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LIBRARY
DESCRIPTIVE CATALOGUE
1935

Descriptive Catalogue of the Government Collections of Manuscripts

deposited at the

Bhandarkar Oriental Research Institute

COMPILED BY

HIRALAL RASIKDAS KAPADIA, M. A.

Volume XVII:

JAINA LITERATURE AND PHILOSOPHY

Part I: (a) Āgamika Literature

Bhandarkar Oriental Research Institute

POONA

1935

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PREFACE

It was on the 4th of October 1930 that I received an invitation from the Bhandarkar Oriental Research Institute, Poona, to prepare and edit a Descriptive Catalogue of all the Jaina Mss in the Government Mss Library deposited with them by the Government of Bombay. As this invitation offered me an excellent opportunity to study the Jaina Mss at the Institute at first hand and thus contribute my humble quota towards giving wider publicity to Jaina literature in general, I lost no time in accepting it and commenced my work on these Mss on the 23rd of November 1930.

The number of these Mss is estimated to be about four thousand and five hundred. They are grouped under the head "Jaina Literature and Philosophy" and form the 17th and the 18th volumes in the scheme of the Descriptive Catalogue of Government Mss numbering about 20,000.

In preparing this Descriptive Catalogue I have followed in general the lines laid down by the Institute as explained to me by Rao Bahadur Dr S K Belvalkar, M A, Ph D, the then Hon Secretary of the Institute. Headings of description adopted in this Catalogue are practically identical with those given in the "Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College, Poona Vol I Vedic literature. Part I Samhitās and Brāhmanās" published by the Government of Bombay as far back as 1916. Even in all matters of detail I have had several occasions to consult Dr Belvalkar, under whose supervision as the then Hon Superintendent of the Mss Department I was carrying on my work. In this connection I take this opportunity to thank him most heartily for the promptness with which he responded, whenever any occasion for consultation arose.

The exact plan followed by me in the preparation of this volume may be indicated as follows —

(1) In this part, out of the various Āgamas, the 12 āngas, the 12 upāngas and the 10 standard prakīrṇakas together with 18 super

numery ones have been described along with their explanatory literature as recorded in Sanskrit and Gujarati in the Mss themselves. The order followed for the 10 standard prakīrnakas can be seen from the contents. It is the same as in Weber's catalogue (*Verzeichniss der Sanskrit- und Prakrit-handschriften der Koniglichen Bibliothek zu Berlin*), Vol II, Pt II. Different orders are followed by different scholars in dealing with these prakīrnakas. The publication of the Āgamodaya Samiti Series and the Series issued by Rai Bahadur Dhanapatisinh at Calcutta may be referred to in this connection. Other orders and even the variations regarding the number of the prakīrnakas are noticed in Mss. here described (vide Nos 268 270, 317 and 423). The supernumerary prakīrnakas have been represented in the alphabetical order. Under this title are included several works which have been styled as prakīrnaka in some work or works.

(2) Regarding the inter-arrangement of descriptive sheets dealing with the same text, I have made alteration in the procedure, as desired by Dr. Belvalkar after the press-copy was complete in all respects. The actual procedure finally adopted will be clear from the contents of this part.

(3) The system of transliteration followed in this part is generally the same as given on page xxii.

(4) All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations occasionally suggested by me are enclosed within parentheses ().

(5) I have prepared several appendices pertaining to the Mss of Āgamika literature which have been long since described by me. They will be published, on the completion of the printing of the Āgamika section in press.

In giving *references* in the present part two works have been of material help to me. They are as under —

(1) " *Essai de Bibliographie Jaina* " by A. Guérinot

(ii) "Descriptive Catalogue of Samskrita and Prakṛta Mss in the library of the B I R A Society, Vol III—IV" by Prof. H D Velankar, M A, my friend and once a colleague

Now it remains for me to acknowledge my indebtedness. It is a pleasure to me to mention that I am highly obliged to Vidvadvallabha Muni Punyavijayaji, a disciple of Muniraja Śrī Caturavijaya and a grand disciple of Pravartaka Śrī Kāntavijaya for all the willing assistance rendered to me by his going through a duplicate copy of the page-proofs of the non-English portions of this part. I have to thank Mr P K Gode, M A, the Curator of the Institute, for the uniform kindness and the courteous treatment I met at his hands during the course of my work on the Jaina Mss. I am also indebted to Dr V S Sukthankar, M A, Ph D, the present Hon Secretary, for his having agreed, in the interest of Jaina scholarship, to publish the Āgamika literature in parts and to the Institute for the splendid service it has thus rendered to the cause of Jaina literature.

Bhandarkar O R Institute,
Poona
3rd June 1935

Hirṣal R Kapadia

Regulations of the Manuscripts Department

1 "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona

2 The Department is administered by a Superintendent appointed by the Executive Board of the B O R Institute subject to the approval of Government

3 The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study

4 The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion

6 In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be

signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N B — In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7 All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8 If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9 The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10 Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt form accompanying the manuscripts, as no complaints will be entertained thereafter.

11 When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr S R Bhandarkar, M A , in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr E A Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G Buhler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G Buhler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G Buhler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G Buhler. Extra No XXXIVA, Vol XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F Kielhorn, Poona, 1881

A Report on 122 Manuscripts, by R G Bhandarkar, Bombay, 1880, 37 pages in folio

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F Kielhorn, Bombay, 1881

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Visramabag collections) Part I prepared under the superintendence of F Kielhorn, Part II and Index prepared under the superintendence of R G Bhandarkar, 1884, 61 pages in folio

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R G Bhandarkar, Bombay, 1882

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R G Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84 by R G Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R G Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R G Bhandarkar, Bombay, 1897

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S R Bhandarkar

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A V Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P Peterson Extra No XLIV, Vol XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P Peterson Extra No XLV of Vol XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P Peterson, Extra No XLIXA of Vol XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P Peterson, Bombay, 1896

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections —

(1) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū
 ऋ r ॠ ṛ ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ
 च c छ ch ज j झ jh ञ ṇ
 ट t ठ th ड d ध dh न n
 त t थ th द d ध dh न n
 प p फ ph ब b भ bh म m
 य y र r ल l व v श ś
 ष ṣ स s ह h

visarga h, anusāra m

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY



A. ĀGAMĪKA LITERATURE



I 11 ANGAS



THE FIRST ANGA

आचाराङ्गसूत्र
(आयारंगसुत्त)

Acārāṅgasūtra
(Ayaraṅgasutta)

No 1

152
1871-72

Size — 11½ in by 4½ in

Extent — 73 folios, 13 lines to a page, 44 letters to a line

Description — Country paper, thin, rough and grey, Devanāgarī characters with वृद्धमात्राs, big, bold, beautiful and legible handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, folios numbered in the right hand margin only, the unnumbered sides marked with one small circular disc in the centre, the numbered having two more, one in each margin, folio 1^a decorated with a diagram in red colour, red chalk and yellow pigment used, edges of the first folio slightly worn out, several folios worn eaten to a smaller or greater degree, condition tolerably fair, complete, extent 2644 slokas

Age — Not later than Samvat 1713

Author — Sudharmasvāmin, the 5th Ganadhara, for, according to the Jaina tradition he is the author of the 11 angas available at present

Subject — This work written in Prakrit is divided into two śruta skandhas, the former having 8 adhyāyanas and the latter 16. Formerly there were 9 adhyāyanas of the first śruta skandha, but the 7th has been lost long ago. This work

which is looked upon as the 1st and the oldest aṅga is neither entirely in prose nor in verse. Rules and regulations pertaining to a Jaina saint are discussed herein, so, this work comes under caranākaraṇānuṣṭhāna, this work may be compared with Vinaya-piṣaka of the Bauddhas. Upāsakadāśiṅga dealing with the discipline of a Jaina layman may be looked upon as a complementary part to this Ācārāṅga.

Begins — fol 1^b श्रीवीतरागाय नमः ॥

सुय मे आउस तेण भगवया पयमकसाय ॥ इहमेवेसि णो सज्जा भयाति ॥
त जहा etc

Ends — fol 73^b इममि लोए परते व दोह वि न विव(ज्ज)ई वधण(ण) जस्त किं
(चि) वि। से हु निरालव(च)णे अप्पतिद्विते । वलवलीभायपह विमुचइ । सि
वेमि ॥ छ ॥ 'विमुत्ती' सम्मता(त्ता) ॥ छ ॥ आचारांगसूत्र समाप्त
प्रथमांग ॥ छ ॥ ग्रथाग्र २६४४ ॥ छ ॥ etc

Then run the lines as under —

संवत् १७१३ वर्षे कार्तिके शुद्धि १५ तारी 'उ(क)वेश' ज्ञातीपददशावधाय सा । रूपा
तदभार्या रूपादे तत्पुत्र पा लालजी टोकर पा लालजी तत्पुत्र
लालबाई तत्पुत्र सा । अथभ प्रमुख कुटुंब । धुतेन स्वभेयो(ऽ)र्थे प श्री-
जिनविजयगणीना प्रतिष्ठाभितमिति श्रेय श्री श्रीआचारांगसूत्रउत्तर

Reference — This work of the Jainas was first published by Rai Dhanapatisinh, Calcutta, in A D 1880. So it may be looked upon as *editio princeps*. It contains besides Ācārāṅga-sūtra, its Sanskrit commentary by Śilanka Sūri, Pradīpikā, a similar work of Jinahamsa Sūri, the Balavabodha by Parsvacandra Sūri and as an appendix the Niryukti composed by Bhadrabāhusvamin. The text (part I) was edited by Hermann Jacobi, in A D 1882. In its preface he has compared the Jaina Prakṛit with Pālī. The text together with the niryukti and Śilanka's commentary is also published by the Agamodaya Samiti in two parts in Samvat 1972 and 1973 respectively. The first śrutaskandha with a careful analysis of the style is edited and published by Walther Schubring, Leipzig, in A D 1910. This work is published in A D 1924 by the Jaina Sahitya Samśodhaka Samiti of Poona, too.

The English translation of the text by H. Jacobi was published in the Sacred Books of the East (vol. XXII), Ox-

ford, in A D 1884 The text along with the Gujarātī translation by Ravjibhāi Devaraj was published in Samvat 1958 In its introduction (p 22 ff) we find Parihāryamimāmsā dealing with the queries¹ raised by H Jacobi In the second edition (A D 1906) this is dropped For contents etc , see A Weber's Verzeichniss der Sanskrit und Prakrit—Handschriften der Königlischen Bibliothek zu Berlin² (vol II pt II, ' p 355 ff), published in A D 1888 For the English translation of Weber's " Sacred Literature of the Jains " by H Weir Smyth, see Indian Antiquary (vol XVII, p 340 ff) For additional Mss etc , see Essai de Bibliographie Jaina by Guérinot, Paris, 1906, p 519 and H D Velankar's Descriptive Catalogue of Sanskrit and Prakṛta manuscripts in the library of the Bombay Branch of Royal Asiatic Society (vols III-IV, pp 381-382)

आचाराङ्गसूत्र

Ācārāṅgasūtra

No 2

78
1872-73

Size.—33 $\frac{3}{4}$ in by 2 $\frac{1}{4}$ in.

Extent —65 leaves , 3 to 5 lines to a leaf , 125 letters to a line

Description —Palm-leaf, durable and greyish, Devanāgarī characters with पृष्ठमात्रा³, big, legible, uniform and very good handwriting This Ms presents an appearance of the work being divided into three separate columns, but, really speaking every line of the first column is continued to the other two columns, borders of each of the columns ruled in three lines in black ink , red chalk used , leaves numbered in both the margins, in the right hand margin as 1, 2, 3 etc and in the left hand one as in the case of No 9 , in each leaf there are two holes through which a string passes , some leaves

1 For Jacobi's recent views in this connect on the reader is referred to my article " Prohibition of Flesh eating in Jainism " published in Review of Philosophy and Religion (vol IV no 2)

2 This forms part of " Die Handschriften-Verzeichnisse der königlischen Bibliothek zu Berlin Fünfter Band.

3 This work is hereafter referred to as Weber II

more or less worm-eaten, leaf 38th torn in two places, condition tolerably good leaf 1^a blank, two wooden planks enclosing the Ms, complete, extent 2654 slokas

Age — Samvat 1348 See No 12 (Ācāraṅgasūtraṅka)

Begins — leaf 1^b नम सर्वज्ञाय ।

सुय मे आउस तेण etc

Ends — leaf 65^b इममि लोए परते etc up to आचारसूत्र समाप्त ॥ प्रथमाग
as above ग्रथाग्र २६५४ छ

N B — For further details see No 1

आचाराङ्गसूत्र

Ācāraṅgasūtra

No 3

153

1871-72

Size — 11 in by 4 $\frac{1}{4}$ in

Extent — 54 4 = 50 folios, 13 lines to a page, 58 letters to a line

Description — Country paper very thin and white Devanagari characters with वृद्धमात्रा, bold, clear, uniform and beautiful handwriting, borders ruled in four lines in black ink, red chalk used, a piece of paper of the same size as the foll is pasted to fol 1^a, it is blank, edges of the foll 1 to 8 more or less damaged, condition unsatisfactory, foll 15 to 18 missing, otherwise complete, extent 2644 slokas

Age — Samvat 1597

Begins — fol 1^b ॐ नम श्रीसर्वज्ञाय ॥

सुय मे etc. as in No 1

Ends — fol 54^b इममि लोए etc up to ग्रथाग्र २६५४ as in No 1 followed
by छ ॥ शुभ भवतु ॥ छ ॥ सजोध्य वाचयतु उवा ॥ उ ॥ कल्याणमस्तु ॥
॥ श्री ॥ छ ॥ सवत् १५९७ वर्षे श्रावण मासि (? सुदि ३) भोम ॥

N B — For further details see No 1

आचाराङ्गसूत्र बालावबोधसहित

Ācāraṅgasūtra
with Bālāvabodha

No 4

685

1899-1915

Size — 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in

आचाराङ्गसूत्र
बालावबोधसहित

Acāraṅgīsūtra
with Balavabodha

No 5

84 (81?)
1872-73

Size — 11½ in by 4½ in

Extent — 158 folios, 13 lines to 1 page, 48 letters to a line

Description — Country paper, greyish, rough and somewhat thick, Devanagari characters with वृद्धमात्रा, handwriting sufficiently big, clear and good, borders ruled in four lines in black ink, the first four fol numbered in both the margins, most of the rest in the right hand margin only, fol 1^a blank, several fol have a portion of their margin worn out, sometimes, even the part where the number of the fol is mentioned is gone, a good many fol brittle, condition on the whole, fair, fol 158b practically blank, for, the title etc, only written on it, this Ms contains both the text and its Gujarati explanation, it begins with the second śrutaskandha, complete so far as this is concerned, extent 10,000(?) slokas

Age — Samvat 1631

Author of Balavabodha — Pārsvacandra, pupil of Sādhurātna

Subject — The second part of the first anga along with its explanation in Gujarati

Begins — (text) fol 2^a ह्यय(य)मे आउस तेण भगवया एवमकखाय त जहा
दुरिधिमाओ वा दिसाओ आगओ अहमसि दाहिणाओ etc

„ (Bala°) fol 1^b

नम() श्रीवर्द्धमानाय व(व)र्द्धमानाय स[ह]द्वै()

श्रीमतीर्थाभि(धि)नायाय मया(या)भोरुहभास्वते ?

[श्री]आचारागे द्वितीयस्य श्रुतस्कंधस्य धार्तिक

वृत्तिभित्त्वा(त्प)नुसारेण लिख्यते वर्द्धग्रहात् २

हिय श्रीआचारागत वर्जित श्रुतस्कंधारमियइ उइ तिहा पहिलइ श्रुतस्कंधि

नव ब्रह्मचर्याध्ययन कहा etc

Ends — (text) fol 156^b इममि लोए up to विमुक्ती सम्मत्ता as in No 1.

„ — (Bala°) fol 157^b साधु ज्ञानइ करी सम्यक् भाव जाणी क्रिया करी सम्यक्
पालिबउ एतलइ मोक्ष ए परमार्थ जाणिवउ । यत्

नाणए (नाणेण) जाणए भावे दसणेण य सहहे ।

वर(चरि)तेण न(नि)गिण्हार्हं तवेण परसु(रिह)ज्झइ ?

इति वचनात् । इति 'विमुक्ता(त्तज)ध्ययन श्रीमद्' बृहत्तपा गच्छे विहितसदाचार
यन्ताना ५० श्रीसाधुरत्नाना शिष्येण पार्श्वचद्रेण कृते श्रीआचाराग
द्वित(ती)परफधवालावबोधि विमुक्त्यध्ययन षोडश समाप्त आदितो(s)ध्ययनानि
२५ तत्परिसमाप्तौ सम(मा)प्तमिद् श्रीआचारागसूत्र तस्य बालावबोधश्च
वाच्यमानो(s)य etc श्रीजगन्नाथनीशाधिह(?) साक्षिह) etc सयत् १६३१ वर्षे
षोड वदि ८ भोमे लिपित लेखक आणद् लिपित । छ । छ । ग्रथमान १००००
गणनीया ॥

Reference —Published See No 1

N B —For other details see above

आचाराङ्गसूत्रनिर्युक्ति
(आयारगसुत्तनिज्जुत्ति)

Acarangasutraniryukti
(Āyaringasuttanijjuttī)

No 6

364
1880-81

Size —11½ in by 5 in

Extent —14 folios, 13 lines to a page, 44 letters to a line

Description —Country paper, thin, smooth and white, Devanāgarī
characters, bold big clear and good handwriting borders
neatly ruled in three lines in black ink edges singly,
fol 1^a blank, numbers of fol entered twice as usual,
condition excellent complete, extent 450 slokas

Age —does not seem to be old

Author —Bhadrabāhusvāmin

Subject —Explanation of the 1st aṅga in 367 verses in Prakṛit

Begins —fol 1^b श्रीवृत्तरागाय नम ॥

यदिनु सवमिद्धे जिणे अ णुओमदायए सव्वे
आयारस्स भगवओ निज्जुत्ति म्मिहस्सामि ? etc

Ends —fol 14^a इत्थारम तिति दोदो दोदा उद्देमएहि नायवा

सत्तय अट्ठय नउमा एगसरा ह्वति अज्झयणा ॥

१९ । छ । मरुंगाथा ३६७ ।

आयारस्स भगवओ खवच्चय्त्ताए एमा निज्जुत्ती

पचमचुल नितीह तु सा य उवरि भणी हामा ।

ॐ ॥ आचारागनिर्युक्ति समाप्ता ॥ ग्रन्थश्लोक ४५० । शुभ भवतु लेखकस्य ॥

Reference —Published See No 1. Indian Antiquary, vol X, pp 100-102 may be consulted

आचाराङ्गसूत्रनिर्युक्ति

Acarangasūtraniryukti

No 7

80

1872-73

Size —33 $\frac{3}{4}$ in by 2 $\frac{1}{2}$ in

Extent —16-1 + 1 = 16 leaves, 3 to 5 lines to a leaf, 125 letters to a line

Description —Palm-leaf, leaf 1^a blank, leaf 10 also numbered as 11, an extra leaf at the end, ends abruptly, almost complete. For further details see No 2 of which this may be looked upon as the third and the last part, though numbered separately, the second part being No 12

Age —Samvat 1348 See No 12

Begins —fol 1^b नम श्रीसर्वज्ञाय ॥

वदितु सर्वसिद्धे etc, as above

Ends —fol 16^b अट्टावयमु-य(ज्जं)ति गयगपयय य धम्मचक्रे य ।

पासरहाउत्तणय चमरथा(प्या)य च वदामि ॥ (३)५३

गणिय निसमेजत्तीस(?) दिट्ठी अवित्तह इम । नाण ।

तइय गतुमवगया गुणपत्त्व(च्च)ईया इमे अया ॥ ५४ ॥

गुणमाहप्प हसिनामाउत्तिण सरनरिंदिषू (ends abruptly)

There is an additional leaf at the end, on one side of which it is written उत्तराध्ययन २४ प्रमृति ३० वायत् etc, and on the other side of which is written आगमिकरत्नसिद्धचरीणा मधपति रत्नपालस्य ओघनिर्युक्तिससूत्रवृत्तिपुस्तक ॥

N B —For other details see above

आचाराङ्गसूत्रनिर्युक्ति

Ācarangasūtraniryukti

No 8

11

1880-81

Size —12 $\frac{3}{8}$ in by 2 $\frac{1}{8}$ in

Extent.— $32 + 2 = 34$ leaves, 3 to 6 lines to a leaf, 48 letters to a line

Description —Palm-leaf, durable and greyish, Devanagari characters with पृथमायास, sufficiently big, legible and good hand-writing, this Ms presents an appearance of the work being divided into two separate columns but really it is not so, since the lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, red chalk used, leaves numbered in both the margins, in the right hand one as 229, 230 etc, and in the left-hand one as ष (हृ) } ष } etc, leaves 229^a and 260^b blank, there is थ } ला } उ } .

an extra leaf in the beginning, it is blank on both the sides, similarly there is an extra leaf following the 260th leaf, some of the leaves slightly worm eaten, condition tolerably good, the last gatha numbered as 361 and not 367 as in No 6, two wooden planks encompassing the Ms, a thread passes through all the leaves

Age.—Fairly old

Begins —leaf 229^b नमो वीतरागाय ॥

वदिन्तु सप्तसिद्धे etc

Ends —leaf 260^a आचारस्त अगजो etc, up to उवरि भणीहामि as in No 6 followed by ॥ ३६१ ॥ गाय ॥ छ ॥ आचारानिज्जुत्ती सम(म)ता ॥ छ ॥ छ ॥ मगल महाश्री ॥ छ ॥ Then in a different hand we have श्री(व(स)रतरंगष्टे श्रीजिनवर्द्धनचरि श्रीजिनचन्द्रचरि श्रीजिनसागरचरि श्रीजिनसुंदरचरिष्टे श्रीजिनहर्ष(चरि)श्रीशिवराजा (ends thus)

N II —For other details see No 6

आचाराङ्गसूत्रचूर्णि
(आचारंगसुत्तचुणि)

Ācārāṅgasūtracūṇi
(Āyāraṅgasuttacūṇi)

No 9

$\frac{2}{1881-82}$

Size — $21\frac{1}{8}$ in by $1\frac{1}{2}$ in

Extent — $278-2=276$ leaves, 5 to 6 lines to a leaf, 80 to 85 letters to a line.

2 [J. L. P.]

together, leaf 1^a blank, some of the leaves slightly worm-eaten, edges of several leaves partly worn out, condition on the whole good, complete, extent 8740 slokas

Age —Not later than Samvat 1450

Subject —Ācarangasūtra elucidated in prose, in mixed Sanskrit and Prakrit

Begins —leaf 1^b नमः सर्वज्ञाय ॥

मगलादीनि सत्यानि मगलमज्ज्ञानि मगलावसायानि मगलपरिग्राह्या य
सिस्त्या etc

Ends —leaf 278^b पञ्चमयूलविद्युद्धातरात्मता । इदं फलमपदिश्यते । से हरिणालबण
मपानिहितोपरुपतदेव । इति आचारचूर्णी परिसमाप्ता ॥ छ ॥ नमो ह्यपदेवयाप
मगयई ॥ छ ॥ ग्र० ८७४० ॥ छ ॥ सवत् १४५० वर्षे आपादमासे श्रीआचा
रागचूर्णिपुस्तक श्री'स्रतर'गच्छे श्रीजिनराजस्रीणा श्रीमेरुनन्दो
पाध्याये प्राशतीकृत ॥ छ ॥ ह्यमः भवतु ॥ तैरपि प्रासमाचार्यदेवत ॥

Reference —For additional Mss see Jaina Granthavali (p 2) published by the Jaina Śvetāmbara Conference, Bombay, Samvat 1965

आचाराङ्गसूत्रचूर्णि

Ācarangasūtracurni

No 10

372
1879 80

Size —10 in by 4½ in

Extent —217 folios, 13 lines to a page, 50 letters to a line

Description —Country paper thick, smooth and greyish, Devanāgarī characters with वृष्टमात्रा, big, bold, beautiful and legible hand writing, borders ruled in four lines in black ink, fol 1^a and 217^b blank, numbers of fol entered in both the margins, edges and corners of some of the fol worn out, condition on the whole good, complete, extent 8300 slokas

Age —Fairly old

Begins —fol 1^b ॐ नमो वीरगयाय ॥ नमः सर्वज्ञाय ॥

मगलादीनि सत्यानि etc as above.

Ends — fol 217^a अथवा स्युः(?)तार्थस्य अनभिसवधातस्याकर्म आचारेण सपन्नस्य
चतुर्थद्वलोपचारिणप्रमादाचरितपचम (blank space followed by)
तासे हू णे मलवणे मप्पातस्थितो ज्ञेय तदेव ॥ छ ॥ इत्याचारचूर्णी(णि)
परिमाम्ना ॥ छ ॥ छ ॥ श्री ॥ etc, ५ ८३००.

N B — For further particulars see above

आचाराङ्गसूत्रटीका

No 11

Ācāraṅgasūtratīka

621
1892-95

Size — 10½ in by 4½ in

Extent — 313 folios, 13 lines to a page, 45 letters to a line

Description — Country paper, thin, rough and greyish, Devanagari characters with पृष्ठमात्रा, bold, big, legible and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, fol 1^a and 313^b blank, the unnumbered sides marked with a small disc in the centre in red ink; most of the numbered sides having over and above this, two more discs, one in each margin, red chalk used, fol 65 and 66 wrongly numbered as 64 and 65, the first fol slightly torn in the left-hand margin, fol 68 partly torn, strips of paper pasted to fol 313^b, condition on the whole satisfactory, composed in Saka 798, complete, extent 12000 ślokas

Age — Samvat 1579

Author — Śīlāṅka Sārī

Subject — Commentary in Sanskrit to Ācāraṅgasūtra

Begins — fol 1^b नम सर्वविद् ॥

जपति तवस्तुपर्वापविचारापाततीर्थि-
विहितैरेकतीर्थनपवादगणपशान्त(त) प्रतिदि(दि)न ।
यद्विधि(विधि)यगभि(यसि)द्वातविधिनितमन्मलीमत
तीर्थमनादिनिषनगतमनुपममादिनत निनेन्द्रे ॥ १ etc

Inds — cl 313^a आप्यायंभीशीलांग(क)विरचितायां आचारटीकायां द्वितीयमुन-
रन्ध परिमाम्ना ॥ छ ॥ नमामं आचारांगमिति ॥ छ ॥ प्रयाग १२०००

आचारदीक्षाकरणे यदात्त

पुण्य मया मोक्षगमैकहेतु ।

तेनापनीयाशुभराशिमुचै

राचारमार्गप्रवणोऽस्तु लोक ॥ छ ॥

शाकट्यमालातीतसवत्सरशतेषु सप्तस्य । अष्टानवत्यधियेषु वैशाखशुद्ध
पञ्चम्या आचारटीका कृतेति ॥ छ ॥ सवत् १५७९ वर्षे पौष शुद्धि १ एका
श्रीस्तमतीर्थे लप्यत ॥ परोपकाराय ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ ॥ छ ॥

Reference —Published See No 1 The introduction (p 32, n 2)
by J F Fleet to *Corpus inscriptionum indicarum* vol III,
and *Inscriptions of the early Gupta kings and their successors*,
Calcutta, 1888 may be consulted See also *Indian anti-
quary*, vol XV, p 188 where two passages are quoted
from this commentary

आचाराङ्गसूत्रटीका

Ācarangasūtratīkā

No 12

79
1872-73

Size —33½ in by 2½ in

Extent —347 leaves, 3 to 5 lines to a leaf, 125 letters to a line

Description —This work commences on leaf 65^b, really speaking
it forms a second part of one and the same Ms, though
numbered separately, the first part being *Ācarāṅgasūtra* No
2 and the third and the last part being *Ācarāṅgasūtraniryukti*
No. 7, this Ms contains the प्रतीक of the text, leaves 147^a and
270^a illegible on account of ink spread out, leaves 170, 351
and 352 wrongly placed, sides interchanged, leaf 212 num-
bered as 112, though at the bottom as 212, leaf 411^a blank
complete, extent 12000 ślokas For other details see No 2.

Age —Samvat 1348

Begins —leaf 65^b नमोऽर्हद्भ्यः । नम सिद्धेभ्यः ।

अपति समस्तवन्तुपर्याय etc

Ends — leaf 411^b (a)¹ स क्रियानयो नामेति । एष प्रत्येकमाभिधाय परमार्थो(ऽ)य निरूप्यते ॥ ज्ञान (b)² क्रियाम्या मोक्ष इति तथा चागम ॥

सत्त्वसिं पि णयाण बहुविहे(हव)चव्यया णिसामेत्ता ।

॥ सत्त्वणयनिष्ठ(ऽ)द्व ज⁴ गुणद्विद(ओ) साहु(हु) ॥

चरण क्रियागुणो ज्ञान । तद्वा(न) साधुमोक्षसाधनायालमिति तात्पर्यार्थ ॥

छ ॥ आचार्यशीलांकविरचिताया etc , up to प्रज्जणो(ऽ)स्तु लोक as in

No 11 followed by ग्रथाग्र सहस्रद्वादश अक्षतो(ऽ)पि त १२००० मगल

महाश्री ॥ छ ॥ सवत् १२४८ वर्षे वैशाख बदि १० सोमे सप्त० श्रीरपाल-

सुत सप्त० रत्नपालेन स्वमातु() भेयो(ऽ)र्थे श्रीआचारांगसूत्रनिर्णयि

शुक्ल लेखितं ॥ छ ॥ मगल महाश्री ॥ छ ॥

N B —For further particulars see No 11

आचाराङ्गसूत्रटीका

No 13

Ācārāṅgasūtratīka

29

1866-68

Size — 10½ in by 4½ in

Extent — 291 folios, 13 lines to a page, 54 letters to a line

Description —Country paper thin and greyish, Devanagari characters with occasional वृष्टमात्रा, bold, legible and very elegant hand-writing, borders ruled in four lines in black ink, almost all the foll more or less worm eaten, some of them awfully damaged, condition very poor, foll 1^a and 291^b blank, numbers of foll mostly up to 81 entered in both the margins, all the foll bound up in leather cover, complete

Age —Samvat 1644

Begins —fol 1^b जयति समस्तवस्तुपदार्थ etc as in No 11

Ends —fol 291^a चरण क्रियागुणो ज्ञान तद्वासाधुमोक्षसाधनायालमिति तात्पर्यार्थ । छ । आचार्यशीलांकविरचिताया आचारटीकाया द्वितीय (श्रुत)स्वध । समाप्त आचारांगमिति । आचारटीकाकरणे etc up to लोक as in No 11 followed by अक्षतो(ऽ)पि ग्र २०००(?) स. १६४४ वर्षे आश्विन व ९ इति ।

N B —For further particulars see No 11

1-3 (a) (b) and (c) ind cate the 1st and and 3rd columns

4 Three letters are gone They ought to be ष, ण and ण

आचाराङ्गसूत्रटीका

Acārāṅgaśūtratīkā

No 14

683
1899-1915

Size — 10½ in by 4½ in

Extent — 219 folios, 17 lines to a page, 48 letters to a line

Description — Country paper, very thin, rough and greyish, Devanagari characters with वृद्धमात्राs, bold, clear and tolerably good hand writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, small bits of paper pasted to fol 1^a, it is blank, several fol worm eaten to a smaller or greater degree, strips of paper pasted to most of of the fol especially up to the 26th, condition on the whole, fair, numbers of fol generally entered twice, on one and the same page but in different margins, this Ms does not seem to contain the original text but it explains it by giving the प्रतीकs, extent 12300 slokas.

Age — Pretty old

Begins — fol 1^b ॥ ६० ॥ ॐ नमोऽहंभ्य ॥
जयति ममस्तवस्तु etc as in No 11

Ends — fol 219^b तद्वागन्ताधुर्मोक्षसाधनायालमिति तावर्ष(१)र्थ ॥ छ ॥ आचार्य
शि(शी)लांकविरचिताया etc, as in No 11 up to लेख followed
by ग्रन्थसहस्रद्वादश शतवृ(५५)तो(५)वि ॥ छ ॥ १२३०० ॥

N B — For other particulars see No 11

आचाराङ्गसूत्रटीका

Acārāṅgaśūtratīkā

No 15

1085
1887-91

Size — 10½ in by 4½ in

Extent — 240 + 1 + 1 + 1 + 1 = 242 folios, 15 lines to a page, 54 letters to a line

Description — Country paper, thin, brittle, and grey, Devanagari characters with occasional वृद्धमात्राs, bold, big, legible and good hand-writing, borders ruled in four lines in black ink,

yellow pigment used, red chalk, too, a piece of paper of the same size as the foll. pasted to foll 1^a and 240^b, fol 58 repeated, so are the foll 75 and 177, some of the foll some what worm eaten, edges of foll 141 to 227 more or less damaged, foll 180 to 219 blackish, foll 183 to 215 torn, condition poor, one of the foll out of 177 to 187 missing, extent 12300 slokas

Age — Old

Begins — fol 1^b ॥ ६० ॥ ॐ नमोऽर्हदस्य । नम सिद्धेस्य ॥
जयति समस्तवस्तु etc, as in No 11

Ends — fol 240^a तद्वाग्विस्तारमोक्षसाधनायालमिति तात्पर्यं आचार्यशीलाह्विरधि
ताया आचारटीकाया द्वितीय श्रुतस्कथ परिसमाप्त ॥ छ ॥ श्रीरस्तु ॥ ग्र
३२३००

N B — For other particulars see No 11

आचाराङ्गसूत्रप्रदीपिका

Ācarāṅgāsūtrapradīpikā

No 16

684

1899-1915

Size — 10³/₈ in by 4³/₈ in

Extent — 122 + 1 = 123 folios, 15 lines to a page, 50 letters to a line

Description — Country paper, thin, rough and grey, Devanagari characters, clear, bold and good hand writing, borders ruled in four lines in black ink, foll 1^a and 122^b blank, yellow pigment used, a strip of paper pasted to fol 1^a in the middle, small bits of paper pasted to foll 2^a and the corresponding letters supplied, condition on the whole good, foll 51 etc numbered in both the margins, fol 116 repeated, the commentary goes up to the 1st śrutaskandha only, lacune on fol 90^a, this Ms lacking in praśasti

Age — Pretty old

Author — Jinahansa Sūri, successor of Jinasamudra Sūri, successor of Jinacandra Sūri of the Kharatara gaccha For further details see the colophon of No 17

Subject — A Sanskrit commentary explaining the first part of the first āṅga It is based upon Śīlāṅka Sūri's commentary to this āṅga.

Begins — fol. 1^b ॥ ६० ॥ अहम् ॥

शासनार्थीश्वरो जीयाद् वर्धमानो जिनेश्वर ।

भजति सुखिनो भन्या यदीयवचनामृतै ॥ १ ॥

शीलांकाचार्यरचिता वृत्तिरस्ति सविस्तरा ।

श्रीआचारांग[स्य] सूत्रस्य दुर्बिगाहा पर तत ॥ २ ॥

अनुग्रहार्थं सन्धाना व्याख्यातृणा सुरावहा ।

श्रीजिनहस्तसूत्रे क्रियते स्म प्रदीपिका ॥ ३ ॥

इह द्वादशानामगाना मध्ये प्रथमाग श्रीआचारांग यतो ज्ञानाचारादीना मोक्षागस्तानामिह प्ररूपणाद्वाचारांग अत्र हि द्वौ श्रुतस्फुटौ तत्र प्रथमश्रुत- स्फुटे नवाध्ययनानि तानि चामुनि etc

Ends — fol 122^a अष्टमाध्ययनपरिसमाप्तौ प्रथमागश्रीआचारांगस्य ब्रह्म(क्ष)चर्याय प्रथमश्रुतस्य समाप्त । इति श्री'वृह(त्)सरतरंगच्छे श्रीजिनसमुद्रवारि- पट्टालकारश्रीजिनहस्तसूत्रारि(र)चिताया । श्रीआचारांगप्रदीपिकाया प्रथमश्रुतस्य परिच्छेद ॥ छ ॥ श्रीचेल जगमाल लिख ।

Reference — Published See No 1

आचाराङ्गसूत्रप्रदीपिका

Ācāraṅgasūtrapradīpikā

No 17

1175

1886-92

Size — 10½ in by 4¾ in

Extent — 222 folios, 15 lines to a page, 44 letters to a line

Description — Country paper, thin and greyish, Devanāgarī characters with वृहमात्रा, bold, clear, uniform and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, a piece of paper of the same size as the foll pasted to fol 1^a, fol 1^a blank, foll 80 onwards up to the end doubly numbered, the second set of numbers being 1, 2, etc, condition very good, composed in Samvat 157 (? 1572), complete, this Ms contains prasasti wherein this work is named as Ācāradīpikā

Age — Pretty old

Begins — fol 1^b अहं

शासनार्थीश्वरो etc as above

Ends — fol 221^b समाप्त विमुक्त्यध्ययन तन्तुमाप्तौ च समाप्त पदपंचुडा तन्तुमाप्तौ च समाप्तौ शिरोपश्रुतस्य समाप्तौ च परिसमाप्त प्रथम श्रीआचारांग-

; [] L. P.]

मिति श्री'बृहत्सरतर'गच्छे श्रीजिनसमुद्रधरिपट्टालंकारश्रीजिनहंसधरे-
विरचितायां श्रीआचारांगप्रदीपिकायां द्वितीय श्रुतरूढ () त गतः ॥

श्रीवीरशासने क्लेशनाशने जयिनि क्षितौ ।

सुधर्मस्वाम्यपत्यानि गणा- संति सहस्रश ॥ १ ॥

गच्छ () 'सरतर'स्तेषु समस्तस्वस्तिभाजन

यत्राभूयन् गुणजुषो यरवो गतरुत्तमा ॥ २ ॥

श्रीमानु(द्)द्योतन धरिर्धर्मानो जिनेश्वर ।

जिनचन्द्रो(ऽ)भयदेवो नवागीदृष्टिकारक () ॥ ३ ॥

ग्रथिका(ता)नेकसद्वयो निर्ग्रथाना श(शि)रोमणि(णि) ।

दुर्लभो दुर्धिया धीमद्वल्लभो जिनवल्लभ ॥ ४ ॥

जिनदत्तो जिनचन्द्रो जिनपरासी जिनेश्वरश्चैव (?) ।

स जिनप्रबोधजिनचंद्रस्यरुजिनकुस(श)लजिनपद्मा(?)॥५॥

जिनलब्धिर्जिनचन्द्र संघोदयदृग्जिनोदयगणेश ।

जिनराजधरिगणभृत्तत्पट्टालकृतिप्रयण ॥ ६ ॥

तत्पट्टे सिद्धांतरणपरीक्षाकपोपलप्रख्या ।

श्रीजिनभद्रयतीदा श्रीजिनचन्द्राश्च तत्पट्टे ॥ ७ ॥

ये हे(है)धममलशीला () प्रियगुणिनो दूरमस्तदु () शीला ।

श्रीजिनसमुद्रधरिप्रवरास्ते तदनु सज्जु ॥ ८ ॥

तत्पादपट्टे रुहभृगसस्त्रिभा-

स्तमेयनासादन (?) दित)शास्त्रसौरभा ।

तच्छिष्यलेशां गुणिभि समाहृता

गणाधिपा () श्रीजिनहंसधरय । ९ ॥

श्री'लूणार्ण'राज्ये मंत्रीश्वरकर्मसिद्धसंपत्तौ ।

श्रीम'द्विक्रम'नगरे मुनिशरच्चद्रमितवर्षे ॥ १० ॥

सष्ट(रु)तिशास्त्रादिविहारकारिणा

महात्मना निर्मलस्रधारिणा ।

ज्ञानत्रियाभ्यासवता हि तेषा

कुलोद्भवे श्रीजिनहंसधरिभि ॥ ११ ॥

आचारदीपिकेय विनिर्मिता देवकुलिन्या तुल्या ।

अल्पावबोधपतिगणमतिदैवतमनिघेयते ॥ १२ ॥

साहाय्यमत्र चतु श्रीपाठकदेवतिलकनामान ।

दहा शिष्या वाग्यरूढयासागरेद्रा ॥ १३ ॥

गीतार्पणितोमणिभि. श्रीपाठकभाक्तिलाभपातिधरैः(यदै) ।

सदोषिता तथापि च यद्यद् दृष्ट विशोध्य तद् ॥ १४ ॥

यावच्चन्द्रादित्यौ यावत् श्रीवीरशासन जयति ।

ताम्रद्वयेपा ड्याश्री(शी)में भवतु सफल ॥ १५॥

इति प्रशस्ति ॥ छ ॥

N II — For further particulars see above

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgāsūtrapradīpikā

No 18

237.

A 1882 83

Size — 10½ in by 4½ in

Extent — 197 folios, 15 lines to a page, 52 letters to a line

Description — Country paper, thick, smooth and white, Devanāgarī characters, bold, clear and good hand writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, a piece of paper of the same size as the foll pasted to fol 1^a, a similar piece attached to the last fol (197th), condition very good, complete, extent 10000 ślokas

Age — Samvat 1612

Begins — fol 1^b अहं

शासनाधीश्वरो etc as in No 16

Ends — fol 197^b समाप्त विमृश्यध्वपन etc, up to इति प्रशस्ति as in No 17 followed by सवत् १६१२ वर्षे कार्तिकमासे शुक्लपक्षे द्वितीयातिथौ बृहस्पति वासरे । श्री बृहदारत्तर गच्छे । श्रीजिनभद्रसुरिक्षिप्यश्रीकमलसयममहोपाध्यायशिक्षिप्यश्रीविद्वत्स्वक्रपतिश्रीमृनिगुरुमहोपाध्यायशिक्षिप्यमहिमसारगणि । शिक्षिप्यमरमयर्द्धनगणितशिक्षिप्यकल्याणसारधनिना स्वयाचनार्थं लिखिता । श्री देवराज धरमये ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ सर्वत्रयाय १०००० ॥ छ ॥

N B — For additional information see Nos 16 and 17.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgāsūtrapradīpikā

No 19

154

1871-72

Size — 10½ in by 1½ in

Extent — 196 folios, 15 lines to a page, 48 letters to a line

Description — Country paper, rough and grey, Devanāgarī characters with वृहमायस, bold, clear and good hand writing, borders

ruled in four lines in black ink, the space between the pairs carelessly coloured red, red chalk used, each of the foll 1^a and 196^b decorated with a beautiful diagram in red ink, bits of paper pasted to the edges of the first fol, numbers of foll entered in both the margins, some of the numbered sides have pieces of paper pasted to their three small discs, condition tolerably good, complete, extent 15000 slokas

Age — Pretty old

Begins — fol 1^b अहं

शासनाधीश्वरो etc, as in No 16

Ends — fol 196^a समाप्त विद्वत्स्यद्यन etc, up to प्रदीपिकाया as in No 17 followed by श्रुतस्वन्ध() समाप्त ॥ ग्रन्थाय श्लोकसख्या १५००० आचारागदीपिका समाप्त (स) ॥

N. B. For further particulars see No 16

आचाराङ्गसूत्रप्रदीपिका

Ācarangasūtrapradīpika

No 20

620
1892-95

Size — 11 $\frac{3}{4}$ in by 4 $\frac{1}{4}$ in

Extent — 127-2 + 2 + 83-3 + 4 = 211 folios, 13 lines to a page, 60 letters to a line

Description — Country paper, thin and grey, Devanāgarī characters with वृहन्मात्रा, bold, big, legible and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment as well used, a piece of paper of the same size as the foll pasted to fol 1^a, foll 1 to 29 more or less worm-eaten, edges of foll 56 to 65 damaged, condition tolerably good, the 17th folio numbered also as 18 and 19, so the succeeding foll numbered as 20, 21 etc, foll 31 and 32 repeated, foll 178 etc are numbered only as 1, 2, etc, the 13th fol wrongly numbered as 14, foll 57, 67 and 68 lacking, foll 54, 58, 62 and 75, repeated, the last foll numbered both as 83 and 211

Age — Samvat 1610 (?)

Begins — fol 1^b अहं ॥

शासनाधीश्वरो etc as in No 16

Ends — fol 211^b विमुक्ती सम्मता(त्ता) । अस्मिन् लोके परमं च द्वयोरपि लोभ्योर्न यस्य बधनं किंचन अस्ति । स निरालम्बः । ऐहिकामुष्मिकाशसारहितः । अप्रतिद्विषो न कश्चित् प्रतिपद्योऽशरीरी वा । स एवभूतः । कलमलीभावात् ससार(ग)भादिपर्यटनाद्विमुच्यते । इति() परिसमाप्तौ ब्रवीमीति पूर्ववत् । समाप्त विमुक्त्यध्वयन etc, as in No 17 up to द्वितीयं क्षुत्तरुध परिसमाप्त followed by स १६१०० (? १६१०) वर्षे कार्तिकवदि १४ रवौ लिखित श्री etc

N II For further details see No 16

आचाराङ्गसूत्रदीपिका

Acarangasutradīpikā

No 21

1084
1887 91

Size — 10½ in by 4½ in

Extent — 257-7 = 250 folios, 13 lines to a page, 48 letters to a line

Description—Country paper, thin and whitish, Devanāgarī characters with पुष्टमात्रा, big, bold, clear and elegant handwriting, borders ruled in three lines in red ink, red chalk and yellow pigment used, fol 1^a blank, diagrams on foll 8^b, 9^b and 26^a, edges of foll 21 to 111 damaged, condition good, foll 196 to 202 lacking, extent 9000 ślokas

Age — Old

Subject — A commentary in Sanskrit to Ācarāṅgaśūtra based upon that of Śāṅkha Sūtri

Begins — fol 1^b अहं ॥

श्रीआचाराङ्गयोग आरभ्यतेऽनुयोगो योग्याचार्येण कार्यं इति सूरिगुणा उच्यते ॥

देसकुलजादिक(रु)नी । सधर्षणी धिइ[न]नुजो अणासमी ।

भविकथणो अमाई । धिरपरिवाही गही(हिप)वज्जो ॥

आर्यदेशज सुरोदयवाग्गस्यात् । पैदक कुल इत्यादि । ज्ञातकुल

उत्तिष्ठत्पूर्वहने न ब्राम्हण्यति । मातृवी जातिविद्यादिर्वा तथा हि एणी स्यात् । etc.

Ends — fol 257^b ज्ञानक्रियाद्वयसु साष्ट प्रमाण ॥ छ ॥ शीलार्चय ॥ टीकातो

ऽधोऽपेक्षि ॥ छ ॥ अत्र ॥

सत्त (१) छ २ चऊ (उ) ३ चउ ४ छ ५ पच ६ अह ७ चतारो(तारि) होंति उडेमा
पढमसुयकखपो एकार १ तिन्नि २ तिन्नीय ३ दो ४ दो ५ दोन्नि ६ हुति बीयमि ॥

॥ छ ॥ छ ॥ श्रीरस्तु ॥ छ ॥ ग्रथाय १००० ।

इह श्लोकसहिआ(हस्ता)णा ॥ नव्व सर्वसम्पया ।

प्रत्यक्षरेण सरयाया निश्चिकाय कवि स्वय ॥ १ ॥

यागद्विजयते तीर्थ ॥ श्रीमद्वीराजिनेशितु ।

तापदेपा मरालीव खिलता(खिलता) छतिमानसे ॥ २ ॥

श्रीसर्वज्ञसचप्रसादाच्चिर नवतु ॥

आचाराङ्गसूत्रावचूरी

Ācarangasūtravacūrī

No 22

1083

1887-91

Size — 10½ in by 4½ in

Extent — 36 folios, 24 lines to a page, 86 letters to a line

Description — Country paper, very thin and greyish, Devanagari characters with पृष्ठमात्रा, very small, legible, bold, uniform and good hand writing, borders neatly and carefully ruled in six lines in black ink, red chalk used, edges of the first and the last (36th) fol slightly damaged, condition on the whole good, the second fol decorated with diagrams explaining the matter of the text this Ms contains only the प्रतीक of the text complete

Age — Pretty old

Author — Not known

Subject — Explanatory notes in Sanskrit to Ācarangasūtra

Begins — fol 1^a ॐ नम श्रीमदागमानुयोगप्रदेश्य श्रीगुरुभ्य ।

इह हि रागद्वेषमोहाद्यभिभूतेन सर्वेणापि जतुना शारीरमानसातिक्रम्यदु सो
पनिपातपीडितेन तदपनयनाय हेयोपादेयपदार्थपरिज्ञाने यत्नो विधेय etc

Ends — fol 36^a न निरालम्बन आशसारहितोऽप्रतिबद्ध क ससारपर्यटनाद्विमुच्यते
इति प्रथमि ॥ छ ॥ इति श्रीआचारागावचूरी भद्र श्रीजिनप्रवचनाप[] ॥
॥ श्री ॥

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyaya

No 23

$$\frac{736 (2)}{1875-76}$$
Extent — fol 2^a to fol 2^b

Description—Complete For other details see Pancavastukagāthā-

$$\frac{736 (1)}{1875-76}$$

 paryaya No

Subject—Synonyms for some of the words occurring in Ācarangasūtra

Begins — fol 2^a आचारे शस्त्रपरिज्ञाया उद्देष्टुं ह(?)कर । ह(?)हृक्कर ।
 उद्देष्टुं ज्योतिष्मती का गुणी मरणदुःखमामा इति अभयमित्यर्थ । सर्वसितलोका-
 प्रतरासरपेयभागवर्तिप्रदेशराशिपरिमाणा जसपर्याया ॥ etc

Ends — fol 2^b वात्र समाधिस्थान विष्टासूत्रभाजनमित्येकार्या । चरिपाणि दृढप्राका-
 रातराणि । द्विपाणि ह्रस्वरविशेषा । सतसावएब्जसत्त्वापतेय स्यत्फमित्यर्थ ।
 छ ॥ इत्याचारांगस्य पर्याया समाप्ता ॥ छ ॥

आचाराङ्गसूत्रपर्याय

Ācarāṅgisūtraparyaya

No 24

$$\frac{789 (2)}{1895-1902}$$
Extent — fol 2^b to fol 3^a.

Description —Complete For further details see Pancavastukagāthā

$$\frac{789 (1)}{1895-1902}$$

 paryaya No

Begins—fol 2^b आचारे शस्त्रपरिज्ञा etcEnds—fol 3^a वात्र समाधिस्थान etc up to the end as in No 23

आचाराङ्गसूत्रपर्याय

Ācarāṅgisūtraparyaya

No 25

$$\frac{736 (24)}{1875-76}$$
Extent — fol 30^a to fol 31^b

Description —Complete For further particulars see Pancavastuka

$$\frac{736 (1)}{1875-76}$$

 paryaya No.

Subject — Certain words occurring in the Ācarangasūtra explained in Sanskrit

Begins — fol 30^a जयतीति रुद्रक(च)छद । तीर्थ इति मत (?) । माल(मले)ति वद्ध कर्म । मलीमास्यति वध्यमान समतीति अभयदेवादि । धम्मकहेति अनेन धम्मकथालुयोगमणनकाले । etc

Ends — fol 31^b प्रथम चरम । अतो(ऽ)यमेति द्वितीयश्रुतस्कध । गोज्जा इति मद्र पर्याहार इति पदार्था । चिल्लगगायम इति खचलन (?) । पूर्वत्रेति गोदोहन-काले प्रथमगाथाया इति व्याख्यान सदिग्ध । बीजायक इति भूपल आगत रादौ (?) इति देशीकुट्यादि । आचारांगपर्याया समाप्ता ॥

आचाराङ्गसूत्रपर्याय

Ācāraṅgāsūtraparyāya

No 26

789 (24)

1895-1902

Extent — fol 49^a to fol 51^a

Description — Complete For other details see Pañcavastuka
paryāya No $\frac{789 (1)}{1895-1902}$.

Begins — fol 49^a जयतीति रुद्रकछद etc

Ends — fol 51^a पूर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यान । सदिग्ध । बीजायक इति चट्टयल । आगतरादौ (?) इति देशीकुट्यादि ॥ छ ॥
आचारांगपर्यायाः समाप्ता ।

आचाराङ्गसूत्रपर्याय

Ācāraṅgāsūtraparyāya

No. 27

332 (7)

A 1882-83

Extent — fol 34^a to fol 36^b

Description — Complete For other particulars see Nandisūtravisa-
mārtapadaparyāya No $\frac{332 (1)}{A 1882-83}$.

Begins — fol 34^a जयतीति रुद्रक छद । etc as in No 25.

Ends — fol. 36^b पूर्वत्रेति गोदोहनकाले etc up to आचारांगपर्याया समाप्ता ।

THE SECOND ĀṆGA

सूत्रकृताङ्गसूत्र
(सूयगङ्गसूत्र)

Sūtrakṛtāṅgasūtra
(Sūyagāṅgasūtra)

No 28

258 (a)
1871-72

Size — 11½ in. by 4¾ in

Extent — 46 folios, 15 lines to a page, 52 letters to a line

Description — Country paper, very thin and greyish, Devanāgarī characters, small, uniform, legible and elegant hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, red chalk used, the unnumbered sides having a small disc in red colour in the centre only, the numbered, in the margins, too, several foll more or less worm-eaten, edges of some of the foll slightly damaged, condition fair, the first two foll newly put in, in place of the old ones lost or worn out, complete, ends on fol 42^b, extent 2580 ślokas, the text consists of two parts known as śrutaskandhas, the first having 16 adhyāyanas and the second 7 this Ms contains in addition to the text, सूत्रकृताङ्गमूत्रनिर्मुक्ति beginning on fol 42^b and ending on fol 46^b

Age — Old

Author — Sudharmasvamin according to the tradition

Subject — Philosophical discussions together with a polemic against
kriyāvāda, akriyāvāda, ajnanāvāda and vinayāvāda
For the names of all the adhyāyanas see No 39

Begins — fol 1^a ॐ नमो दी(वी)तरागाय[]

सुत्रश्लोका (नि) तिओ(उ)ट्टेज्जा वधण परिपाणिया ।

निमाह वधण पीरो वे या जाण तिउट्टइ ॥ १ ॥ etc

,, fol 3^a सोवएसिया ॥

॥ च भियस्स परिन्नाय विज्ज तेसु ण मुच्छते ॥

अमुत्तसेउप्पलीणे मज्जेण सुणि जायए ॥ etc

1 The 55th second verse of the 1st udāṭṭaka of the first śrutaskandha

2 [] L. P]

Ends.—fol. 42^b तिक्खुत्तो आयाहिण(णं) पयादिणं 'करेइ करित्ता वंदइ नमंसइ वंदित्ता नमंसित्ता एवं वदासि इच्छामिणं भंते तुप्पं(म्भं) अंतियं चाउज्जामातो धम्मातो पंच(म)महत्त्वइयं सपडिक्कमण ॥ ग्रंथाग्रं २२०० धम्मं उवसंपज्जित्ता णं विहरित्तए । 'अहासुहं देवाणुप्पिया मा पडिवंधं करेहि । तते(ए) णं स (से) उदये पढाल-पुत्ते समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंच-महत्त्वतियं धम्मं उवसंपज्जित्ता णं विहरति ति (त्ति) ॥ छ ॥ वेमि नालंदियज्जं सम्मत्तं ॥ सम्मत्ता मज्जू(ज्झ)वणा सम्मत्तो सूयगडवीयसुपक्खंधो ॥ छ ॥ संमत्तं धीर्यं गडुं अंगं

पद्मोपमं पत्रपरंपरान्वितं

घणोज्ज्वलं सूक्तमरंदसुंदरं ।

सुसुद्धभृंगप्रकरस्य बहुभं

जीयाच्चिरं सूत्रकृतांगुस्तकं ॥ ११ ॥

॥ छ ॥

Reference.—This work is published in the Bombay edition of A.D. 1881, wherein we find the Balāvabodha of Pārśvacandra Sūri, the dipikā of Harsakula, the tīkā of Śīlāṅka Sūri and a preface and an index in Gujarātī by Bhīmasīṅha Māneka. The text together with Bhadrabāhusvāmin's niryukti and Śīlāṅka's commentary is also published in the Āgamodaya Samiti Series, in A. D. 1917. The English translation of the text along with an index of names and subjects and that of Sanskrit and Prakrit words, compiled by H. Jacobi is published in "Sacred Books of the East" vol. XLV, in A. D. 1895. For the analysis of the text see Rajendralāla Mitra's notices of Sanskrit Mss. vol. VII, pp. 120-122 published in A. D. 1885. For contents etc., see Weber II, p. 370 ff., and Indian Annuary vol XVII, p. 344 ff. For the discussion of Vaitāliya metre see H. Jacobi's article viz., "Ueber die Entwicklung d. indischen Metrik in nachvedischer Zeit" published in Zeitschrift der deutschen morgenländischen Geseuschaft vol. XXXVIII, pp. 590-619. In this article the Ārya metre of Ācārāṅgasūtra is also dealt with. For references from Sutrakṛtanga see F.O. Schrader's "Über den stand der indischen Philosophie zur Zeit Mahāvīras und

1-2 In P. L. Vaidya's edition of the text together with the niryukti published in Ārhatamataprabhākara Series as No 5, Poona, 1928, we come across some variants

3 This work is hereafter referred to as Z. D. M. G.

Buddhas", Strassburg, 1902 For additional Mss etc, Guennot's Bibliographie and Velankar's Catalogue II B R A S¹ (vols III-IV, p 401) may be consulted

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)

No 29

Sūtrakṛtāṅgasūtra
(1st śruta-skandha)

117
1869-70

Size — 10½ in by 4½ in

Extent — 31 folios, 11 lines to a page, 38 letters to a line

Description — Country paper, rough and white, Devanagari characters with occasional वृद्धमात्राs, big, legible and very good hand writing, borders ruled in four lines in black ink, red chalk used, white paste, too, foll numbered in the the right hand margin, fol 1^a blank, edges of the last fol slightly worn out, condition on the whole good, complete so far as the first śrutaskandha is concerned, otherwise incomplete, extent 1000 slokas

Age — Old

Begins — fol 1^b नमो वीतराग

सुखद्वेज्जं त्ति (ति)उट्ठिज्जा etc

Ends — fol 31^b से एवमेव जाणहं जमहं भयतारो । त्ति भेमि । पोडगम गाहानामा-
ध्ययनं सम्मत्तं । १६ । पढमो सुयक्खधो सम्मत्तो ॥ इ ॥ etc ग्र १०००

N II For further particulars see No 28

सूत्रकृताङ्गसूत्र
टीकासहित

No 30

Sūtrakṛtāṅgasūtra
with tika

412
1880-81.

Size — 10½ in by 4½ in

Extent — 224 folios 19 to 21 lines to a page, 53 to 58 letters to a line

Description — Country paper, thin and white Devanagari characters with वृद्धमात्राs, bold, legible and tolerably good hand writing, borders mostly ruled in four lines in black ink, this Ms contains both the text and the commentary, the text

written in a slightly bigger hand, numbers of foll entered in both the margins, fol 224^b blank, complete, a piece of paper of the size of the foll pasted to fol 1^a, condition very good, extent 12850 slokas

Age — Old

Author of the text — Sudharmasvamin

■ of the commentary — Śīlanka Suri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 5^b बुद्धिज्ज (ति) तिउद्धिज्जा etc as in No 47

„ (com) „ 1^b अहे ।

स्वंपरसमयार्थसूचक etc as in No 32

Ends — (text) fol 224^a समणस्त भगवतो महावीरस्त अतिप चाउज्जामातो
धम्मातो पच्चमहवतिय धम्म उवसपज्जिता ण विहरानि(ति)ति वेमि
नालदि अज्झयण सम्मत छ सम्मता महज्झयणा छ सम्मतो सुयगद्धीय
सुयस्सुवो छ ग्र० २१०० छ

„ (com) fol 224^a समाप्ता चेय etc up to कल्याणमाय भवतु as in No 32
followed by छ ॥ अथाय १२८५०

Reference — Published See No 28 For an additional Ms see B B
R A S vol III-IV, p 402

सूत्रकृताङ्गसूत्र
(प्रथम धृतस्कन्ध)

टीकासहित

No 31

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)

with tikā

146

1872-73

Size — 10½ in by 4½ in

Extent — 75-1=74 folios, 20 lines to a page, 50 to 61 letters to a line

Description — Country paper, thin and white, Devanāgarī characters with occasional वृत्तमात्रा, clear and tolerably good hand writing, borders ruled in two lines in red ink, this Ms contains both the text and the commentary, it is a त्रिपाटी Ms, the text written in a bigger hand, red chalk and yellow pigment used, the first fol lacking, several foll have a small strip of paper pasted to them as their edges are more

or less worn out, condition on the whole very good, fol 52 to 74 numbered also as 1 to 23, the fol numbered in the right hand margin only, the text does not contain both the *śrutaskandhas*, it stops at the completion of the 7th *adhyayana* of the 1st *śrutaskandha* while the commentary terminates with the initial lines of the explanation of the 8th (see p 165 of the printed edition of the *Āgamodaya Samiti*) incomplete

Age — Old

Begins — (text) fol 6^a ३० नम सिद्धाय ॥

मुञ्जिभ्रज्ज (सि) तिडाट्टिज्जा etc

„ — (com) fol 2^a पि प्राधान्य भवतीति भाव । अर्थस्य सूचनाद सूत्र
etc See p 2^a of the printed edition above referred to

Ends — (text) fol 74^b अवि इम्ममाणे फलगा वतटी ।

समागम ऋत्ति अतस्स ।

णिधुय ऋम् ष पर(व)युवेड ।

अस्सस्सव वा सगड ति वेमि ॥ ३० ॥

कुसलपरिभासिय सत्तम अध्ययन ७

„ — (com) fol 75^a चत्वार्यनुयोगद्वाराणि उपक्रमादीनि वक्तव्यानि तत्रायुपक्रमात्-
गताध्याधिकारो(ऽ)य तद्यथा बालबालपठितपठितवीर्यभेदात्त्रिविधमपि वीर्यं
परिज्ञाय ण्डितवीर्यं वतितयमिति (incomplete)

N B — For further particulars see No 30

सूत्रकृताङ्गसूत्रटीका

Śutrakṛtāṅgasūtratīkā

No 32

223
873-74

Size — 10½ in by 4½ in

Extent — 197-1 = 196 folios, 17 lines to a page 65 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with *vṛddhamātras* bold legible, uniform and good hand writing, borders ruled in three lines in red ink red chalk and yellow pigment used fol 1 blank numbers of fol entered twice on one and the same page but in two different margins, the fol 88th numbered as 89th also, the following being consequently numbered as 90, 91, etc., the edges of the first fol slightly damaged, most of the

foli have their corners somewhat worn out, foli 184 to 197 have their edges more or less gone, condition very fair, complete extent 13000 slokas

Age — Pretty old

Author — Silanka Suri

Subject — This is a commentary of the 2nd Anga It contains the *pratīkṣ* both of the original text as well as those of the *niṣṭhikṣ*, the latter, too, is elucidated

Begins — fol 1^b अहं ॥

स्वपरसमपार्थसूचस्मनतगमपर्यपार्थनयगहन ।

सूत्रकृतमगमसुल बिहणोमि जिनाक्षमस्तु ॥ १ ॥ etc

Ends — fol 197^b समाप्ता चेय सूत्रकृतद्वितीयागस्य टीका कृता चेय शालाचार्येण बाहुरिण ॥ ॥ सहायेन ।

यद्वाप्तमत्र पुण्य टीकाकरणे मया समाधिभूता ॥

तेनापेतमस्तो भव्य कल्याणभाग् भवतु ॥

छ ॥ इति श्रीसूयगडागवृत्ति सपुण्ये समाप्त ॥ छ ॥ सर्वश्लोकसंख्यौ

१३००० ॥ हुम भवतु ॥ कल्याणमस्तु ॥ छ ॥

Reference — Published See No 28 For additional Mss see Gaekwad's Oriental Series¹ vol XXI pp 6 and 8

सूत्रकृताङ्गसूत्रटीका

Sutrakrtangasūtratīkā

No 33

783

1876-76

Size — 10½ in by 4½ in

Extent — 248-1-3-1+1+1+1+1+1+1=249 folios, 15 lines to a page, 55 letters to a line

Description — Country paper, thin and grey, Devanagari characters with occasional *puṣṭamātra* bold clear and good hand writing the first original fol seems to be missing it appears to have been replaced by another written in a different hand on a different sort of paper, borders ruled in four lines in black ink, the intermediate space between the pairs coloured red, red

chalk and yellow pigment as well used, fol 12th lacking, so are foll 143 to 145 and 178, marginal space of several foll utilized for writing some thing or other, some of the foll seem to be written in a different hand = g foll 105 and 106, foll 154, 195, 205 and 246 to 248 repeated, fol 10th slightly torn, a piece of paper of the size of the foll pasted to the fol. 250^b numbered as 248, condition very fair, extent 12850 slokas

Age —Fairly old.

Begins —fol 1^b अहं

स्वपरसमयार्थमूचक etc, as in No 32

Ends —fol 248^a समाप्ता येय etc, up to कन्याणभाग् भवतु as in No 32, followed by छ ॥ ग्रथाग्र १२८५० ॥ लेखपाठकयो() आचद्राऽर्चि नपात् ॥ छ ॥ ह्युभ भवतु etc

N B —For further particulars see No 32

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtaṅgasūtratīkā

No 34

267.
1883-84

Size —10½ in by 4¾ in

Extent —281 folios, 15 lines to a page, 50 letters to a line.

Description —Country paper, thin, rough and greyish, Devanāgarī characters with बृहमात्राः small, legible and good handwriting, borders ruled in four lines in black ink, red chalk used, edges of the first and the last foll slightly worn out, condition good, foll numbered in the right hand margin only, fol 1^a blank, so is practically the fol 28^b, the title etc, are written on it, complete, extent 13325 slokas

Age —Samvat 1580

Author —Śilanka Sārī

Begins —fol 1^b अहं ॥

स्वपरसमयार्थमूचकमनत etc

Ends —fol 281^a समाप्ता येय etc, up to भवतु as in No 32 followed by ॥ छः॥ ग्रथाग्र सर्वग्रथसंख्या १३३२५ ॥ छ ॥ etc सबद १५८० चैत्र

छादि ६ नृगौ रोहिणीनक्षत्रे आऊप्माने योगे 'पत्तने [न] लिखित ॥ छ ॥ etc
 सवत् १६६१ वर्षे श्री'अणहिल्लपत्तन' मट्टारक्युगप्रधानश्री१०८निम-
 ('जिन)चन्द्रहरिसा'र्षभामाना प्रधानश्रीहर्षविमलजिप्यवा०श्रीसुंदर-
 गणिवराणा विहारिता प्रातिरिय ॥ श्री'पत्तन'वास्त'य स० जयवद स०
 हनधर स० वद्धमानप्ररश्न(न)सपरा वच्छुराज लघुभ्रातृभीमराज-
 भ्रातृपुत्रअभयचदपीमचदआनदप्रसुखसारपरिवारसशर्कि सपुत्रपौत्रे घेऊ-
 'माठर'गोत्राय स० वच्छुराजादिजननीसुआविशगुण्यप्रभाविकाबाईलघु-
 भ्रातृजापराजलदेनान्नीभ्या ॥ उपधानबाहयिर्त्रिभ्या पारणरदिने कार्ता
 घदि ३ रविगरे जिप्यप्रक्षिप्ये १० साम्यसमुद्रादिभिर्वाच्यमाना चिर
 नदत्तात् । etc

N. B.—For further particulars see No 32

सूत्ररुताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No 35

905
1892-95

Size.—10½ in by 4½ in

Extent —253 + 1 = 254 folios, 15 lines to 1 page, 57 letters to a line

Description —Country paper, thin and greyish, Devanāgarī characters with वृद्धमात्रा, bold, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol 1st blank, the edges of the first and last few foll worn out to some extent, foll 83 to 87 worm-eaten, condition tolerably good, numbers of the adhyāyanas etc, indicated in the right hand margins of the numbered pages, fol 159 repeated one of the foll out of 73 to 87 seems to be written in a different hand, complete, extent 11000 ślokas the commentary gives the प्रतीक both of the text and the nirvṛtti

Age —Fairly old

Begins —fol 1st अहे ।

इत्यपरममपार्यमूच्य' etc as in No 32

Inds —fol 253, समाप्ता विय etc, up to वन्याणभाक् भवत् as in No 32 followed by छ ॥ श्री ॥ छ । शुभ भवत् । अथाय १४०००

N. B —For further particulars see No 32

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtaṅgasūtra
with Dīpikā

No 30

1379
1886-92

Size — 10 in by 4½ in

Extent — 148 folios, 17 lines to a page, 47 letters to a line

Description — Country paper, thin and white, Devanagari characters with occasional पृथमात्रास, clear and tolerably good hand writing, borders ruled in three lines in red ink and edges in two, yellow pigment and red chalk used, this Ms contains both the text and its commentary, the former written in a slightly bigger hand, it is a त्रिपाटी Ms up to the 20th fol, complete, fol 1^a blank, edges of the last few foli slightly worn out, condition on the whole good, complete, extent 6600 slokas, dīpikā composed in Samvat 1583

Age — Fairly old

Author of the text — Sudharmasvamin

„ „ „ dīpikā — Harsakula pupil of Hemavimāla Suri of the Tapa śaccha See No 37

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1^b बुद्धिज्ज (ति) तिउद्धिज्जा etc as in No 47

„ — (com) fol 1^b प्रणस्य श्रीजिन धीर गोतमादियुरु(रु)स्तथा
स्वान्योपकृतये कुर्वे द्वितीयागस्य दीपिका ?

इह हि प्रवचने चरारोऽनुयोगा तथाहि । चरणफरा(रणा)नुयोग इत्याहु
योग etc

(com) foll 11-12 — इति 'तथा गच्छाधिराजश्रीहेमविमलसूरीश्वरशिष्यहर्षकुल-
प्रणीताया श्रीसूत्रकृताङ्गदीपिकाया प्रथम समयाध्ययन समाप्त ॥ ?

Ends — (text) fol 148^a समणस्त भगवता महावीरस्त etc, up to नालदञ्ज
सत्तम अज्झयण समत्त द्द as in No 30

„ — (com) fol 148^b भगवता(ऽ)पि तस्य सप्रतिक्रमण पचमहाव्रतको धर्मो(ऽ)नु
ज्ञात स च त धर्मसुपसपय स्वादिप विहरतीति इति परे(रि)समान्यर्थे धर्मी

मीति पूर्ववत् सुधर्मस्वामी स्वशिष्यानिदमाह तद्यथा सो(ऽ)ह व्रथीमि ये
 भया भगवदतिके श्रुतमिति छ नालदीयाख्यमिदं सप्तममध्ययन समाप्त तत्
 समाप्तौ च समाप्तो(र्णे)ष द्वितीय श्रुतस्त्रय तत्संपूर्णौ च संपूर्णौ(ऽ)ष श्रीसूत्र
 कृतागदीपिका॥ ग्रथमिति पदं च सहस्राणि पदं शतायाणि ॥ शुभं भवतु

Reference —The text and the commentary as well published See
 No 28 For quotations see Weber II, p 370 ff, and Mitra
 Notices (vol VIII, p 88) For additional Mss see B III
 R A S (vol III-IV, p 401)

सूत्रकृताङ्गसूत्र
 दीपिका सहित

Sūtrakṛtāṅgasūtra
 with Dipikā

No 37

145
 1872-73

Size —10¹/₂ in by 4³/₈ in

Extent —101-14=87 folios, 18 to 21 lines to a page, 52 to 58
 letters to a line

Description —Country paper thin and white, Devanāgarī character
 with वृद्धमात्रा, bold, legible and fair hand writing, this Ms
 contains both the text and its commentary, it is a त्रिपाटी Ms
 red chalk and yellow pigment used, a piece of paper of the
 same size as the foll pasted to the first fol, fol 1^a blank
 strips of paper pasted to the 2nd fol, its edges having been
 worn out, some of the foll badly torn, perhaps by one
 who carelessly tried to separate them when stuck together,
 condition fair, foll 13, 15, 16, 19, 25 26 and 33 to 40
 missing, otherwise both the text and the commentary
 complete, the last (101th) fol decorated with a beautiful
 diagram in red colour

Age —Old

Begins —(text) fol 1^b श्रीपरमगुरुभ्यो नमः ॥

शुचिस्तत्र (ति) तिउद्दिग्ना etc, as in No 47

" —(com) fol 1^b अहम् ।

प्रणम्य भोजिनं चौर etc as in No 36

Ends — (text) fol. 101^a अतिष चाउज्जामाओ धम्माओ up to विहरइत्ति वेमि
as in No 30 followed by छ ॥ इति नालंदद्वज्जं सम्मत्तं अउज्जयणं ॥

„ — (com) fol 101^a भगवता(ऽ)पि etc , up to श्रीसूत्रकृताङ्गदीपिका as
in No. 36 and then as follows .—

अथ प्रशस्तिः ॥

निस्तन्द्रचंद्रा(द्र)चारुणि 'चंद्र'कुले चरणचातुरीभाज ।

बिख्याम(त)'तपे'त्यारया जगति जगच्चंद्रसूरयो [इ]श्वरन् ॥ १ ॥

तेषां दोषाश्चक्षुः(पां) संताने सुदृढसत्त्वविताने ।

श्रीसोमसुंदरयुक्त(रु)तमासमां सुगमा अशु(च)र्वन् ॥ २ ॥

तत्पट्टकृत्पमलाभाले कालेपातिलकसंकाशा ।

श्रीमुनिस्तुंदरयुक्त(रव) कामितसंपातिहरतरवः ॥ ३ ॥

बाल्येति(ऽपि) 'भारती'ति प्रतीतिरुदपादि बादिवर्गे ये ।

श्रीजयचंद्रमुनीन्द्रा पारीन्द्रास्ते परगजेष्ट ॥ ४ ॥

तत्पदविश्वस्थाने (स्थाने) शृंगारसारतः भेज्ज ।

श्रीरत्नदोखरा इति जगति यत् रयातिमायुस्ते ॥ ५ ॥

तेषां(पा)मनेकपट्टे (मुणसंघट्टे) प्रभावकपट्टे ।

प्राप्ताधिक्यप्रतिष्ठा(हा) अलिङ्गमीसागर(रा) शिष्टा ॥ ६ ॥

भस्तितरुलिफालुष्या शिष्यास्तेषां यथार्थनामान ।

श्रीसुमतिसाधुरवश्च शमासुरभीकारसयशोयुक्त(र)व ॥ ७ ॥

तत्पट्टे प्रकट्टेति(ऽ)शूरणचित्तमणीयमानानाम् ।

लक्ष्म्या(ऽ)पिष्यमानानां सुहेमविमलाभिधानानाम् ॥ ८ ॥

सूरीन्द्रगच्छनायकपदवीप्राप्तप्रमाप्रतिष्ठा(हा)नाम् ।

शिष्याशुगुणशासन जननीतिधिसमिति(ते) १५८३ वष ॥ ९ ॥

विद्युज्जनप्रार्थनया स्वयं स्मृतये परोपकृतये च ।

सूत्रकृतागशये(स्यै)तां हर्षकुलो दीपिकामलिखत् ॥ १० ॥

प्राश्चित्तप्रमाणयुक्तीरमथय नात्र सुगमताहेतो ।

तत्[] एष तेव च(वि)हितो लक्षणसंस्थित्या कृतपि ॥ ११ ॥

सुप्रसंगतमन्त्रावादि कथचिन्मया यदज्ञतया ।

तच्छोधयन्तु मुषिय कृपया मात्सर्यमुत्सार्य ॥ १२ ॥

ग्रंथमितिरस्तुनि(श्रुमि)ता(ऽ)व च पट्टसहस्राणि पट्टज्ञाताग्राणि ।

विद्युज्जनवाच्यमाना(नो) ग्रंथो(ऽ)यं जगति नयतु विरश्च ॥ १३ ॥

इति सूत्रकृतागशयं संश्लेष्य दीपिकाशुतम् च ॥

N. B. — For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No 38

144
1872-73

Size — 11 in by 4 $\frac{3}{8}$ in

Extent — 74 folios, 20 to 22 lines to a page, 54 to 62 letters to a line.

Description — Country paper thick, smooth and greyish, Devanāgarī characters with वृद्धमात्रा, hand writing clear, bold, but not praiseworthy, borders ruled in three lines in red ink, foll 1 to 5 more or less written entirely in red ink, this Ms contains both the text and its commentary, yellow and red pigments used, the 74th fol written on a very thin paper, complete, extent 8600 slokas, edges of the last few foll slightly worn out, condition very fair

Age — Samvat 1659 (see the 38th folio)

Begins — (text) fol 1^a बुज्जिज्ज (त्ति) तिउट्टिज्जा etc, as in No 47

„ — (com) „, 1^a श्रीसर्वज्ञाय नम ॥

प्रणम्य श्रीजिन etc

(com) fol 38^b इति श्री'तपा'गच्छाधिपति श्रीहेमविमलसूरि(री)श्वरशिष्य-
कुलहर्षपदितप्रणीताया' सूत्रकृताङ्गदीपिकाया । गाथापोढशमध्ययन
समाप्त ॥ इति प्रथमश्रुतसूत्र समाप्त ॥ सवत् १६५९ वर्षे कुलहर्षगणिनाऽजी
लिखत् ॥ श्री ॥

Ends — (text) fol 74^a समणस्स भगवओ etc, up to अज्झपण सम्मत as in No 30

„ — (com) fol 74^a भगवानपि तस्य सप्रतिज्मण पउ etc, up to सत्तम-
मध्ययन समाप्त as in No 36 followed by ग्रथाय ८६०० ॥ इति
श्रीसू(य)गढाङ्ग समाप्त.

N B — For further particulars see No 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtrāṅgāṁ
with Dīpikā

No. 39

653.

1895-98.

Size.—10 in. by 4½ in.

Extent.—159 folios ; 15 lines to a page ; 46 letters to a line.

Description.—Country paper thick and grey ; Devanāgarī characters with पृष्ठमात्रा ; big, legible, uniform and good hand-writing, borders ruled in four lines in black ink ; red chalk and yellow pigment as well used, fol 1^a blank, this Ms. contains both the text and its commentary, complete ; on fol. 159^b names of all the adhyāyanas are mentioned, condition very good ; extent at least 7100 ślokas

Age.—Samvat 1643.

Begins.—(text) fol. 1^b शुचिश्चरज (ति) तिष्ठद्विज्जा etc, as in No 47.

,, —(com.),, 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य भीमिन etc., as in No 36

(com.) fol. 12^a इति () ममासी मधीमीति । पूर्ववत् ॥ १३ पठित-
हर्षकु[स]लप्रणीताय (रेवा) श्रीसूत्रकृताङ्गदीपिकाय (रेवा) प्रथम
समपाध्यपन समाप्त ॥

(com.) fol. 77^b श्रीहृष(र्घ)कुलविरचितायां सूत्रकृताङ्गदीपि-
कायां etc.

Ends.—(text) fol. 159^a समणश्च भगवज्जो etc, as in No. 36.

,, — (com.) fol 159^a भगवता (ऽ)पि तस्य etc, up to श्रीमृषकृताङ्गदीपिका as in No. 36 followed by संपूर्ण ॥ ग्रंथाय ७१०० अक्षरं ज्ञातव्यं ॥ शुभं भवतु ॥ वन्द्यायामस्तु । स० १६४३ रवे वार्जित्य शुदि १५ रवौ लिपितं ॥ यम-
पृष्ठ etc, वादशं पुस्तके etc, तैलाग्रहोन्नलाग्रहे etc., followed by the names of the adhyāyanas as under.—

- १ प्रथम समयाध्ययन
- २ वैताली (या) व्ययन
- ३ उपसर्गाध्ययन
- ४ स्त्रीपरीस(प)ह
- ५ निर(य)विमत्ती
- ६ वीररतन
- ७ कुसी(शी)लपरिभाषा
- ८ वीर्योध्य(प)न
- ९ धर्माध्ययन
- १० समाधि
- ११ मार्ग
- १२ समोमरण

- १३ य(या)यातथ्य
- १४ ग्रथाध्ययन
- १५ जमइ
- १६ गाथा
- १ सुहृदिक
- २ क्री(क्रि)यास्थान
- ३ आहारप्रभा
- ४ प्रयारयानक्या(१)
- ५ अनगार
- ६ आद्र(द्र)कुमार
- ७ नालदीड(पा)ध्ययन

N II —For further particulars see No 36

सूत्रकृताङ्गसूत्र
दीपिका सहित

No 40

Sutratkṛtāṅgasūtra
with Dīpikā

286
1893-84

Extent — 10¹ in by 4¹ in

Latent — 134 folios, 15 lines to a page, 53 letters to a line

Description — Country paper tough and white, Devanāgarī characters with occasional वृद्धमात्रा, small, clear and very fair hand writing borders ruled in four lines in black ink, space between the pairs coloured red, foil numbered in the right hand margin only the unnumbered sides have a small disc in red colour, in the centre only, the numbered in the margins too, red chalk and yellow pigment used fol 1st blank except that it is decorated with patterns an edge of the first fol slightly worn out condition on the whole very good, this Ms contains the text as well as the commentary, both complete, extent 7000 ślohas

Age. — Samvat 1689

Begin. — (text) fol 1st बुद्धिप्रगल्भ (नि) तिर्गुद्वयमा ए

“ — (com) ,, प्रणम्य श्रीनिव दित

Ends.—(text) fol 134^b वेदा(ल)सुने समणमाहणस्स भगवओ महावीरस्स etc , practically up to सम्मत्त as in No 30

„ — (com) fol 134^b भगवन्ना(ताऽ)पि तस्य सप्रतिक्रमण etc , practically up to श्रीसूत्ररुतागदीपिका as in No 36 followed by श्रीरस्तु ॥ ग्रन्थ-मितीरनुमिता प्रव (अत्र) । सप्त सहस्राणि सर्वग्रन्थाग्र ७००० ॥ शुभ भवतु etc. , सवत् १६८९ वर्ष आपाद वदि २ भोमे ॥

N. II —For further particulars see No 36

सूत्ररुताङ्गसूत्र
दीपिका सहित

Sūtrakāṅgasūtra
with Dīpikā

No 41

1289.
1887-91.

Size —10½ in by 4½ in

Extent —212 folios , 13 lines to a page , 40 letters to a line.

Description —Country paper very thin and greyish , Devanāgarī characters with वृहन्मात्रा , big, clear and good hand-writing , borders neatly and carefully ruled in four lines in black ink, this Ms contains both the text and the commentary , the first fol slightly torn and its edges worn out , foll 117 to 125 partly worm-eaten , condition on the whole very good , red chalk used , yellow pigment also , complete

Age —Samvat 1629

Begins —(text) fol 1^a सुजिह्वज्ज (ति) तिउट्टिग्गा etc , as in No 47

„ — (com) „ „ ॐ नम सिद्धेभ्य ॥

प्रणम्य श्रीजिन etc , as in No 36

(com) fol 15^a इति 'तपा'गच्छाधिपश्रीहेमविमलसूरीश्वराशिष्यपटितरत्न-
हर्षकुलप्रणीताया श्रीसूत्ररुताङ्गदीपिकाया प्रथम समपाध्ययन समाप्त

Ends —(text) fol 211^a समणम्म भगवओ etc , 15 in No 36

„ —(com) „ „ भगवता(ऽ)पि तस्य etc , up to श्रीसूत्ररुतागदीपिका as in No 36 followed by समाप्त ॥ छ ॥ अथ प्रशस्ति । निरुद्रचन्द्र-
चारुणि etc , up to जगति जयतु चिरम् as in No 37 Then we have the lines as under —

शुभं भवतु । इति श्रीसूत्रकृताख्यद्वितीयांगदीपिकायाः प्रशारितः । कृत्वाण-
मरतु संवत् १६२९ वर्षे शाके १४९४ प्रवर्त्तमाने फाल्गुण मासे । शुक्लपक्षे
११ तिथौ गुरुवासरे । पुनर्वसुनक्षत्रे । श्रीमति 'लोहाणा' वारतय्य । व्यवहारी
सिरोरत्न वृ । श्रीपथमामार्या बाई जासू सुतरान् वृ । कुरा लघुभ्रातृ-
यिसिंगकेन समस्तकुटुम्बयुतेन स्वपुण्यवृद्ध(च)र्थे । आत्मभेयो(ऽ)र्थे । श्री-
सूत्रकृतांगदीपिका । अस्तिफा लिखापिता । भेयो(ऽ)रतु । मांगत्यमरतु ।

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिका सहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dipikā

No. 42

396.

1879-80.

Size.—10½ in. by 4½ in.

Extent.—107 folios ; 13 lines to a page ; 42 letters to a line.

Description.—Country paper very thin, smooth and grey ; Deva-
nāgarī characters with पुष्टमात्रास ; bold, big, uniform and
good hand-writing ; borders ruled in four lines in black ink ;
red chalk and yellow pigment used ; this Ms. contains both
the text and its commentary up to the first śrutaskandha
only ; the 2nd is not treated here ; condition very good.

Age.—Fairly old.

Begins.—(text) fol. 1^b सुजिज्ञञ्ज (त्ति) तिउट्टिज्जा etc.

„ (com.) fol. 1^b प्रणम्य श्रीजिनं etc. as in. No. 36.

Ends.—(text) fol. 107^b मे एवमायाणह जमहं भयंता(से)रो ति वेमि.

„ (com.) „ 107^b न च भगवंतो भयात् प्रातारो वा सर्वज्ञा अन्यथा
यदंति । अतो मदुक्त्तमे[ए]वमेवायमप्युतेति ॥ छ ॥ इतिः समाप्तौ मधी-
मीति पूर्वपद ॥ इति श्रीसूत्रकृतांगदीपिकायां गायारोहशाख्यं षोडश-
मध्यपदं समाप्तं ॥ छ ॥ शुभं भवतु ॥ श्री ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिकासहित

No. 43

Size.—10 in. by 4½ in.

Extent.—73 + 4 = 77 folios, 16 lines to a page; 55 letters to a line.

Description.—Country paper tough and white, Devanāgarī characters with occasional वृद्धमात्रा, this is a त्रिपाटी Ms, the text practically written in the same size of hand-writing as the commentary; legible and good hand-writing; borders ruled in three lines in red ink, yellow pigment profusely used; edges and corners of the first few foll. worn out; fol. 1 almost blank; for श्रीविजयराजेंद्रसूत्रिणि etc. written on it; foll. 35, 37, 43 and 59 repeated; foll. 29 to 37 and 42 to 59 newly added for replacing the old ones which have been lost; this Ms. contains the text up to the 1st śrutaskandha only and the commentary, too, of this śrutaskandha only, condition tolerably good, old foll. numbered in both the margins.

Age.—Pretty old.

Begins.—(text) fol. 1^b बुद्धिज्ञ (ति) तिवद्विज्ञा etc.

„ (com.) fol. 1^b प्रणम्य श्रीनिनं वीरं etc.

Ends.—(text) fol. 73^b से एवमायाणह जमहं भवतारो ति योमि ॥ छ ॥

„ —(com.) fol. 73^b न च भगवतो etc., up to पूर्ववत् as in No. 42 followed by इति श्री'तपा'गच्छापिपतिश्रीहिमयिमलस्रीश्वर-
शिष्यहर्षकुशलपदितप्रणीतायां सूत्रकृताङ्गदीपिकाया गाथापोदशाख्यं
पोदशमध्यायनं समाप्तं ॥ तत्प्रमासौ च प्रथम. श्रुतरङ्ग्य समसूत्रि ॥ शुभं
भवतु ॥ संपत्त्य ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

No. 44

Size.—10½ in. by 4½ in.

6 [J. L. P.]

Sūtrakṛtāṅgasūtra
(1st śrutaskandha) ;
with Dipikā

826.
1899-1915.

Sūtrakṛtāṅgasūtra
with Dipikā

1285
1887-91.

72

Extent.—214 folios ; 15 lines to a page ; 48 letters to a line.

Description.—‘Country paper thin, rough and greyish’; ‘Devanāgarī characters with occasional पृथमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. mostly numbered in the right-hand margin only ; foll. 1^a and 214^b blank ; the 1st. fol. torn in several places ; foll. 4 to 9 damaged in the body ; a portion of the 214th fol. worn out ; condition on the whole tolerably fair ; both the text and the commentary complete ; dipikā composed in Sāhvat 1599.

Age.—Pretty old.

Author of dipikā.—Sādhuranga Upādhyāya, pupil of Bhuvanasoma, and guru of Dharmasundara of the Kharatara gaccha.

Subject.—The second āṅga in Prakrit together with a commentary in Sanskrit.

Begins.—(text) fol. 1^b बुद्धोज्ज (त्ति) तिउट्टेज्जा etc.

„ — (com.) fol. 1^b श्रीवीतरागाय नमः ॥

नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।

पदीयदर्शनादेय परानंदो विद्वां (? जं) भते ॥ १ ॥

नानालब्धिप्रधानाय निधानाय महोजस्रा ।

अज्ञानध्वातबिर्ध्यसदक्षाय श्रुतवेषसे ॥ २ ॥

श्रीव्रीताग(?)मिनः शिष्यराजाय शु(? ग) णंपारिणि ।

संम(य)मश्रीपवित्राय गौतमस्वामिने नमः ॥ ३ ॥

शुभम् ।

सज्ञानसदयाद्वाहं चक्षुर्येदिमलीकृतं ।

भवतु शुक्र(र)वस्ते तु सप्रसन्नदशो मायि ॥ ४ ॥

श्रीसाधुरंगोपाध्यायेः द्वितीयांगस्य दीपिका ।

संक्षेपरुचिजीवानां हिताय सुसचोधिनी ॥ ५ ॥

जिनप्रपचनं नोमि श्रीमदर्हत्प्रकाशितं ।

यानपात्रापितं येन जन्तूनां भयसागरे ॥ ६ ॥

नन्वे(त्वे)तान्पराभीष्टान् स्तुत्या च श्रुतदेयतां ।

साम्यक्यदीपिकां कुर्वे द्वितीयांगस्य दीपिकां ॥ ७ ॥

तथाहि etc. म्याग्वा । सप्रमिदं सूत्रकृतागस्य आदौ यत्तते । अरंय श्रीम-
दाचारान्गेन सहायं संपद्यः श्रीआचारान्गे चैतत्परूपितं । etc.

Ends.—(text) fol. 213^a इच्छामि णं भंते तुम्भाणं अंतिए चाउज्जामाओ धम्माओ
 पंचमहव्यतिणं सपट्टिकमणं धम्मं उयसंपज्जिताणं विहरं(रि)त्तए अहासहं
 देवाणुप्पिया मा पट्टियंणं करेदि ततेणं से उदए वेढालुत्ते समणस्स भग-
 एओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहव्यइयं सपट्टि-
 क्कमणं धम्मं उयसंपज्जिताणं विहरति त्ति चेमि नालिं(लं)द्वियज्झपणं सम्मत्तं ।

„ —(com.) fol. 231^a इह ध्यायानं सर्वं एगमं विशेषतस्तु बृह(द्)वृत्तितो(ऽ) वसेप-
 मिति । समाप्ता चेषं द्वितीयांगस्य दीपिका ॥

जयति जिनशासनमिदं परतीर्थिभिरतिमिरजालधरतरणिं ।

भवजलपियानपात्रे पार्श्वे स(ऽ)ज्ञानरत्नानां ॥ १ ॥^२

यस्य जिनैः(शः) क्षामनपानीयपथाभ्वरत्नमारुह्य ।

कुशलेन केन चापुर्भवजलमुल्लुचं(ल्लु)घ्य शिष्यनगरं ॥ २ ॥

स जयति धीरजिनैर्द्राक्षिमुचनचूडामणि, हृतो(द्)धोत ।

कुसुमोद्दामं कुर्वन् पद्मसमूपांशुभिर्वृततैः ॥ ३ ॥

वन्द्यमानजिनो जीयात् जगदानन्ददायकः ।

द्वादशांगी विपातारो जयंतु च गणाधिपाः ॥ ४ ॥

जयंतु हरकः पूज्या ये सदा मयि वत्थ(त्ता)लाः ।

परोपकारप्रवणाः जयंतु रयज(सज्ज)ना अपि ॥ ५ ॥

श्रीजिनदेवसूरीणामादेशेन चिरायुषां ।

उपजीष्य बृहद्दुर्नि कृत्वा नामांतरं पुनः ॥ ६ ॥

श्रीसाधुरंगोपाध्यायेद्वितीयांगस्य दीपिका ।

संक्षेपरुचिजीयानां हिताय सुसजोषिनी ॥ ७ ॥

लिलिते 'वरत्न'ग्रामे निबिन्दशरैकके १५९९ ।

वत्थ(त्स)रे क्वात्तिके मासि चतुर्मासकपर्षणि ॥ ८ ॥

विभिः संबधः

ज्ञान(दर्शन)चारित्र्यरत्नव्रितपदीपिका ।

मिथ्यात्वध्वंताविध्वंसदीपिकेयं समर्थितं ॥ ९ ॥

प्रत्योमत्सरद्वन्द्वव्यापार्य शौचन्यसुखं ।

व्यापार्या वाचनीया च विधायानुग्रहं मयि ॥ १० ॥

लिखता लिखितं किंचिदपि न्यूनाधिकं भवेत् ।

विधाय सम्यग् तत्सर्वं वाचनीयं विवेकिभिः ॥ ११ ॥

स्तोकाः कर्तृतरवः(ः) स्तोकाश्च मणिमूलय ।

परोपकारप्रवणाः(ः) स्तोकाः प्रायेण सज्जना ॥ १२ ॥

f-3 These vertical strokes given in these as well as in the following verses
 are wanting in the Ms.

न मे को(ऽ)व्यभिमानो(ऽ)स्ति न मे पंडितमानिता ।
 न फला न च चानुर्यं भंदमेधो(ऽ)रिम सर्वथा ॥ १३ ॥
 दीपिकायाः स्वभावेन प्रशस्तिनिर्मिता मया ।
 श्रु(ण)ं तदग्र नो चित्तं नापमान्यो ह्ययं जनः ॥ १४ ॥
 न चात्मीया मतिः क्वापि प्रयुक्ता(ऽ)स्यत्र केवलं ।
 संक्षिप्य वृत्तेरवार्यं सूत्रार्थो लिखितो(ऽ)स्यहो ॥ १५ ॥
 अन्यथा(ऽ)हं जह(द)यायो वृत्तिं कर्तुं कुतः क्षमः ।
 किं नाम पंगुरारोहं शक्तः स्यान्मेरुं मूर्द्धनि ॥ १६ ॥
 व्याख्यानवृत्तिमध्यस्थं नियुक्तेरपसार्य च ।
 मूलसूत्रेण संपुक्ता पुस्तके च निवेशिता ॥ १७ ॥
 मया सदाचारपरायणेन
 जिनाज्ञया संपमपालनेन ।
 यदज्जि पुण्यं वृत्ततानुयन्धि
 तेनास्तु लोको जिनधर्मरक्तः ॥ १८ ॥
 धर्मोपदेशे(ऽ)शदानेन दीपिकालिसनेन च ।
 शरीरभवतु लोको(ऽ)यं तेन पुण्येन भूयसा ॥ १९ ॥
 यदजितं मया पुण्यं 'विमलाचल'यात्रया ।
 'उज्जयंते' च श्रीनेत्रेः पदपङ्कजसेवया ॥ २० ॥
 तेन पुण्येन मे भूयात् वीधिलाभी भवे २ ।
 यतः सम्यक्(त्वं)संप्राप्तिर्विना पुण्येन लभ्यते ॥ २१ ॥
 श्रीमत्'स्वरतर'गच्छे श्रीमज्जिनदेवसुरिसाम्राज्ये ।
 श्रीभुवनसोमसद्व्यरुशिष्येः श्रीसाधुरंगारयेः ॥ २२ ॥
 लब्धोपाध्यायपदेः कुशलेनारोपिता प्रमाणपदं ।
 आचंशार्कं भवतु गीतार्थेर्वाच्यमानेर्य ॥ २३ ॥
 विनीतविन(ने)धनेय धर्मसुंदरसाधना ।
 लिखिता प्रथमादर्शं वाचनाय स्वपुस्तके ॥ २४ ॥
 इति प्रशस्तिः शुभं भवतु ॥ श्रीरस्तु ॥

सूत्रकृताङ्गसूत्र
 दीपिकासहित

Sūtrakṛtāṅgasūtra
 with Dipikā

—No. 45—

Size.—10½ in. by 4½ in.

904.
 1892-95.

Extent.—213-1=212 folios; 13 lines to a page; 52 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with वृक्षमात्रा; bold, big, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; red chalk and white paste used; each of the foll. 1^a and 213^b decorated with the same diagram in red colour; strips of paper pasted to several foll., as their edges are worn out; condition very fair; fol. 156th also numbered as 157th, the succeeding being hence numbered as 158, 159 etc.; the fol. 210th wrongly numbered as 110th; this Ms. contains both the text and its commentary, both complete; extent 13416 ślokas.

Age.—Old.

Author of the com.—Upādhyāya Śādhuraṅga.

Begins.—(text) fol. 1^b धृज्जेज्ज (ति) तिउट्टु(ट्टि)ज्जा etc. as in No. 47.

„ (com.) „ श्रीसत्त्वज्ञाय नमः ॥ श्रीगुरुभ्यो नमः ।
नमः श्रीचक्षुर्मानाय स्वामिने परमात्मने ।
यदीयदर्शनादेव परानन्दो विजृम्भते ॥ १ ॥ etc.

Ends.—(text) fol. 212^a समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ धम्मओ पंचमहट्ठइयं सपाटिकमणं धम्मं उपसंपाज्जित्ता णं विव्हति(रह) ति येमि । १ नालि(ल)दियज्जणं सम्मतं । छ ।

„ — (com.) fol. 212^a इह ध्याय्यानं सब्बं सुगमं विशेषतस्तु बृहद्ब्रह्मनिर्णयस्येयमिति । शुभं भवतु । समाप्ता चेय द्वितीयांगस्य दीपिका । छ । संपूर्णं । छ । छ । श्री ॥ छ ॥ This is followed by the colophon of 24 verses as in the preceding No. 44, the last being
विनित्ते(नीत्त)विन(ने)येनेयं धर्मेसुद्धरसाधुना ।
लिखिता प्रथमादर्शा(र्शे) वाचनाय सप्तस्तके ॥ २४ ॥

इति प्रशस्ति ॥ छ ॥ शुभं भवतु ॥ प्रयागं १३४१६

सूत्रकृताङ्गसूत्र
वार्तिक सहित

Sūtrakṛtāṅgśūtra
with Vārtika

Extent.—116-1-2-6=107 folios; 11 lines to a page; 38 letters in a line.

Description.—Country paper rough, tough and white; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right hand margin; red chalk used; fol. 76th seems to be missing; foll. 1, 2 and 97 to 102 missing; otherwise complete; this Ms. contains the text as well as its explanation in Gujarātī styled as vārtika; fol. 116^a blank; condition very good; extent 8000 ślohas.

Age.—Not modern.

Subject.—The 2nd aṅga with a Gujarātī explanation.

Begins.—(text) fol. 3^a से जहा नामए क(के)ति इरिसे आयोहेउं वा ग्राहहेउं वा अगारहेउं वा परिवारहेउं वा etc.

„ —(com.) fol. 3^a हों १४ इहां पहिला अनहं प्रीजा भांगानउ अधिकार उइ तेइ नारकादि रहइ ए जे आगलि कहीस्पइ etc.

Ends.—(text) fol. 116^a समणस्स भगवतो महावीरस्स etc., up to वेमि as in No. 30 followed by वीयसुपदसंघम्म(स्स) सत्तम नाल(लं)वइज्ज अज्झयण समत्त ॥

„ —(com.) fol. 116^a सर्वज्ञप्रणीत धर्म पालीइ उइ इति (ति) वेमि सुधम्म-स्वामी आपणा शिष्य प्रतिइ कहइ उइ महं जेइयउ श्रीभगवंत कन्हइ सांमलिउ तेहच(व)उं तुम्ह प्रतिइ कहउं उउ इत्यादि पूर्ववत् नालंवइअं समत्त ७ सूया(य)गइवीयसु(स)पवखधो सम्मत्तो सम्मत्त सूयागंड (सूयगंड) उ आदित सर्व अध्ययन रेइ श्रीसाधुरत्नशिष्य(व्ये)ण पाज्ञाचारि(चद्रे)ण इतित. उतं थालावबोधार्थे द्वितीयांगस्य धार्त्तिकं ॥ उ ॥ etc. अंथाअं ८०००.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
वार्तिकसहित
No. 47

Sūtrakṛtāṅgasūtra
(1st śrūtaskandha)
with Vārtika
827.
1899-1915.

Size.—10½ in. by 4½ in.

1. If this is पार्श्वचन्द्र it remains to be verified whether he is the one noted in No. 28.

Extent.—84+1=85 folios, 17 lines to a page; 49 to 59 letters to a line.

Description.—Country paper thin and white, Devanagari characters, clear and fairly good hand-writing, borders ruled in four lines in black ink. red chalk and yellow pigment used, it is a *tripadi* Ms. containing both the text and its explanation in Gujarati; fol. 1st blank; some of the foll. illegible owing to the ink having faded, the last four foll. have their edges damaged, the 83rd fol. slightly torn, the 84th very badly damaged, so an additional fol. numbered as 84 written in a different hand on a paper of different quality supplied, condition on the whole fair, complete so far as the first part is concerned.

Age.—Pretty old.

Author of the text.—Sudharmasvamin.

„ „ „ *vārtika*.—Not mentioned.

Subject.—The text together with its explanation in Gujarati so far as the first part is concerned.

Begins.—(text) fol. 1^b बुद्धिञ्ज (ति) तिरुट्टिञ्जा । मंथर्ण परियाणिया ।
किमाहु(ह) मंथर्ण वीरे(ते) । कि वर जाण तिरुट्टई ॥१॥ etc.

„ —(*vārtika*) „ „ श्रीसर्वज्ञाय नम ॥

श्रीवर्धमानमानस्य । हरणां च विशेषतः ।

किञ्चित् सूत्रकृतांगस्य धार्मिक लिप्य(रच)िते मया ॥ १ ॥

आगम द्वादशांगीकृत्य तेहने विषय चार अनुयोग कहा ॥ ते एह ॥
चरणानुयोग १ द्रव्यानुयोग २ धर्मरथानुयोग ३ गणितानुयोग ४ चिह्न
प्रकारे etc.

Ends.—(text) fol. 84^b समिधं व(च)रे दत्ते दक्षिण चोसद्वकाए निग्रं(र्ग)ये
ति(ति) यवे ४ से ए(यमेव जाणह ज)मह अयतारो ति वेमि बोदस-
(सोदस)म भाहना(म)व(ज्ज)यन सम्मत्त १६ इति श्रीसूयगढीयस्य
धर्मम-स्तुतस्य संपूर्ण ॥

„ —(*vārtika*) fol. 84^b तेहनां कहां वचन हउ कहउ हउ ति वेमि ... अथयने
समत्त । गच्छ . . . श्री ६ श्री आचार्यश्री ६ . . .

सूत्रकृताङ्गसूत्रनिर्युक्ति
(सूयगढंगसुत्तनिज्जुत्ति)

Sūtrakṛtāṅgasūtraniryukti
(Sūyagadaṅgasuttanijjuttī)

No. 48

222.
1873-74.

Size.—10½ in. by 4½ in.

Extent.—6 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper very thin, brittle and grey; Devanāgarī characters with पृष्ठमात्राs, legible, uniform and good hand-writing; ink faded and spread out at times; fol. 1^a blank; so is the fol. 6^b; red chalk used; complete; edges of several foll. slightly damaged; condition on the whole good.

Age.—Fairly old.

Author.—Bhadrabāhusvāmin.

Subject.—A metrical commentary in Prakrit in 208 verses elucidating Sūtrakṛtāṅgasūtra.

Begins.—fol. 1^b ॐ नमः श्रीवीतरागाय ॥

तिथ्यकरे य जिणवरे । सुत्तकरे गणहरे पणमिऊणं ।
सूयगढस्त भगवजो । णिज्जुत्ति कित्तइस्सामि ॥ १ ॥
सूयगढं अंगणं धितियं तस्स य इमाणि (णामाणि) ।
सूय(ते)गढं सुत्तकढं सूयगढं चेव गोण्णाहं ॥ २ ॥ etc.

Ends.—fol. 6^b वासावधिज्जो पुच्छिपाइओ अज्जगोवमं उदगो ।

सायगपुच्छापम्मं सोढं कदियंमि उवसंतो ॥ २०८ ॥

सूयगढणिज्जुत्ती सम्मत्ता ॥ इति श्रीसूयगढांगानिर्युक्तिः समाप्ताः ॥ ८ ॥ श्रीः

Reference.—Published. See No. 28.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 49

258 (b).
1871-72.

Extent.—fol. 42^b to fol. 46^b.

Description.—Complete For further particulars see Sūtrakṛtāṅgasūtra No. 28.

Begins — fol 42^b नमो वीतरामाय ॥

तिथ्यकरे य जिणवरे etc, as in No 48

Ends — fol 46^b पात(मा)गचि(चि)ज्जो पुच्छियाइओ etc, up to उवसतो as in No 48 followed by नालदइज्जनिज्जुत्ती सम्मत्ता ॥ छ ॥ सुय-
गढनिज्जुत्ती सम्मत्ता ॥ छ ॥ ग्रथाग्र २५८०^१ ॥ छ ॥ etc

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No 50

221

1873-74

Size — 11 $\frac{3}{4}$ in by 5 $\frac{5}{8}$ in

Extent — 7 folios, 15 lines to a page, 42 letters to a line

Description — Country paper, thick tough and white, Devanāgarī characters, big, clear, uniform and tolerably good hand writing, borders ruled in three lines in red ink, edges singly, yellow pigment used, complete, fol 1^a blank, condition very good

Age — does not seem to be modern

Begins — fol 1^b तिथ्यकरे य जिणवरे etc, as in No 48

Ends — fol 7^b पासावच्चिज्जो etc, up to उवसतो २०८ as in No 48 followed by सूयगढनिज्जुत्ती सम्मत्ता ॥ छ ॥

पद्मोपम पत्रपरपरान्वित

वर्णोज्ज्वल सूक्तमरदुदर ।

सुसुक्ष्मसूत्रप्रकरस्य बहुभ

जीवाश्चिर सूत्ररुदत(ग)पुस्तक ॥

छ ॥ शुभ भवतु ॥ लेखपाठकयो() द्वयोरपि भद्रमस्तु ॥

N B — For further particulars see No 48

सूत्रकृताङ्गसूत्रचूर्णि (सूयगढगसुत्तचुणि)

Sūtrakṛtāṅgasūtracūṇi
(Sūyagadhasuttacūṇi)

No 51

143

1872-73

Size — 13 in by 4 $\frac{1}{2}$ in

1 This is not the extent of the iryukti but the extent of the complete Ms

Extent — $159 + 1 + 1 = 161$ folios, 15 lines to a page, 68 letters to a line

Description — Country paper, thin and white, Devanāgarī characters with *ṣṭhamaṣṭas*, bold, big, uniform, legible and elegant hand writing, borders ruled in four lines in black ink, strips of paper pasted to the edges of the first and the second fol, condution on the whole good, red chalk used, numbers of fol entered twice on one and the same page but in different margins, fol 125 repeated, so is the fol 152, complete

Age — Fairly old

Subject — A commentary partly in Sanskrit and partly in Prakrit elucidating *Sūtrakṛtāṅgasūtra*

Begins — fol 1^b ॐ नम सिद्धेभ्य ॥

१मो अरहताण १मो सिद्धाण १मो आयरियाण । नमो उवज्झायाण । १मो लोप सवसाटण । भगलादीणि सत्थाणि । भगलमज्झाणि । भगलअवसाणाणि । भगलपरिगहिआ सिस्सा । etc

Ends — fol 159^b एतेसि ण मते पदाण वतराई पादाइ जाइ एच्चण सहइण देइत्ताणि । भदीयपक्षस्य तानीत्यर्थं अण्णाणता एवमट्टुणो सहइत एतेसि ण इमा ण जणवाए एतमइस(गट्टम?)इहामिजघसुत्रे तिणत थ स यमिति ॥ ८ ॥ नम सर्वविदे वीराय विगतमोहाय ममात्त खेद सूत्रकृताभिधान हितियमगमिति ॥ भद्र भवतु श्रीजिनशासनाय श्री ॥ श्री ॥ etc

सूत्रकृताङ्गसूत्रचूर्णि

Sūtrakṛtāṅgasūtracūṛṇi

No 52

1288
1887-91

Size — 10³/₈ in by 4¹/₂ in

Extent — $245 - 2 = 243$ folios, 13 lines to a page 51 letters to a line

Description — Country paper, very thin and greyish, Devanāgarī characters with *ṣṭhamaṣṭas* lig, bold legible and beautiful hand writing borders ruled in three lines in red ink, red chalk used, a piece of thick paper of the same size as the fol pasted to the fol 1^a, edges of the fol 2, 7, 15, 23, 29, 31 to 33 and 86 worn out in a smaller or greater extent, fol 164 slightly torn, the fol 245 written on a

thick paper, but its edges are all the same worn out, condition on the whole very fair, fol 9 and 238 missing, otherwise complete

Age — Old

Begins — fol 1^b ॐ नम सिद्धये ॥

णमो अरहताण etc, as in No 51

Ends — fol 245^b एतेसि ण मते पदाण etc., as in No 51

N B — For subject see No 51

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyaya

No 53

736 (3)

1875-76

Extent — fol 2^b to fol 3^a

Description — Complete For other details see *Pancavastuka paryaya* No $\frac{736(1)}{1875-76}$.

Subject — Synonymous words pertaining to *Sūtrakṛtāṅgasūtra*

Begins — fol 2^b सूत्रकृताङ्गपर्याय(या) यथा । सत्त्वमे(१)श्वामगध । आध्वक(२)धार्मिक । इन्द्रा सत्त्वारा क्षेत्रज्ञा आमान इत्येकार्था । etc.

Ends — fol 3^a न अगत अनागतक्रिय वर्तमानक्रिय भवतीत्यर्थं । इति सूत्रकृताङ्गपर्याया समाप्ता ॥ छ ॥

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyaya

No 54

789 (3)

1895-1902.

Extent — fol 3^a to fol 3^b

Description — Complete For further details see *Pancavastukaparyaya* No $\frac{789(1)}{1895-1902}$

Begins — fol 3^a सूत्रकृताङ्गपर्याया । यथा । सत्त्वामगध आध्वार्मिक etc, as in No 53

Ends — fol 3^b न अगत अनागतक्रिय etc, as in No 53

N B — For subject see No 53

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 55

736 (25).
1875-76.Extent.— fol. 31^b to fol. 32^b.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the words occurring in Sūtrakṛtāṅgasūtra elucidated.

Begins.— fol. 31^b सूत्रकृताङ्गाय नमः । अनंतरागमः । गमाः सदृशपाठाः पर्यायाः । अर्थस्त्वभिधेयगुणाः etc.Ends.— fol. 32^b परस्परविरुद्धानां तैलानलवर्तीनां दुष्पार्थवशीकृतानामेकवार्तिभङ्गा(क)त्वं तथा गुणानां सप्त(१) द्वा(२) द्वादशकार्पाभक्तत्वं ।
सूत्रकृताङ्ग(ग)पर्यायाः समाप्ताः ।

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 56

789 (25).
1895-1902Extent.— fol. 51^a to fol. 53^b.Description.— Complete. For other details [see Pañcavastukaparyāya No. $\frac{736 (1)}{1895-1902}$].Begins.— fol. 51^a सूत्रकृताङ्गाय नमः । etc., as in No. 55.fol 52^b पूर्वैति शब्देषां सृष्टिर्वा " छ " सूत्रकृताङ्गावधृति " नमः सूत्रा-
गद्य " सूत्रकृतमिति सूत्रा सूत्रं etc.Ends.— fol. 53^b परस्परविरुद्धानां etc., as in No. 55

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 57

332 (8)
A 1892-93.Extent.— fol. 36^b to fol 41^a.

Description.—Complete. For other details see Nandisūtravṛṣamapadaparyāya No. $\frac{332 (1)}{A 1882-83}$.

Begins.—fol. 36^b सूत्रहतांगपर्यायाः प्रतिविसं(वा)दित्वात्र शोषिताः संतीति ज्ञेयं । अनंतगम. गमाः सदृशपाठाः पर्यायाः । शब्दपर्याया अर्थस्त्वभिधेयगुणाः etc., as in No. 55.

Ends.—fol. 39^b परस्परविरुद्धानां etc., up to सूत्रहतांगपर्याया. as in No. 55.
Then from the same fol. 39^b we have:—

पुनरपि सूत्रहतांगपर्यायाः लिख्यते गमा सदृशपाठा पर्याय शब्दपर्याया
etc., up to इति पूर्वा प्रत्यक्षा दृष्टिर्मुद्रिर्वा ॥ on fol. 41^a.

N. B.—For subject see No 55.

THE THIRD AṄGA

स्थानाङ्गसूत्र
(ठाणंगसुत्त)

Sthānāṅgasūtra
(Thāṇaṅgasūtta)

No. 58

260.
1871-72

Size.— 10½ in. by 4½ in.

Extent.— 150 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with वृहन्मात्रा; bold, big, legible and beautiful handwriting; borders ruled in four lines in black ink; fol. 1^a blank; edges of the first two foll., and the last partly worn out; several foll. more or less worm-eaten; condition on the whole very fair; complete; the 10 sthanas ending on foll. 4^a, 23^a, 45^a, 84^a, 99^b, 106^b, 117^b, 128^a, 136^a, and 150^a respectively; fol. 150^b practically blank; extent 3770 ślokas.

Age.— appears to be rather old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This third aṅga is divided into 10 chapters styled as sthānas, each discussing objects according to their number e. g., all those that are one in number are treated in the first chapter.

The seventh chapter (sūtra 517) is utilized while discussing 7 schisms by E. Leumann, in his article "Die alten Berichte von den Schismen der Jaina" published in Indischen Studien (vol. XVII, pp. 91-135).

Begins.— fol. 1^b ॐ नमो वीतरागाय ।

सुखं मे आतसं तेजं भगवया एवमस्त्वायं एगे आया एगे दंदे etc.

Ends.— fol. 150^a एवं वल्लेहि गण्हेहि रसेहि फासेहि दसगुणलुक्त्वा ते योग्गला अणता पणत्ता । संमत्तं च ठाणमिति दस(मं) ठाणं संम्मत्तं ए ॥ दसमज्जपणं संम्मत्तं ॥ १० ॥ श्रीठाणांगसूत्रं समाप्तं ॥ ग्रंथाग्रं २७७० ॥

Reference. —As *editio princeps* may be mentioned the publication of A. D. 1880 by Rai Dhanapatisinha, styled as *Āgama-saṅgraha* vol. III, where the text along with a Sanskrit commentary of Abhayadeva Sūri and a Gujarātī one of Megharāja is published. The text is also published with

Abhayadeva Suri's commentary in the Agamodaya Samiti Series, in two parts, in A D 1918 and 1920 respectively. For contents etc, see Weber II, p 390 ff, Indrin Antiquary vol XVIII, p 182 ff, and Winternitz Geschichte vol II, p 300. For additional Mss see B B R A S (vol. III-IV, p 402)

स्थानाङ्गसूत्र

Sthānāṅgasūtra

No 59

70
1880-81

Size — 13½ in by 2½ in

Extent — about 210 leaves, 4 to 6 lines to a leaf, 55 letters to a line

Description — Palm-leaf thin and greyish, Devanāgarī characters with *prahmaśāyas*, small, legible, uniform and good handwriting, borders not ruled; the work written continuously, though it appears to be arranged in two separate columns, a hole in each leaf in the space between its two columns, leaves numbered in both the margins, in the right hand one as 1, 2, 3 etc, and in the left hand one in letters, e g the 147th leaf numbered as

ह	}
स	
ग्र	

, about 1st 15 leaves broken

into two, the last few leaves badly damaged, the intervening ones to a smaller extent, condition rather unsatisfactory, leaf 1st blank.

Age — Old.

Begins — leaf 1st . वमदस्ताय । एगे आया । एगे ददे । एगा किरिया etc

1 There is a misleading marginal note in the second part, for, though there are no uddēśakas for sthānas VI to X, the 3rd uddēśa is mentioned in case of each of these sthānas

Ends — leaf 209^b (?) — दसविहा असमाही जाव उच्चारपासवणा(ण)खेलमिघाणग-
पारिहायणियाऽसमिती^१ । दसविहा पवज्जा ५० त^० - ...

N B. — For further particulars see No 58

स्थानाङ्गसूत्र

Sthānāṅgasūtra

No 60

1251
1884-87

Size — 9 $\frac{7}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 28 folios, 13 lines to a page, 30 letters to a line

Description — Country paper very thin, rough and white, Devanāgarī characters, small, legible and very fair hand writing, borders ruled in two lines and edges in one, in red ink, fol. 1^a blank, fol. numbered in the right hand margin, condition very good, this Ms commences with the second sthāna and ends with the 777th sutra, thus it begins abruptly and ends also abruptly

Age — Old

Begins — fol 1^b श्रीवीतरागाय नम ।

दोहिं ठाणेहि(हिं) सपत्ते अणमारे अणार्हय । अणययग दहिमन्द चउरतससार
फत्तार बित्तवतेज्जा । त जहा । विज्जाए चेव । चरणेण चेव । दुविहा गरहा ।
५० । त^० । मणसा वेगे गरहति । वयसा वेगे गरहति । अहया गरहा दुविहा ।
५ । दीह वेगे अन्द गरहति । रहस्स वेगे अन्द गरहति । दुविहे पच्च(क्)खाणे ।
५ । त^० । मणसा वेगे पच्च(क्)साति । वयसा वेगे पच्च(क्)साति । अहया
पच्च(क्)खाणे दुविहे । ५ । त । दीह वेगे अन्द पच्च(क्)साति । रहस्स वेगे अन्द
पच्च(क्)साति दोहिं ठाणेहिं आया केवलपन्नत्त घम्म लभेज्ज सययणीए । ५ ।
त । जक्खाएसे चेव । मोहणिज्जस्स चेव कम्मस्स उह(द)एण etc

Ends — fol 28^b दस दसाउ । ५ त । चाला मिट्ठा(ट्ठा) मदा चला पत्ता हां(हाय)णि ।
पवचा प(इ)मारा सुमुहा(ही) । मातणी तथा दम अच्छेरगा । ५ । उ(य)सग्ग १ ।
गम्म(न्म)हरण २ । इत्थीतित्थ ३ । अमाविषा परिमा ४ । कन्दस्स अमरक ५ ।
उत्तरे(र)ण चदसराण ६ । हरिषसकुलुप्पती ७ । चमरुप्पातो त ८ । अहसत

सिद्धा १। असजात(ते)सु पूया । दस वि ज्ञ(अ)णतेण कालेण । २॥ लिपत
शा ६ गच्छतिलरुजीश्री ६ आचार्यजीजसवतजा(जी)प्रसादात् । सुभ भवतु
मगलमस्तु लेप्यकपाठक । Then in a different hand we have
टाणागचोभगी ।

N II — For further particulars see No 58

स्थानाङ्गसूत्र
दीपिकासहित

Sthanāṅgasūtra
with Dīpikā

No 61

866
1895-1902

Size — 10½ in by 5 in

Extent — 330+1=331 folios, 9+12=21 lines to a page, 39
letters to a line

Description — Country paper, tough and white, Devanagari characters, bold, big, clear and good hand writing, borders ruled in three lines in red ink, all the four edges singly, numbers of foll entered twice as usual, red chalk and yellow pigment used, fol 1^a blank, this Ms contains both the text and the commentary, it is a रिपाटी Ms, edges of the first two foll slightly worn out, foll 5 to 12 and 309 to 319 somewhat worm-eaten, a piece of paper of the same size as the foll affixed to the fol 330^b, condition on the whole good, fol 145 repeated, complete, extent 18000 ślokas, dīpikā composed in Samvat 1657

Age — Samvat 1888

Author of the dīpikā — Nagarsī Gani

Subject — The text along with its commentary in Sanskrit

Begins — (text) fol 1^b ॐ नम सिद्ध
सुय मे आउस तेण etc

„ — (com) fol 1^a ॐ नम श्रीसर्वज्ञाय । श्रीविजयसेनधारीश्वरपरम-
गुरुभ्यो नम ॥

प्रणतसुरासुरनाथ सनाथमभिनय च रजनिनाथ ।
रघुवा श्रीश्रुतदेवी श्रीगुरुपादासमस्तुत्य ॥ १ ॥

याचरुशिरोवतंसैः श्रीमद्भिर्विमलद्वयगणितृषभैः ।

संशोधितेयमर्थप्रदीपिका दीपिका रम्या ॥ ११ ॥

सा(स)हस्राणि चतुर्दश क्षताधिकानीत्यनुष्ट(ष्ट)पां(मां) संख्या ।

ज्ञेया(ऽ)त्र याच्यमाना हंसविशुं नंदतु चिरं सा ॥ १२ ॥

इति श्रीस्थानांगदीपिका समाप्ता ॥ ग्रंथाग्रंथ १८००० सर्वसंख्या ॥

संख्या १८८८ पदे । यैशापसिततृ(त्र)यो १३ दृष्ट्यां संपूर्णा कृता भौमवासरे ।

Reference.—See No. 58.

स्थानाङ्गसूत्र
मालावबोधसहित

No. 62

Sthānāṅgasūtra
with Bālāvabodha

147.
1872-73.

Size.—10½ in. by 4½ in.

Extent.—186-1 + 101 = 286 folios; 18 lines to a page; 48 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with वृद्धमात्रा; this is a त्रिपादी Ms., clear and fair handwriting; borders ruled mostly in two lines in black ink; the 2nd fol. partly torn; condition good; the text written in a very big hand at least up to the 12th fol.; red chalk used; foll. 148^b and 186^b blank; but the continuity is undisturbed; foll. numbered in the right hand margin; foll. 149 to 186 also numbered as 1, 2 etc.; the subsequent foll. numbered only as 1, 2 etc; both the text and bālāvabodha complete except that the very first fol. is missing.

Age.—Sāmvat 1647.

Author of Bālāvabodha.—Dhānapati (?).

Subject.—The third aṅga with a Gujarātī explanation which appears to shed light on its Sanskrit commentary, too.

Begins.—(text) fol. 2^b भगवता एवमस्त्वर्थं (3^a) एमे आया etc.

„ — (bālā°) fol. 2^b उ(ड) ? पनाघन° मेरुनउ पटल° सगृह नर विघटा-
हवह° विघ्नंसवह । उल्लासित° उदयतं निर्मल केवलरूप सूर्यमंडल etc.

Ends.—(text) fol. 100^a (of the second set) एवं दक्षेहि etc., up to दसमज्जवण as in No. 58 followed by समस्तं १० श्रीठाणांगसूत्र.

Ends — (bala^o) fol 101^a श्रीच(वि)क्रमादित्यना सबस्तर ११२^a इग्यारवीसो-
त्तरइ ए टीकाका अल्प बुद्धि नर पणि जाणता सोहिली एहधी मह गूथी
'अणहिलवाढापाटण' नइ वसन्हारइ धनपति नाम गणीइ ए टीका नी-
पना पछी धुरि तेणइ उतारी ।

श्रीमन्महावीरांहिषक्जतदाज्ञाधारकसौधर्मादिहु प्रसाहा(?)तासुगप्रधान-
सधमणादिसधअद्भुतगुणरत्नालफारालकृतगात्रमोहभाराकातभवामोधिनिमग्न
जनतारणपानपात्रसमशान्तिमित्रचरणारविंदमकरदपानपट्टपदकल्पेन कान्हजी-
त्यभिधानसुनिना सबत् १६४७ वर्षे मार्गशीर्षमासे शुक्लपक्षे
पचम्या तिथौ क्षनियासरे टीका उद्धृत्य अर्था समर्थिता अहंदादिप्रसादेन ।
एत् किंचिदिह etc , अथ श्री'अद्भुतवादा भिधाननगरीयगीगुफाख्यशाखाडोरे
॥ श्रीकर्मणक० श्रीजाणकार्यसुनिधौ समाप्तोऽय सत्वाबोध ।
यावच्छ्रीमन्महावीरतीर्थे etc

स्यानाङ्गसूत्र
टब्बासहित

No 63

Ethānangasūtra
with tabba

259
1871-72

Size — 10½ in by 4½

Extent — 273 folios, 5 lines to a page, 36 letters to a line

Description — Country paper, very thin and white Devanāgarī chara-
cters, bold, tolerably good and clear hand writing, borders
ruled in three lines in red ink and edges in two red chalk
used this Ms contains both the text and the tabba, fol 1^a
blank edges of the first fol partly worn out, strips of
paper pasted to foll 6^b and 9^b red chalk used, yellow pig-
ment, too, fol 63rd badly torn, the foll 64 66 and 113
worn out in several places, condition very fair, foll 45
to 202 also numbered as 1, 2, etc., marginal notes on fol
136, complete, extent 19000 ślokas

Age — Samvat 1791-1792

Author of the tabba — Not mentioned

Subject — The text along with its explanation in Gujarātī

Begins — (text) fol 1^b श्रीसारदाय नम ॥ श्रीसद्गुरु वृणायमजी नम ॥

सु(ह)य मे आउस तेण etc, as in No 58

„ — (tabbā) fol 1^b श्रीसुधर्मास्वामि जगुस्वगमिने षडे छह हे आयुषा-
यत जगु etc

Ends — (text) 273^a एव वझेहिं etc, practically up to श्रीठाणागसुत्र as in
No 58 followed by स १७९१ शा. १६५६ का छु १५ दिने क श्री
नारायणजीसेवकेन लिपनिपाह श्री'परेंदी'ग्रामे ॥ श्री ॥

„ — (tabbā) fol 273^a दशसु ठाणु समाप्त दशसु अध्ययन सपूर्ण ॥ १० इति
ठाणांगसु (सू)त्रद्वयार्थ लिपितोऽय ग्रन्थग्रन्थ १९ हजार छ ॥ सबद
१७९२ वर्षे कार्तिक छदि ५ गुरौ श्री'पीरसरा'मन्थे लिपित पूज्यश्रीरु(क)वि-
श्री ५ विणायमजी तदशिष्यपूज्यरु(क)विश्री ५ हेमराजजी तत्पातेवासी
लिपीकृत छनीनारायण स्वय आत्माथें ॥

Reference — See No 58

स्थानाङ्गसूत्र

दब्बासहित

No 64

Sthānāṅgasūtra

with tabbā

886.
1892-95.

Size.—10 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in

Extent — (text) 2 folios, 7 lines to a page, 62 letters to a line.

„ — (tabbā) 2 „ „ „ „ „ „ 72 „ „ „ „

Description — Country paper very thin, rough and white, Deva-
nagari characters, this Ms contains the text as well as the
interlinear tabbā, the latter written in a very small hand,
legible and good hand-writing, borders ruled in three lines
in red ink, edges of both the foll partly worn out, con-
dition very fair, complete so far as it goes

Age — Samvat 1745

Subject — This Ms deals with seven svaras, dharmapradeśas, and the
seven nayas, together with their explanation in Gujarātī.

Begins — (text) fol 1^a श्रीजिनाय नम ॥ ऐं नम

से किं त सत्त नामे सत्त सरा वण्णत्ता त

सज्जे १ रिसभे २ गपारे ३ मज्झिमे ४ वचम(मे) सरे

दे(ये)वए चेव ६ जेसाए ७ सरा सत्त विपादिया १

एएसि णं सत्तण्हं सराणं सत्त सरद्दाणा पण(ण)ता सं (तं)
 सज्जं च अग्गजीहाए उरेणं रिसमं सरं
 कंदग्गएणं गंधारं मज्झजीहाए मज्झिमं २ ॥ etc. २

Begins.—(tabbā) fol. 1^a श्रीजिनैन्द्रेभ्यो नमो नमः ॥

से अथ को कोण तं ते स सात प्रकारे स० सात स० स्वर etc.

Ends.—(text) fol. 2^b एवं भणंत समभिरुद्धं एवंभुज भणइ जं जं भणसि तं सव्वं
 कसिणं पडिपुल्लं निरवसेसं एग्गहणगहीतं दे विज्जेअवत्थुपएसे विज्जेयव-
 थुसे तं एएसदिहंतणेणं से तं नयपमाणे[ः] इति श्रीसातनयमूत्रं स्मा(समा)तं
 संपूर्णं कला(स्या)णमस्तु श्री छः छः श्री श्री छः छः

—(tabbā) fol. 2^b एवंभूत नो(रे)न(यो)नो(ने) च(रे)भणी चोले छइं जं जे जे धर्मा-
 स्तिकापादिक वस्तु etc. इति श्रीसात नय संपूर्णं स्मातम् छुभं भूयात् कल्याण-
 (ण)मस्तु संबत् १७४५ आषणवदि ८ etc. निम कोइ नवी सर्वे सत्तइ एकहो-
 (हो) न थाए सर्वे एतले दर्शनानाम । श्रीवीतरागना मतने धिये ठेपई श्रीवीत-
 रागनो मत कोइ दर्शना(नो)ना मतने धिपिं नथी इति काव्याद्धीः श्रीः छ श्रीः॥

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 65

261.

1871-72.

Size.—11½ in. by 5 in.

Extent.—261 folios ; 17 lines to a page ; 50 letters to a line.

Description.—Country paper, thick, and white ; Devanāgarī characters with वृद्धमात्राः ; bold, not very small, clear and fairly good hand-writing ; borders mostly ruled in four lines in black ink, the space between the pairs coloured red ; the unnumbered sides marked in the centre with a small circular disc in red colour ; the numbered, in the margins, too ; numbers of foll. entered twice as usual ; red chalk and yellow pigment used ; fol. 1^a blank ; edges of the first foll. slightly damaged ; several foll. more or less worm-eaten ; foll. 76 to 77 and 124 to 126 darkish ; fol. 261 torn at one of the corners ; condition fair ; complete ; extent 14250 ślokas ; the commentary composed in Śamvat 1120.

Age.—Does not seem to be modern.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Sthānāṅga. It is styled as vivaraṇa and ṭīkā as well, by the commentator himself.

Begins.—fol. 1^b अहं ॥

श्रीवीरं जिनं नाथं नत्वा स्थानांगकृतिपयपदानां ।

प्रायो(ऽ)न्यशास्त्रदृष्टं करोम्यहं विवरणं किञ्चित् etc.

Ends.—fol. 261^a शेषद्वाराणि तु सर्वाध्ययनेषु प्रथमाध्ययनजंदतुगमनीयानि च ॥
इति श्रीमदभयदेवस्वरिपिरचिते स्थानाख्या(रप)तृतीयांगविवरणे दश
स्थानकाख्यं दशममध्ययनं समाप्तम् ॥

त(स)त्संप्रदायहीनत्वात् सहृदय(दृढ)स्य वियोगतः ।

सर्व(स्व)परशास्त्राणामदृष्टेस्सुतेष्व मे ॥ १ ॥

धावनानामनेकस्यात्पुस्तकानाममु(शु)द्धितः ।

स्रष्टाणामतिगोभीर्वात्मतभेदाच्च कुत्रचित् ॥ २ ॥

शृणानि संभवंतीह केवलं भुविचेकिभिः ।

सिद्धांतानुगतो यो(ऽ)र्थः सो(ऽ)स्माद्वाङ्मो मवे(न खे ?)तर ॥ ३ ॥

सो(शो)ध्यं वै(चै)तयो(जि)ने भक्तैर्मामवद्भिर्दयापरी ।

संसारफारणात् पौरादपसिद्धांतदेशनात् ॥ ४ ॥

प्रापतिवा(मचा ?)क्षम(माऽ)स्मात्तु यतो(ऽ)स्माभिरनाग्रहैः ।

पतद्गमनिकामाप्रमुपगा(वा)मीति चवि(र्चि)त ॥ ५ ॥

तथा संभाव्य सिद्धांताद् बोध्यं मध्यस्थया धिया ।

प्रोणाचार्यादिभिः(?) प्राज्ञैरनेकैरादृतं यतः ॥ ६ ॥

जैनग्रंथविशालदुर्गमवि(व)नाद्वृत्तित्य गाढभ्रमं

सद्व्याख्यानफलान्यमनि मयका स्थानांगसद्धानैः(ने) ।

संस्थाप्योपहितानि दुर्गतनरप्रायेण लब्धार्थिना

श्रीमत्संग(घ)विभोरत परमसायेव प्रमाणं कृती ॥ ७ ॥

श्रीविक्रमादित्यनरैर्प्रकालाच्छतेन विशत्याधिनेन युक्ते ।

समासहस्रेऽतिगते विद्वन्वा स्थानांगटीका(ऽ)स्पृधियो(ऽ)विगम्या ॥ ८ ॥

अत्र दशमाध्ययने श्लोका १७१४

प्रत्यक्षरं निरूप्यास्या ग्रथमानं विनिश्चितं ।

अनुष्टुभां सपादानि सदस्याणि चतुर्दश ॥

सर्वाध्ययनेषु ग्रंथांस्ततो १४२५० । तथाह्यत्र ग्रंथ ३७५० उभयं ग्रंथाग्रंथाक्तो

१८००० अष्टादश सदस्याणीति ॥ शुभं भवतु लेख्याचरण्यो

Reference.—Published See No. 58

स्थानाङ्गसूत्रटीका

Sthanāṅgasūtratīkā

No 66

262

1871-72

Size — 10½ in by 4½ in

Extent — 289-55-1 + 1 = 234 folios, 15 lines to a page, 54 letters to a line

Description — Country paper thin and greyish, Devanagari characters with वृष्टमात्रा, bold, small, clear and good handwriting, borders ruled in four lines in black ink, the space between the pairs coloured red, fol 1^a decorated with a diagram, the unnumbered sides marked with a small circular disc in red colour in the centre, the numbered, having two, more, red chalk used, white paste used at times, fol 28 to 82 lacking, so is the fol 138th, the foll. 139th repeated, edges of the first fol slightly worn out, fol 162 damaged in the centre, fol 173 to 192 worm-eaten, condition on the whole very fair, fol 247 to 267 also numbered as 2, 3, etc, fol 268 to 288, numbered as 1, 2, etc, too, fol 289^b decorated with figures, complete

Age — appears to be rather old

Begins — fol 1^b श्रीवीर जिन etc, as in No 65Ends — fol 288^a शेषद्वाराणि ॥ etc, up to दशममध्ययन समाप्त as in No 65 followed by the lines as under —

तत्समाप्ती च । समाप्तं स्थानाङ्गविवरणं तथा च यदा(दा)वभिहितं स्था-
नाङ्गस्य महानिधानस्य षोडशप्रणमिबानुयाग() प्रारभ्यत इति तद्यद्बहुलीन-
प्रवचनप्रणीताप्रतियुद्धविहारहारिचरितश्रीवर्द्धमानाभिधानमुनिपतिपादोपसे-
विन प्रमाणादित्युत्पादनप्रवणप्रकरणविषयप्रणापिन प्रयुद्धप्रतिपक्ष-
प्रवक्तृप्रवीणाप्रतिहतवचनार्थप्रधानयाक्प्रसरस्य सविहितमुनिजनसमुद्यस्य
श्रीजिनेश्वराचार्यस्य तदनु तदनुगमस्य च व्याकरणादिशास्त्रकर्तुं श्रीवुद्धि-
सागराचार्यस्य चरणकमलचर्चरी(र)कल्पेन श्रीमद्वैभवंदेवद्वारिनाम्ना मया
महावीरजिनराजसत्तानवर्तिना महाराजवैश्वजन्मनेव ॥ संविप्रमुनिपार्गप्रपर-
श्रीमद्विजितसिंहाचार्योतेवासियशोद्वयणिनामा(म)धेयसाधोरुत्तरसाधयस्ये-
व विपाक्रिपाप्रधानस्य साहाय्येन समर्थितं तदेव सिद्धमहानिधानस्य समाप्ति

तापिष्टातुयोगस्य मम मंगलार्थं पुज्यपूजा नमो भवते वर्त्तमानतीर्थनाथाय
 श्रीमन्महावीराय नमः प्रतिपादिप्रथम(मय?)नाथ श्रीपार्श्वनाथाय नमः
 प्रवचनप्रबोधिकायै श्रीप्रवचनदेवतायै नमः प्रस्तुतानुयोगशोधिकायै श्री-
 द्रोणाचार्यप्रसूतं(स्व)पंडितपर्यदे नमश्चतुर्वर्णाय श्रीभ्रमणसंघमद्वारायेति ।
 एव च निजवंशवत्सलराजसंतानिकस्यैव भमासमान[मिमायाममासमान]मिम-
 मायासमतिफलतां नयंतो राजवंस्या(श्या) इव वर्द्धमानजिनसंतानवार्त्तिन()
 स्वकुस्वंतु यथोचितमितो(ऽ)र्यजातमनुतिर्वंतु मुष्णष्टू(?)चितपुरुषार्थमिद्धिसुप-
 सुंजतां च योग्येभ्य इति किंच ।

Then we have सत्संप्रदायहीन etc., up to शुभं भवतु as in
 No. 65 followed by श्रीसंघस्य ॥ ॐ ॥ यावद्वचनसमुद्रो etc.

N. B.—For further particulars see No. 65.

स्थानागसूत्रटीका

Śthānāgasūtratīkā

No. 67

259.

1902-1907.

Size.—10½ in. by 4½ in.

Extent.—234-21-1=212 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with occasional बृहमात्रा; bold, fair and tolerably big, but not quite clear hand writing, borders ruled in four lines in black ink, fol. 1, 3, 4, 6, 51 to 53, 71, 72, 96, 110 to 113, 116 and 218 to 223 lacking, the 2nd folio damaged in good many places, edges of 3rd fol. and those of 141 to 153 and 190 partly worn out, several foll. darkish to a smaller or greater extent, foll. 77 to 89 slightly torn, covers of foll. 233 to 235 worn out a little, the 234th fol. very badly damaged, condition fair, numbers of foll. entered twice as usual; fol. 198 marked as 199 also, the following being hence numbered as 200, 201 etc.

Age.—seems to be fairly old.

Begins.—fol. 2^a देवमित्यवमरो योषि वायमेव etc. (letters not quite legible)

9 [] L. P.]

Ends.—fol. 234^a शेषद्वाराणि ॥ etc., up to स्थानांगटीका(ऽ)स्पधिया(ऽ)पि गम्या ॥ 8 as in No. 66 followed by अत्र दस(श)माध्ययन समाप्तः॥ प्रत्यक्षं निरूप्यास्य etc., up to ग्रंथाग्रं १४२५० as in No. 65. Then runs the line as under :—

सर्वसंख्या ॥ शुभं भवतु ॥ etc. दामोदरेण लिखितं ॥ श्रीः॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 68

908.

1892-95.

Size.—10 $\frac{1}{2}$ in. by 4 $\frac{1}{4}$ in.

Extent.—369+5+2+1-9=368 folios, 13 lines to a page; 50 letters to a line.

Description.—Country paper thin, rough and grey; Devanāgarī characters with बृहमाक्षर; bold, big, beautiful and legible hand-writing; borders generally ruled in four lines in black ink; foll. 1^a and 369^b blank; yellow pigment used; foll. 56, 241, 289, 322 and 327 repeated; numbers of foll. 48 to 369 entered twice as usual; fol. 67 repeated twice; the following numbered as 68, etc.; fol. 86 repeated once; foll. 47, 57, 186, 187, 205, 237, 243, 276 and 321 lacking; several foll. worm-eaten to a smaller or greater extent; corners of foll. 298 to 367 more or less worn out; condition on the whole good; extent 14250 ślokas.

Age.—appears to be old.

Begins.—1^b अहं ॥

श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 368^a शेषद्वाराणि ॥ etc., up to स्थानांगटीका(ऽ)स्पधिया(ऽ)पि गम्या ॥ ८ ॥ as in No. 66 followed by अत्रे(श) दशमाध्ययने ग्रंथ १४२५०.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 69

359.

A 1882-83.

Size.—10½ in. by 4½ in.

Extent.—288 folios, 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रा, neither too big nor too small, clear and tolerably good hand-writing, borders ruled in four lines in black ink; red chalk used; numbers of foll. entered twice as usual, fol. 1^a blank, fol. 218 seems to be wrongly numbered as 219 in the right hand margin; the succeeding foll. numbered as 219, 220, etc., edges of the first fol. and those of the last, too, slightly damaged; condition on the whole very good; complete, extent 14500 ślokas.

Age.—seems to be old.

Begins.—fol. 1^b श्रीचीरे जिनं etc., as in No. 66.

Ends.—fol. 288^a क्षेत्रद्वाराणि तु etc., up to स्थानाङ्गटीकास्वधिया(ऽ)वि गम्या
॥ ८ ॥ as in No. 66 followed by ब्रह्मायं १४५०० ॥ छ ॥ श्री'विक्रम'-
नगरमये ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 70

736 (4).

1875-76

Extent.—fol. 3^a to fol. 3^b.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (4)}{1875-76}$.

Subject.—Difficult words occurring in Sthānāṅgasūtra explained.

Begins—fol. 3^b स्थानपर्याया यथा । क्षेत्र(म्य?) जाड्यं । आभ्रावणक्षेत्रादने लाला
निर्गमार्गताकृत् अम्ल इत्यर्थः । etc.

Ends.—fol 3^b इ(अ)नामिना बृहदगुलिना यालुतस मधुमुराऽमृता माबह्ना प्रकृति-
विशेषा णगभवद्रुधे मय भवानित्यर्थ । स्थानांगपयाया समाप्ता ॥ छ ॥

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No 71

789 (4)
1895-1902

Extent —fol 3^b to fol 4^b

Description —Complete For further details see Pañcavastutka
paryāya

Begins —fol 3^b स्थानपर्याया यथा । वैषय जाक्य etc., as in No 70

Ends —fol 4^b इनामिना बृहदगुलेका etc

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No 72

736 (26)
1875-76

Extent —fol 32^b to fol 34^a

Description —Complete For other details see Pañcavastutkaparyāya

No. 736 (1)
1875-76

Subject —Difficult words occurring in Sthānāṅgasūtra elucidated.

Begins—fol 32^b अथ स्थानाङ्गाय नम ॥

तसतानस्येति महाराजतदुपायानि तिउन्मुद्रणा अथ उपोढ इत्यनेन अङ्ग-
शब्दसंख्य etc

Ends —34^a आचारदक्षा इति दशाश्रुतस्वध । विक्मोक्षक इति पक्षा पूर्वो गच्छति
कदार्थं तदा दिक्पालाननुज्ञापयति ।

इति स्थानाङ्गपर्याया समाप्ता ॥

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 73

789 (26).
1895-1902.

Extent.—fol. 53^b to fol. 56^a.Description.—Complete. For other details see *Pañcavastukaparyāya*

No. 789 (1).
1895-1902.

Begins.—fol. 53^b अथ स्थानांगाय नमः । etc., as in No. 72.Ends.—fol. 56^a आचारद्वया इति दशाश्रुतस्कन्ध. etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No 74

332 (9).
A. 1882-83.

Extent.—fol. 41^a to fol. 44^b.Description.—Complete. For other details see *Nandisūtravimsa-
padaparyāya* No. $\frac{332(1)}{A. 1882-83}$.Begins.—fol. 41^a अथ स्थानांगाय नमः ।
तत्तत्तानस्येति etc. as in No. 72.Ends.—fol. 44^b इति दशाश्रुतस्कन्ध । दिक्पक्ष इति etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रबोल

Sthānāṅgasūtrabola

No. 75

867.
1895-1902.

Size.—9 $\frac{1}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.—49 folios; 11 lines to a page, 38 letters to a line.

Description —Country paper thin, rough and white, Devanāgarī characters, bold, big, clear and good hand writing, borders ruled in two lines in red ink, edges singly, fol 1^a blank, so ३ fol 14^a, several foll worm-eaten to a smaller or greater extent, condition on the whole very fair, white paste used in place of yellow pigment, red chalk very rarely used, foll 21 to 40 also numbered as 1, 2, etc, complete

Age —Samvat 1890

Author —Unknown

Subject —A short summary of Sthanaṅgasutra in Gujarati inter mixed with Hindi words

Begins —fol 1^b श्रीचित्तरागाय नम ॥

मन समजझषा हेतु मन ठाम रापया हेतु सूत्र मै जोइन कहिय छै ॥ १ ॥
एगेऽआया एगे दहे २ etc, एगे लुक्खे ५० ॥ प्रथम ठाणू समत्त । १ । छै
दरब (द्रव्य) दोष प्रकारका etc

Ends —fol 49^a पहिलै देवलोक उपना एकावतारी हुषा चार पत्थोपमनो आउपो
पाली महाविदेह पेन्न माहि सीझसी बुझसी कर्म थकी मुकासी जाव अत
रुतै ॥ ५८ ॥ इति श्री दससु ठाणू समत्त ठाणामह अगसुत्रका महसु बोल
काह्या छइ सो लीप्या छइ ॥ मी आसो छ० ९ स० १८९०

THE FOURTH ANGA

समवायाङ्गसूत्र
(समवायगसुत्त)

Samavavangasūtra
(Samavayungasutta)

No 76

139
1872-73

Size — 10 $\frac{1}{4}$ in by 4 $\frac{1}{8}$ in

Extent — 65 folios, 11 lines to a page, 42 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with पुस्तमात्रा, bold clear, uniform and good hand writing, borders ruled in four lines in black ink, foll. 1^a and 65^b blank, the dandas or the vertical lines in red ink throughout, marginal notes written at times, complete, condition very good

Age — Old

Author — Sudharmasvamin according to the Jaina tradition

Subject — This fourth anga enumerates objects according to their number. It is in a way, a continuation of Sthānāṅga sūtra, for, it enumerates different principles in rising numerical groups of 1 to 100 and more

Begins — fol 1^b नमो अरिहताण । नमो सिद्धाण । नमो आपरियाण । नमो उव-
ज्जायाण । नमो लोए सत्त्वसाहूण । छ ।

सुय मे आउस तेण । भगवया एवमक्खाय । इह खलु समणेण । etc

Ends — fol 65^a इतिवसे इ य जतिवसे ति य । सुणिवसे इ य हते ति वा । सुतगे इ
वा । सुतसमासे ॥ वा । सुयसुषे इ वा । (समाए इ वा) सखे इ वा । समतम
क्खाय । अज्झयणति ति वेमि ॥ छ । सम्मत समवायागसूत्र पुस्तक ॥ छ ।
इति श्रीसमवायागसूत्र चउथमग समाप्त ॥ छ ॥ छ ॥

जावइ लवणसमुद्रो (हो) ता(जा)वइ नखत्तमडी(दि)ओ मेरो(रू) ।

थावच(छ)न्द्रादितो(यो) तावदिद पुस्तक जयती(ति) ॥

छ ॥ etc सा वस्नापदनार्थ ॥

Reference — As *editio princeps* may be mentioned the Benares edition of A. D. 1880, where the text is published together with a Sanskrit commentary by Abhayadeva Śūri and a Gujarātī one by Megharāja. The text is also published

along with Abhayadeva Sūri's commentary in the Āgama-
daya Samiti Series in A. D. 1918 For contents etc.
See Weber II, p. 402 and Indian Antiquary, vol. XVII
(p. 311 ff.) For additional Mss. see B. B. R. A. S. (Vol.
III-IV, p. 401.)

समवायाङ्गसूत्र

Samavāyāṅgaśūtra

No. 77

110.

1869-70

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—46 + 1 = 47 folios; 13 lines to a page; 40 letters to
line.

Description.—Country paper thick and greyish; Devanāgarī charac-
ters with occasional वृद्धमात्राः; bold, legible, uniform and
good hand-writing; borders ruled in four lines in black
ink; red chalk and white paste used; fol. 1^a blank; fol. 19
repeated; a strip of paper pasted to the edge of fol. 46^b
condition on the whole good; complete; extent 1667 ślokas

Age.—Samvat 1626.

Begins.—fol 1^b नमो वीतरागाय ॥

सुयं मे आउसं तेणं भगवता etc., as in No. 76.

Ends.—fol. 46^a गणपरवसे ति य जतिवसे ति य etc., 'up to ति वेमि as in
No. 76 followed by the lines as under:—

समवाउ चउत्थमं सम्मत्तं ॥ छ ॥ ग्रंथाग्रं १६६७ ॥ छ ॥ छ ॥ ग्रंथस्य
मत्तपट्याधिकपोदशशतानि प्रमाणं ॥ छ ॥ छ ॥ अन्त १६२६ वर्षे माघमासे
शुक्रपक्षे पञ्चम्यां तिथौ सुषवासे वाचनाचार्यवासीभीत्री ३ दिनयकलश-
तदेतेवासी(सि)मुनिभारमलेन लिपीकृतं । यादृशं पुस्तके etc., शमस्तु.

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्र

Samavāyāṅgasūtra

No 78

215
1873-74

Size — 11½ in by 4¾ in

Extent — 38 folios, 13 lines to a page, 55 letters to a line

Description—Country paper, thin and greyish, Devanagari characters with वृत्तमात्रा, bold, clear and good hand writing, red chalk used, borders ruled in four lines in black ink, the space between the pairs coloured red, fol 1^a decorated with a beautiful design, the unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this, two more, one, in each margin, strips of paper pasted to most of the foll, edges of the first and the last foll slightly worn out, condition very fair, complete, extent 1767 slokas

Age — Samvat 1713

Begins,—fol 1^a ॐ नमो वीतरागाय ॥

हय मे आउस etc, as in No 76

Ends — fol 38^a इतिवसे ह य जतिवसे ति य etc up to पुस्तक as in No 76.
Then we have —

प्रथाय १७६७ ॥ समवाय(ओ) षडधमव समाप्त ॥ छ ॥

शिवमस्तु सर्वजगत() परहितनिरता भवतु भूतगणा() ।

दोषा प्रयातु नाश सर्वत्र हस्तीभवतु लोका (क) ॥ १ ॥

छ ॥ शुभ भवतु ॥ छ ॥ श्री मेरा (?) गच्छेद्दशभीसौसामा(?) सुदरव्रीहिलिपा-
पित । स० श्रीमदलिके ॥ श्री श्री श्री सबद १७१३ वर्षे कार्तिक ह्यदि १५
शुक्रौ श्री राजपुर वास्तव्य भगवाट ज्ञातीयदशमीयसा । धारणा । तदुच-
सा । सतोपी । तदभार्या स्वरूपदे । तदुचसा । अपई । तदभार्या । आणद-
वाई । तदुचसा । ताराप्रसुसकुदुवयुतेन हस्तेयो(?) यं य । श्रीजिनविजय-
गणीना श्रीसमवायार्गवपुस्तक प्रतिलिखित ॥ श्रीरस्तु ॥ श्रीभमणसपस्य
कल्याण भूपात् ॥

N B — For further particulars see No 76

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgasūtravṛtti

No. 79

348.

A. 1882-83.

Size.—10½ in. by 4½ in.

Extent —86 folios, 15 to 19 lines to a page, 45 letters to a line.

Description —Country paper thin and greyish, Devanagari characters with पृष्ठमात्राs, bold, legible and tolerably fair hand writing, borders ruled in four lines in black ink, fol 1st blank, this Ms contains the प्रतीकs only of the original sūtra, fol 69 to 72 written in a shabby hand, condition very good; complete, extent 3575 ślohas

Age —Samvat 1620

Author —Abhayadeva Suri

Subject —Commentary in Sanskrit to Samavayāṅgasūtra styled as vṛtti, vivṛti and tika, too, by the commentator himself.

.Begins.—fol 1^b अहं ॥

भीवर्द्धमानमानस्य(भ्य) । समवा(वा)यांगशक्तिका ।

विधीयते अ(ऽ)न्यशास्त्राणां प्रायः सङ्गपजीयनात् ॥

हु सप्रदायादसद्वृहनाद्वा ।

मण्य(गिण्य)ते यद्विदध मयेह ॥

तद्दीपनैर्मासु(म)नुकपयद्भि ।

शोध्य मतार्थं कृ(रक्ष)तिरस्तु मैव(व) ॥ १ ॥

Ends -fol 86^b सि(शि)व्यस्य सपादितो भवति सुग(स)क्षणा चाय मागर्मा(र्गं)[अ]ह्य-
दिति(इत्याद्योदित ?)मिति ॥ समवायाप्य चतुर्थमम वृत्तित समाप्त ॥ छ ॥

नम भीवीराय प्रवरवरपाश्र्वा(श्र्वां)य च नमो

नम भीवागदेव्यै वरकविसमाया अपि नम

नम भीसथाय स्फुटगुणगुरुभ्यो(ऽ)पि च नमो

नम सव(र्व)स्मै प्रकृतविधिमा(सा)हायच(य्यक)रते ॥ १

यस्य प्रथवरस्य वाक्यजलधिल(धेलं)क्ष सहस्राणि च

चत्वारिंशदहो चतुर्भिरधिका मान पदानामभूत् ।

तस्योच्चैश्चतुर्लुकाकृतिं निदधत् कालादिदोषात्तथा

वृजिया(रें)सात्)सिलता गतस्य कृषि()कृष्येत् किं सादसा() ॥ २ ॥

एष का(क)ट्टे(ऽ)तिनिधाय कष्टमाधिक मा मे(ऽ)न्यदा जाय(प)ता
 व्याख्याने(ऽ)स्य तथा विधेस्तुमनसामल्पश्रुतानामम(ष्ट) ।
 इत्यालोचयता तथापि किमपि प्रोक्त मया तत्र च
 ह्यर्वा(र्वा)र्यानव(वि)शोधन विदधतु प्राज्ञा परार्थोयता ॥ ३ ॥
 इह यच्चसि विरोधो नास्ति सर्वज्ञवाक्या(१ कथा)त्
 कचन तदवभासो य स मायाहृ(न्वृ)उद्धे
 वरयुरुरिरहादा(ऽ)तीतकाले सुनीशै-
 र्गणधरच(ना)ना अस्तसघातनादा ॥ ४ ॥
 ह्यार्यान ययधीद प्रवरफवि पारतत्रे(त्र्ये)ण दृष्ट्या
 सभा-यो(ऽ)रिमस्तथा(पि) कचिदपि मनसा मोहतो(ऽ)र्थादिभेद() ।
 रित्तु असिषयुद्धेरतुशरणविधेभा(र्भा)वशुद्धेश्व दोषो
 मा मे भूदल्पको(ऽ)पि प्रथ(श)मपरमनास्ताश्च देवी श्रुतस्य ॥ ५ ॥
 नि सप्तषविहारहारिचरितान् श्रीयर्द्धमानाभिधान्
 सूरिन् ध्यातवतोऽतितीव्रतपसो ग्रथप्रणीतिप्रभो() ।
 श्रीमत्परिजिनेश्वरस्य जयिनो दर्पणिसां वि(वा)गिमना
 तद्गयोरपि बुद्धिस्सागर इति स्यात(स्य) सुरेशुषि ॥ ६ ॥
 शिष्येणाभयदेवाप्यत्तारिणा विद्वति कृता ।
 श्रीमत समवायाप्यतुर्पागस्य समासत ॥ ७ ॥
 एकादशह (श)तेष्वथ विंशत्यधिकेषु विभ्रमसमाना ।
 'जणहिलपाटक'नगरे रचिता समवायटीकेय ॥ ८ ॥
 प्रत्यक्षर निरूप्यास्या ग्रथमान विनिश्चित ।
 श्रीणि श्लोकसहस्राणि पादगुणा च पदशती ॥ ९ ॥
 छ ॥ ग्रथसख्या ३५७५ ॥ छ ॥ छ ॥ कल्याणमस्तु छ ॥ सवत् १६२० बर्षे
 जेठव(१)छदि १ पुरुवारे 'विक्रमपुरे' 'स्वतर्'बेगडगच्छे शु० श्रीधीरमेरु-
 तत्तिप्या वा ॥ श्रीसागरचन्द्रतत्तिप्य १० उदयतिलक लिपत ॥ छ ॥
 छुप्र भवतु ॥

Reference —Published See No 76.

समवायाद्भसूत्रवृत्ति

No 80

Samavāya āṅgasūtravṛtti

216
1873-74.

Size.—10 $\frac{3}{8}$ in by 4 $\frac{1}{4}$ in

Extent.—70 folios, 17 lines to a page, 54 letters to a line.

Description—Country paper, very thin and grey, Devanagari characters with *पृथमात्र*s, bold, clear and tolerably good hand writing, borders ruled in four lines in black ink, the space between the pairs coloured red, the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this, two more, one in each margin, red chalk used, a piece of paper of the same size as the fol 1^a pasted to the fol 1^a, small strips of paper pasted to the edges of the several fol, condition fair, this Ms contains the *प्रतीक*s only of the original *sūtra*, complete, extent 3575 ślohas

Age—Samvat 1550

Begins—fol 1^a अहं ॥ श्रीचर्द्धमानमानस्य etc

Ends—fol 70^b शिष्यस्य सपादितो भवति etc, up to अथसरपा ३५७५ as in No 79 followed by the lines as under—

ॐ ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ ॐ ॥ सवत् १५५० वर्षे भाषणशुदि २
 शुके लिप्यत ॥ ॐ ॥ ॐ ॥ 'अणदिल्लपुर पत्तनवास्तय । आभ्यतर'नागर'
 शातीया त्रघाडी हरदास लिप्यत ॥ ॐ ॥ शुभ ॥ कल्याणमस्तु ॥ ॐ ॥ ॐ ॥
 कल्याणमस्तु ॥ ॐ ॥ ॐ ॥

N B—For further particulars see No 79

समवायान्तरवृत्ति

Samavayāṅgī-ūtravṛtti

No 81

1362
 1886-92

Size—10½ in by 4½ in

Extent—81 folios, 15 lines to a page, 50 letters to a line

Description—Country paper rough, thin and whitish, Devanagari characters with *पृथमात्र*s, sufficiently big legible and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered in the right hand margin only, foll 1^a and 81^b blank except that the title etc, written on them, this Ms contains only the

प्रतीक of the text, complete, extent 3700 slokas, edges of the 81st fol slightly damaged, condition on the whole good

Age — Samvat 1583

Begins — fol 1^b ॐ नमो भीतरागाय ॥

भीचद्धंमानमानस्य(स्य) समवायांगवृत्तिरा etc, as in No 79

Ends — fol 81^a दिव्यस्य संपादितो भवति etc, up to वादे न्यूना च षट्स(श)-
ही ॥९॥ as in No 79 followed by ग्रथाग्र ३७०० ॥ स० १५८३
वर्षे ॥ आद्रथा छदि १३ सोमे ऐषयपाठ(क)यो() ॥

५ कमलविजयगणिशिष्यज्ञ(शि)वावजयगणिनी प्रति ॥ श्री ॥

N II — N B For other details see No 79

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No 82

736 (5)
1875-76.

Extent — fol 3^b to fol 4^a

Description — Complete For other details see Pancavastuka-
paryāya No 736 (1)
1875-76

Subject — Difficult words etc, occurring in Samavāyāṅgasūtra elucidated

Begins — fol 3^b समवायपर्याया यथा वाणिमतराण सीहम्माउ । तेषामपि समानामे-
तद्धामज्ञरीराषयप्रमाणस्यादिता दिवि ॥ etc

Ends — fol 4^a नरके सामान्यापेक्षया द्वादश स्रुता सधनरक्षापेक्षया धतो द्वादशस्रुता-
नतर समानामेववाच्य नारकोपति । समवायपर्याया समाप्ता ॥

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 83

$$\frac{789 (5).}{1895-1902.}$$
Extent.—fol. 4^b to fol. 5^b.

Description.—Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1).}{1895-1902.}$

Begins.—fol. 4^b समवायपर्याया यथा etc., as in No. 82.Ends.—fol. 5^b नरके सामान्यपेक्षया etc.

N. B.—For subject see No. 82.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 84

$$\frac{736 (27).}{1875-76.}$$
Extent.—fol. 34^a to fol. 35^b.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1).}{1875-76.}$

Subject.—Explanation of some of the words etc., occurring in Samavāyāṅgasūtra.

Begins.—fol. 34^a अथ समवायाङ्गाय नमः । द्धितानीति योजनशतमध्ये २५५२५२५ द्धान इति वैशेषिकमते etc.Ends.—fol. 35^b सामान्यत इति देशगतावपि सामान्येन द्वादश मुहूर्ता एवांतरं तद्दर्शनेनापि सोधमार्गिके अवश्यमुत्पत्त्यं । उ ॥ समवायपर्याय समाप्ताः ॥

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 85

$$\frac{789 (27).}{1895-1902.}$$
Extent.—fol. 56^a to fol. 58^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{789 (1)}{1895-1902}$.

Begins.—fol. 56^a अथ समवायांगं नमः । etc. as in No. 84.

Ends.—fol. 58^a सामान्यत इति देवगतावपि etc.

N. B.—For subject see No. 84.

समवायाङ्गसूत्रपार्याय

Samavāyāṅgāsūtraparyāya

No. 86

$\frac{332 (10)}{A 1882-83}$.

Extent.—fol. 44^b to fol. 47^a.

Description.—Complete. For other details see Nandīsūtraviśama-

padaparyāya No. $\frac{332 (1)}{A 1882-83}$.

Begins.—fol. 44^b अथ समवायांगं नमः । दुरितानि इति etc. as in No. 82

Ends.—fol. 47^a सामान्य(तः) इति देवगतावपि etc.

N. B.—For subject see No. 84.

THE FIFTH AṅGA

भगवतीसूत्र
(भगवईसुत्त)

Bhagavatīsūtra
(Bhagavāisutta)

No 87

56
1870-71.

Size — 9 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in

Extent — 379 folios, 15 lines to a page, 48 letters to a line.

Description — Country paper, rough, tough and white, Devanāgarī characters with *ṣṛṣṭamāras*, big, legible and good hand writing, borders mostly ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered twice as usual, foll 1^a and 379^b decorated with a pattern, foll 86 to 88 wrongly numbered as 87 etc, but subsequently these numbers are corrected, fol 216th wrongly numbered as 116 in the right hand margin, edges of the first fol. slightly worn out, fol 132 partly torn, foll. 344 to 346 torn in the body by one who must have tried to separate them after they had stuck together owing to the presence of gum in ink, condition on the whole good, complete, extent 160000

Age — Samvat 1620

Author — Sudharmasvāmin according to the Jaina tradition

Subject. — This fifth aṅga also known as Vivāhāprajñapti and Vyākhyāprajñapti is mainly busy elucidating the fundamental tenets of Jainism. It contains 41 śātikas or chapters with occasional subdivisions styled as uddeśakas. It comprises 36,000 questions

Begins — fol 1^a ३० जिनाय नम ॥

नमो अरिहताय नमो सिद्धाय नमो आपरिषाय नमो उपज्झापाय नमो
लोए सवसाहण ॥ नमो धमीए लिषीए रायगिहे etc

Ends — fol 378^b पचे(चे)दिषाय चारस । सणिपचे(चे)दिषमहासुमसताइ(इ)एवर-
(क?)वीस एग(गि)दिषाइ वसेण उदि(दि)मिज्जति रासीसुमगत एग(गि)दिष
सेण उदिमिज्ज(ज्ज)ति ॥२॥ पचमांगसुत्रपुस्तकमिद ॥ अथाय १६०००० ॥

पाटस पुस्तके दृष्ट्वा ॥ तात्र(ट)ना लिप्यते मया ।

पदि सुखमसु(शु)ख वा । मम दोषो न दीयते ॥

भगवद्भक्तिसिद्धिर्वा । श्रीवास्यऽहो (?) सप्त(स)

कटेन लिख्यते शास्त्र । यत्नेन परपालित ॥

संवत् १६२० वर्षे अश्विनमासे कृष्णपक्षे सप्तम्या तिथौ । ५२ वासरे ॥ 'कोरदा'
नगरे मधे लिख्यते ॥ श्रीरस्तु ॥ शुभ भवतु

Reference —The specimens of Bhagavatisura with the commentary of Abhayadeva Suri seem to have been published at Bombay in A D 1874 and 1877 respectively. The complete text together with Abhayadeva Suri's Sanskrit commentary, paraphrase in Sanskrit by Rāmacandra Gaṇi and tabba or the exposition in Gujarati by Megharāja was published at Benares in A D 1882. A tolerably good edition of the text was published with Abhayadeva Suri's commentary by the Agamodaya Samiti in three parts in A D 1918, 1919 and 1921 respectively.

A Weber's "Über ein Fragment der Bhagavati", Berlin 1866-1867 may be mentioned in this connection.

Nigodaśattrimsai¹, a portion of Bhagavatisutra (XI, 10) along with a Gujarati commentary was published in Prakaranaratnākara (vol III) by Bhimsimha Manek, Bombay, 1876-1878. See for other details Weber II, p 420 ff, Indian Antiquary vol VIII, pp 30-31, Indian Antiquary vol XIX, p 62 ff, Indischen Studien vol XVII², Bod No 1336 and Winternitz, Geschichte II, p 300. For additional Mss see B B R A S (vol III-IV, p 395) and G O Series (vol XXI, pp 1, 3, 11, 15 & 21). For a small portion of the 9th uddesaka of the eighth sataka see No 105.

The English translation of the 15th sataka prepared by R Hoernle is published as an appendix in his edition of Uvasagadasāo, Bibliotheca Indica, Calcutta, 1888-1890. This sataka is referred to by W W Rockhill in "the life of the Buddha and the early History of his Order", London, 1884.

¹ Herein we have an article named Janam by T T O'Neil

² This deals with the seven schisms mentioned in Bhagavatisūtra V 9, 35

भगवतीसूत्र

Bhagvatisūtra

No 88

447.
1882-83

Size — 11 $\frac{3}{4}$ in. by 4 $\frac{1}{8}$ in

Extent — 372—2=370 folios, 13 lines to a page, 56 letters to a line

Description.—Country paper very thin and greyish, Devanāgarī characters with *पृष्ठमात्रा*, big, quite legible and good handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, foli numbered only once, the unnumbered sides having a disc in the centre only, the numbered, in the margins, too, red chalk used, several fol. awfully damaged so much so that even a part of the margin where the number of the fol is entered is gone in the case of 12 fol preceding the 15th, the 1st and the 4th fol are even lost, the original pagination of fol. 363 to 372 gone, even some fol torn, the Ms requires to be very carefully handled, condition being rather poor, marginal notes occasionally written in Gujarati almost complete, extent 15800 slokas

Age — Samvat 1570

Begins — fol 2^a अणगरे भोयमसगोत्तेण सज्जस्सेहे समचउरस(स)ठाणसट्टिए etcEnds — fol 372^a पचेदिताण बारम etc, up to उट्टिसिग्गइ practically as in No 87 followed by the lines as under —

विपमितअरविद्वरा नामिततिमिरा सुताहिवा देनी etc, (372^b) हयदे-
 यपाए निच्च पयओ पणमाभि चरणजुग ॥ छ ॥ etc अथाअ १५८०० ॥ छ ॥
 सयत्त १५७० वर्षे आपाहसुदि रे रयो 'नागर'ज्ञातीयजवाही जगा लिपित ॥
 छ etc.

1 Dr W. Schöten has numbered them with black lead pencil below the disc in the middle of the numbered sides

भगवतीसूत्र

Bhagavatisūtra

No 89

226

1871-72

Size — 10½ in by 4½ in

Extent — 806 folios, 9 lines to 1 page, 35 letters to a line

Description — Country paper extremely thin and white, Devanāgarī characters with बृह्मसायस, big, legible and beautiful handwriting, borders ruled in three lines and edges in one, in red ink, marginal notes occasionally written, at times this makes the Ms appear as बद्धपाटी fol 1^a blank, so is the fol 806th, red chalk and yellow pigment used, numbers of all the foll except the first entered only in one margin, only the first fol numbered in both the margins, edges of the first few foll slightly worn out a piece of paper of the size of the fol pasted to fol 806^b, condition on the whole very good, a diagram referring to the three लोकs etc, on fol 101^a, those of प्रतरमध्य etc, on fol 132^a, 432^b, 433^a and 685^a, bhāṅgas pertaining to various topics have been separately pointed out, see foll 214^b, 289^a, 291^a, 416^a, 591^b, 592^a, 593^a, 595^b, 596^a, 596^b, 597^b, 598^a, 599^b, 601^a, 603^b and 617^a, complete, extent 16000 ślokas

Age — Pretty old

Begins — (text) fol 1^b ओ नमो अरिहताण etc

„-- (com) fol 1^b अथ विग्राहपण(ण)ति त्ति क शब्दार्थ उच्यते । विविधा जीवादिप्रचुरतरपदार्था() प्ररूप्यत इय भगवती यपि पूज्यत्वेन अभिधीयत इति etc

Ends — fol 805^b पचिदियाण बारस etc, up to उद्धिसिज्जति 1s in No 87 followed by the lines as under —

वियमिपअरविदकरा नासिपतिम(मि)रा सुयहिवा(हिया) देवी

मज्झ पि देव मेह बुहविउट्ठणमसिया णिच्च ।

सुयदेवपाए पणमिमो जीए पसाएण सिक्खिअय णाण

अण्ण पवणदेवी सतिअरिं त नमसामि ॥

श्रीभगवतीसूत्र ग्रन्थाय १६००० ॥ इ ॥ श्रीविवाहपञ्चमी पंचम अग

सम्मत । इ । etc

Then follows in a different hand a line as under —

श्रीजीना सिध्य कपि कान्हानिनी भगवती है ।

भगवतीसूत्र (श. ९, उ. ३३)

Bhagavatisūtra (IX, 33)

No 90

40.

1874-75.

Size.—11 $\frac{1}{8}$ in by 5 $\frac{7}{8}$ in.

Extent.—21 folios, 10 lines to a page, 42 letters to a line

Description —Country paper thick, rough and white, Devanāgarī characters, big, clear and good hand-writing, borders ruled in two lines in red ink, fol. 1^a blank, foll numbered in both the margins, portions corrected at times, there are some lacunæ on foll 11^b, 12^a etc.; this Ms only deals with a part of Bhagavatisūtra, complete so far as the 33rd uddeśaka of the 9th sataka is concerned; condition very good.

Subject —Rsabhadatta and Devananda go to hear Lord Mahavīra's sermon and renounce the world Life of Jamālī, too, is narrated in this uddeśaka.

Age.—Not quite modern.

Begins —fol 1^b ॐ नम सिद्ध ॥

तेण फालेण माहणकुंडग्गामे नाम नगरे होत्था । वण(ण)ओ । बहुशाला-
(साल)ए चेतिए वण(ण)ओ तेम्ह (? तथ) ण माहणकुंडग्गामे नगरे
उत्तमदसे णाम माहणे परिवसति etc.

,, — fol 4^a खत्तिपकुडग्गामे णाम नगरे होत्था । वण(ण)ओ । तथ ण खत्ति-
कुडग्गामे नगरे जमाली णाम खत्तिपकुमार परिवसति etc

Ends.—fol. 21^a जमाली ण भते देवे तातो देवलोगातो आउक्खएण जाव
क्खि उववज्जिहिति । गो० । पचत्तिरिक्खजोणिपमणुससदेवमयग्गहणाइ सत्तारं
अणुपरिपट्टित्त ततो पत्था(च्छा ?) मिज्झिहिति जाव अत काहिति । स(से?)
य भते सेव(व) । भते ति ॥ जमाली समतो ।

Reference —See Abhidhānarājendra For further particulars see
No 87

भगवतीसूत्र (श ११, उ ११)

Bhagavatisūtra (XI, 11)

No 91

177
1873-74

Size — 10½ in by 4½ in

Extent — 14 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters, sufficiently big clear, uniform and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used folio numbered in the right hand margin only, fol 1^a blank, complete so far as it goes, edges of some of the folio slightly damaged, condition on the whole good

Age — Pretty old

Subject — This is a only part of Bhagavatisūtra (XI, 11) It mainly deals with the life of Mahabala (Mahabala)

Begins — fol 1^b तेज कालेन । तेज समणस्य । वाणियग्गामे नाम नगरे हो'था ।
 वण्णओ । 'दृतिपलासए चातिए वण्णआ जाव पुढाविसिला पडुओ । त'थण ।
 वाणियग्गाम नगरे । सुदसणा(णे) नाम सहो परिवसति ॥ अट्टे दिता वित्ता
 विरुद्ध(च्छिन्न)विपुलभवणसयणासणजाणयाहणाइणा(ण्णा) बहुधणयहुजाय-
 ह्यपरयया आउगपउगसपठत्ता विरुद्धविपुलभवणपाणा । बहुदासदासी-
 गोमहिसगवेलगपभूया बहुजनस्त अपरिभूया समाणा चासए अभिगत
 जीवाजीवा उवलद्धपुण्णपाया । आसवसररनिज्जरकिरिया ॥ अहिगरणा(ण)-
 र्धमोदयकुळाला असहेज्जदेवास(स)ग्गनागसुवक्कजखरदससकिनरविपुरित
 मरुलगधवमहोरगादिएहि । निग्गयाआ पावपणा(ओ) अणितिकमणेज्जा
 etc

Ends — fol 14^a तसस सुदसणरस सेट्टि(स्स) समणसस भगवतो महावीरसस । अतिथ
 एवमट्ट सोच्चा णिसम्म (सु)भण(?) अउवसाणण साभणण परिणामण लसाहि
 विस(सु)ज्झमाणा(णि)हि तदावरणिज्जाण कम्माण स्वओवममेण ईहाम(इ)ह-
 मग्गणवसण करमाणसस सण्णीपुज्जी(व) जाइसरण समुत्पणे(ण्णे) एतमट्ट
 सम्म अट्टिस्सालि त'णण सुदसण इट्टी सम्मणण भगवता महावीरिणं ॥ भागिणं
 पुव(व)भव दुग्गणाणियसट्टसवम आणदसुपुण्णणयणे समण भगव महावीर
 ति(क्)सुतो(त्ता) वदति णममति घत्तिता णमसित्ता एव वदामी । एवमव भत
 (भते) जाव से जहंत लुज्झ वदह त्ति कट्ट उत्तरपुरिद्ध(च्छिन्न)म दिसीभाग अव-
 क्कमति सस जह्मा उसमदत्तसस । चाव सव्वदुग्गसपपहा(ही)णे नवर चोदस-
 पुट्ठाइ अहिज्जति बहुपडिपुण्णाइ दुवाल्स चासई सामण(ण्ण)परियाग
 पाठणति सेम त चैत्त(य) । सेव भते २ महद्वली सम्मतो ॥ ११ ॥ श्री ॥
 शुभ भवतु ॥ कल्याणमस्तु ॥ श्रेयस ॥

भगवतीसूत्रवृत्ति

Bhagavatisūtravṛtti

No 92

307

A 1882-83

Size —12½ in by 4¾ in

Extent —277 + 2 = 279 folios, 15 lines to a page, 68 letters to 1 line

Description —Country paper thick, grey and durable, Devanāgarī characters with वृष्टमात्राs, quite bold, perfectly legible, uniform and exceedingly beautiful hand writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red, fol 1^a blank, fol 1^b decorated with a beautiful picture of a Jaina Tirthankara probably Lord Mahavira, red chalk and yellow pigment used, the unnumbered sides have in the centre a small disc in red ink, the numbered having over and above this, two more, one in each margin a piece of paper almost of half the size as the fol pasted to the first fol, the edges of the first three foll slightly worn out, condition on the whole good, foll 13 and 66 repeated, व्यापनाs of परमाणुs on foll 248th and 249th, this Ms contains the प्रतीकs of the text, complete, extent 18616 slokas

Age.—Samvat 1516

Author.—Abhayadeva Suri pupil of Jinesvara Suri and Buddhi sāgara Sūri

Subject.—A Sanskrit commentary to Bhagavatisutra This is styled as vīṭarāṇa, vīṭesavṛtti and vṛtti It is composed in Samvat 1178 with the help of ११ १०candra Gani, and is revised by Drona Suri

Begins —fol 1^b ॐ नमो जिनाय ॥

सर्वज्ञमीश्वरमनतममगमस्य

साध्यायममरमनोदामनहिमिद्ध ।

सिद्ध शिष्य शिष्यर्ष करणध्वपत

ब्रीमाञ्जन जितरिषु प्रयत प्रणीमि ॥ १ ॥

नत्वा भवितुमानाय भूमित च सुधर्मण ।

सर्वायुषांगरुद्धस्या या या ण्ये मर्षविद्वत्तया ॥ २ ॥

एतद्दीक्षापूर्णा जीवाभिगमादिरुल्लिख्य ।

संपोष्य पंचमांग विदुषोमि विशपत किञ्चित् ॥ ३ ॥

Ends -- fol 277^a अथवा साधर्म्ये साक्षादेव आह । एणैगोभीयादिभिर्विशालो
विस्तीर्णं तद्वहुत्वाय स तथेति गार्थार्थ ॥ ३ ॥ नमो गोयुमार्हण गणहराण
मियादय ॥ पुस्तकलेखनमस्कारा प्रगटार्थाच्चेति न व्याख्याता ॥ ४ ॥
इति भगवतीविशेषवृत्तिः समाप्ता ॥ ५ ॥

पदुक्तमादाविह साधुषोपै
मीपचमागोत्रतदुजरोऽय ।
सुसाधिगम्यो(ऽ)स्तिरिति पुरंयुषी
प्रारम्भते वृत्तिरत्रिरेय ॥ ३ ॥

ममार्थित (त)स्पदुषुदिमाधु-
स(रेमा)हायरात्रेयलमत्र मत ।
सद्गुणदिदात्र्याऽप्युणाहुनतु
सुगुणदा येन भवयथेषा ॥ ४ ॥

'चाद्रे' कुले सद्गुणसम्पले
महात्रुमो धर्मफलप्रदानात् ।
छायाच्युत इत्यविशालश्चात्र
भीषर्द्धमानो घनितायरोऽभूत् ॥ ३ ॥

त-पुण्यपन्थौ विलसद्विहाय(१२)-
सद्गुणसंपूर्णादिशो समतात् ।
बभूवतु शिष्यवरायनीच
वृत्ती श्रुतज्ञानपरागता ॥ ४ ॥

एकस्तपो हरिचरो जिनेश्वर
रयातस्तथा(ऽ)न्ये(ऽ)यो भुवि बुद्धिसागर ।
तपोर्विनेयेन (वि)बुद्धिना(ऽ)प्यल
वृत्ति वृत्तैर्वाऽमयदेवसारिण ॥ ५ ॥

तयोरेव विनेयाना तपद चानुकुर्वता ।
श्रीमता जिनचन्द्रास्यस प्रभूणा वि(१)नि)योगत ॥ ६ ॥
श्रीमज्जिनेश्वराचार्यशिष्याणा गुणक्षालिना ।
जिनभद्रसुनीहाणामस्माक चाद्विसेविन ॥ ७ ॥

यशश्चन्द्रगणै(नि)गाढस(मा)हाय्यास्तिदिमायता ।
परित्यक्तान्यरुन्यस्य युक्तायुक्तविवेकिन ॥ ८ ॥

शास्त्रार्थनिर्णयसुसौरमलपटस्य
विद्वन्मधुप्रतमस्य (सदैव) सेव्य ।

श्री'निर्वृता'रपकुलसन्नद्रपयकल्प

श्रीद्रोणसुरिरनययश पराग ॥ १ ॥

शोधितवान् वृत्तिमिमां युक्तो विदुषा महासमूहेन ।

शास्त्रार्थनिष्पन्निकषणकपपट्टकल्पवृद्धीनां ॥ १० ॥

विशोधिता तावदिय सुधीभि-

स्तथापि दोषा स्मिल सम्भवति ।

मन्मोहतस्तांश्च विहाय सद्भि-

स्तद्वाह्यमाप्ताभिमत यदस्यां ॥ ११ ॥

यदवाप्त मया गुण्यं वृत्ताविह शुभाशयात् ।

मोहो(हा)द् वृत्तिजमस्यश्च तेनागो मे विशुद्ध्यतात् ॥ १२ ॥

प्रथमादर्शे लिखिता विमलभाणिप्रभृतिभिर्निजधितेये ।

कुर्याद्भि श्रुतभक्तिं दक्षैराधिक त्रिनीतैश्च ॥ १३ ॥

अस्या करणचार्या श्रुतिलेखनपूजनादिषु यदा(था)ह ।

दायिकयुतमाणिफ्यः मेरितनानस्मदाविजतात् ॥ १४ ॥

अष्टाविंशतियुक्ते षण्णै(र्ष)महस्रे शतेन चाभ्याधेरे(११२८)।

'अणहिलपाटक'नगरे हतेयमृद्धुत्तपानिवसतौ ॥ १५ ॥

अष्टादश सहस्राणि पद शतान्यथ षोडश ।

इत्येषमानमेतरया श्लोकमानेन निश्चित ॥ १६ ॥

सयत् १५१६ यषे भात्रवा शुदि १ सू(भौ)मे । अयेह श्री'पत्तन'वास्त'प-
प्राक्षण देवा लिखितमस्ति । छ । etc followed in a different hand
by 'आगम'गच्छे श्रीश्रीहेमरत्नपरितपट्टे श्रीअमररत्नपराणां(जा)सुप-
देशेन श्रीभगवत्पद्मवृत्ति लिपाविता मांदागरे ५० ललितसागर-
शिष्यभाषुरदीपचदस्य इय परति (प्रति) प्रदत्ता ॥

Reference -I or additional Mss see G O Series (vol. XXI, pp. 8,
16, 18, 22, 32 and 31)

भगवतीसूत्रवृत्ति

Bagvatisūtravṛtti

No 93

10
1881-82

Size —34 in by 2½ in

Extent —about 417 leaves, 6 lines to a leaf, about 150 letters
to a line.

Description —Palm-leaf thick and grey, Devanāgarī characters with पृष्ठमात्राs, sufficiently big, legible, uniform and very good hand writing, this Ms presents an appearance of the work having being written into three separate columns, but really it is not so, since the lines of the first column are continued to the remaining ones, borders of each of the columns ruled in four lines in black ink, leaves numbered in both the margins, in the right hand margin as 1, 2 etc, and in the left hand one as श्री श्री श्री श्री etc, there are two holes in
१ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १२ १३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १०० १०१ १०२ १०३ १०४ १०५ १०६ १०७ १०८ १०९ ११० १११ ११२ ११३ ११४ ११५ ११६ ११७ ११८ ११९ १२० १२१ १२२ १२३ १२४ १२५ १२६ १२७ १२८ १२९ १३० १३१ १३२ १३३ १३४ १३५ १३६ १३७ १३८ १३९ १४० १४१ १४२ १४३ १४४ १४५ १४६ १४७ १४८ १४९ १५० १५१ १५२ १५३ १५४ १५५ १५६ १५७ १५८ १५९ १६० १६१ १६२ १६३ १६४ १६५ १६६ १६७ १६८ १६९ १७० १७१ १७२ १७३ १७४ १७५ १७६ १७७ १७८ १७९ १८० १८१ १८२ १८३ १८४ १८५ १८६ १८७ १८८ १८९ १९० १९१ १९२ १९३ १९४ १९५ १९६ १९७ १९८ १९९ २०० २०१ २०२ २०३ २०४ २०५ २०६ २०७ २०८ २०९ २१० २११ २१२ २१३ २१४ २१५ २१६ २१७ २१८ २१९ २२० २२१ २२२ २२३ २२४ २२५ २२६ २२७ २२८ २२९ २३० २३१ २३२ २३३ २३४ २३५ २३६ २३७ २३८ २३९ २४० २४१ २४२ २४३ २४४ २४५ २४६ २४७ २४८ २४९ २५० २५१ २५२ २५३ २५४ २५५ २५६ २५७ २५८ २५९ २६० २६१ २६२ २६३ २६४ २६५ २६६ २६७ २६८ २६९ २७० २७१ २७२ २७३ २७४ २७५ २७६ २७७ २७८ २७९ २८० २८१ २८२ २८३ २८४ २८५ २८६ २८७ २८८ २८९ २९० २९१ २९२ २९३ २९४ २९५ २९६ २९७ २९८ २९९ ३०० ३०१ ३०२ ३०३ ३०४ ३०५ ३०६ ३०७ ३०८ ३०९ ३१० ३११ ३१२ ३१३ ३१४ ३१५ ३१६ ३१७ ३१८ ३१९ ३२० ३२१ ३२२ ३२३ ३२४ ३२५ ३२६ ३२७ ३२८ ३२९ ३३० ३३१ ३३२ ३३३ ३३४ ३३५ ३३६ ३३७ ३३८ ३३९ ३४० ३४१ ३४२ ३४३ ३४४ ३४५ ३४६ ३४७ ३४८ ३४९ ३५० ३५१ ३५२ ३५३ ३५४ ३५५ ३५६ ३५७ ३५८ ३५९ ३६० ३६१ ३६२ ३६३ ३६४ ३६५ ३६६ ३६७ ३६८ ३६९ ३७० ३७१ ३७२ ३७३ ३७४ ३७५ ३७६ ३७७ ३७८ ३७९ ३८० ३८१ ३८२ ३८३ ३८४ ३८५ ३८६ ३८७ ३८८ ३८९ ३९० ३९१ ३९२ ३९३ ३९४ ३९५ ३९६ ३९७ ३९८ ३९९ ४०० ४०१ ४०२ ४०३ ४०४ ४०५ ४०६ ४०७ ४०८ ४०९ ४१० ४११ ४१२ ४१३ ४१४ ४१५ ४१६ ४१७ ४१८ ४१९ ४२० ४२१ ४२२ ४२३ ४२४ ४२५ ४२६ ४२७ ४२८ ४२९ ४३० ४३१ ४३२ ४३३ ४३४ ४३५ ४३६ ४३७ ४३८ ४३९ ४४० ४४१ ४४२ ४४३ ४४४ ४४५ ४४६ ४४७ ४४८ ४४९ ४५० ४५१ ४५२ ४५३ ४५४ ४५५ ४५६ ४५७ ४५८ ४५९ ४६० ४६१ ४६२ ४६३ ४६४ ४६५ ४६६ ४६७ ४६८ ४६९ ४७० ४७१ ४७२ ४७३ ४७४ ४७५ ४७६ ४७७ ४७८ ४७९ ४८० ४८१ ४८२ ४८३ ४८४ ४८५ ४८६ ४८७ ४८८ ४८९ ४९० ४९१ ४९२ ४९३ ४९४ ४९५ ४९६ ४९७ ४९८ ४९९ ५०० ५०१ ५०२ ५०३ ५०४ ५०५ ५०६ ५०७ ५०८ ५०९ ५१० ५११ ५१२ ५१३ ५१४ ५१५ ५१६ ५१७ ५१८ ५१९ ५२० ५२१ ५२२ ५२३ ५२४ ५२५ ५२६ ५२७ ५२८ ५२९ ५३० ५३१ ५३२ ५३३ ५३४ ५३५ ५३६ ५३७ ५३८ ५३९ ५४० ५४१ ५४२ ५४३ ५४४ ५४५ ५४६ ५४७ ५४८ ५४९ ५५० ५५१ ५५२ ५५३ ५५४ ५५५ ५५६ ५५७ ५५८ ५५९ ५६० ५६१ ५६२ ५६३ ५६४ ५६५ ५६६ ५६७ ५६८ ५६९ ५७० ५७१ ५७२ ५७३ ५७४ ५७५ ५७६ ५७७ ५७८ ५७९ ५८० ५८१ ५८२ ५८३ ५८४ ५८५ ५८६ ५८७ ५८८ ५८९ ५९० ५९१ ५९२ ५९३ ५९४ ५९५ ५९६ ५९७ ५९८ ५९९ ६०० ६०१ ६०२ ६०३ ६०४ ६०५ ६०६ ६०७ ६०८ ६०९ ६१० ६११ ६१२ ६१३ ६१४ ६१५ ६१६ ६१७ ६१८ ६१९ ६२० ६२१ ६२२ ६२३ ६२४ ६२५ ६२६ ६२७ ६२८ ६२९ ६३० ६३१ ६३२ ६३३ ६३४ ६३५ ६३६ ६३७ ६३८ ६३९ ६४० ६४१ ६४२ ६४३ ६४४ ६४५ ६४६ ६४७ ६४८ ६४९ ६५० ६५१ ६५२ ६५३ ६५४ ६५५ ६५६ ६५७ ६५८ ६५९ ६६० ६६१ ६६२ ६६३ ६६४ ६६५ ६६६ ६६७ ६६८ ६६९ ६७० ६७१ ६७२ ६७३ ६७४ ६७५ ६७६ ६७७ ६७८ ६७९ ६८० ६८१ ६८२ ६८३ ६८४ ६८५ ६८६ ६८७ ६८८ ६८९ ६९० ६९१ ६९२ ६९३ ६९४ ६९५ ६९६ ६९७ ६९८ ६९९ ७०० ७०१ ७०२ ७०३ ७०४ ७०५ ७०६ ७०७ ७०८ ७०९ ७१० ७११ ७१२ ७१३ ७१४ ७१५ ७१६ ७१७ ७१८ ७१९ ७२० ७२१ ७२२ ७२३ ७२४ ७२५ ७२६ ७२७ ७२८ ७२९ ७३० ७३१ ७३२ ७३३ ७३४ ७३५ ७३६ ७३७ ७३८ ७३९ ७४० ७४१ ७४२ ७४३ ७४४ ७४५ ७४६ ७४७ ७४८ ७४९ ७५० ७५१ ७५२ ७५३ ७५४ ७५५ ७५६ ७५७ ७५८ ७५९ ७६० ७६१ ७६२ ७६३ ७६४ ७६५ ७६६ ७६७ ७६८ ७६९ ७७० ७७१ ७७२ ७७३ ७७४ ७७५ ७७६ ७७७ ७७८ ७७९ ७८० ७८१ ७८२ ७८३ ७८४ ७८५ ७८६ ७८७ ७८८ ७८९ ७९० ७९१ ७९२ ७९३ ७९४ ७९५ ७९६ ७९७ ७९८ ७९९ ८०० ८०१ ८०२ ८०३ ८०४ ८०५ ८०६ ८०७ ८०८ ८०९ ८१० ८११ ८१२ ८१३ ८१४ ८१५ ८१६ ८१७ ८१८ ८१९ ८२० ८२१ ८२२ ८२३ ८२४ ८२५ ८२६ ८२७ ८२८ ८२९ ८३० ८३१ ८३२ ८३३ ८३४ ८३५ ८३६ ८३७ ८३८ ८३९ ८४० ८४१ ८४२ ८४३ ८४४ ८४५ ८४६ ८४७ ८४८ ८४९ ८५० ८५१ ८५२ ८५३ ८५४ ८५५ ८५६ ८५७ ८५८ ८५९ ८६० ८६१ ८६२ ८६३ ८६४ ८६५ ८६६ ८६७ ८६८ ८६९ ८७० ८७१ ८७२ ८७३ ८७४ ८७५ ८७६ ८७७ ८७८ ८७९ ८८० ८८१ ८८२ ८८३ ८८४ ८८५ ८८६ ८८७ ८८८ ८८९ ८९० ८९१ ८९२ ८९३ ८९४ ८९५ ८९६ ८९७ ८९८ ८९९ ९०० ९०१ ९०२ ९०३ ९०४ ९०५ ९०६ ९०७ ९०८ ९०९ ९१० ९११ ९१२ ९१३ ९१४ ९१५ ९१६ ९१७ ९१८ ९१९ ९२० ९२१ ९२२ ९२३ ९२४ ९२५ ९२६ ९२७ ९२८ ९२९ ९३० ९३१ ९३२ ९३३ ९३४ ९३५ ९३६ ९३७ ९३८ ९३९ ९४० ९४१ ९४२ ९४३ ९४४ ९४५ ९४६ ९४७ ९४८ ९४९ ९५० ९५१ ९५२ ९५३ ९५४ ९५५ ९५६ ९५७ ९५८ ९५९ ९६० ९६१ ९६२ ९६३ ९६४ ९६५ ९६६ ९६७ ९६८ ९६९ ९७० ९७१ ९७२ ९७३ ९७४ ९७५ ९७६ ९७७ ९७८ ९७९ ९८० ९८१ ९८२ ९८३ ९८४ ९८५ ९८६ ९८७ ९८८ ९८९ ९९० ९९१ ९९२ ९९३ ९९४ ९९५ ९९६ ९९७ ९९८ ९९९ १०००

each leaf in the spaces between the columns, in some places ink has faded, this Ms is much damaged towards the end, the last four leaves very badly, condition not satisfactory, leaf 1^a blank, two extra blank leaves in the the beginning, red chalk used, almost complete, two wooden planks encompassing the Ms, it contains the प्रतीकs of the text

Age —Very old

Begins —fol 1^b ॐ नमो वीतरागाय ॥ छ ॥
सर्वज्ञमीश्वरमनत etc

Ends —fol 415^b मयातरशक्तानि द्वादश चत्वारिंशेत्येकविंशतिरेका
विद्वत्तिसृष्टिगिरा विरहाद्विद

N B — For other details see No 92

भगवतीसूत्रवृत्ति

Bhagavatīsūtravṛtti

No 94

227

1871-72

Size —10¹/₄ in by 4³/₈ in

Extent —385-2=387 folios, 25 lines to a page, 48 letters to a line.

Description —Country paper thick tough and greyish, Devanāgarī characters with पृष्ठमात्राs, small, legible and very fair hand-writing, borders ruled in four lines in black ink, space between the lines coloured red, most of the unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too, red chalk used, yellow pigment, too, a piece of paper of the size of the fol pasted to fol 1^a, on this fol as well as on fol 383^b the following line is written —

भगवतीसूत्रटीका । प. श्रीभीमविजयगणे श्रीगुलाबसत्त्वनी
ज्ञानलाभदाई प्रत्य छे ।

Edges of the first few fol slightly worn out, the margin of 297th fol torn in two places, condition on the whole good, the bhangas about sparsas tabulated on fol 327^b, the description about different sorts of living beings regarding their yogas spandas on fol 344^b, and the results pertaining to satyamaṇa etc, on fol 345^a, foll 55 and 56 missing, otherwise complete, this Ms contains the प्रतीक of the text, an additional fol at the end gives the list of foll indicating the beginning and end of each sataka, this fol is subsequently written in Samvat 1896 as stated therein, extent 18616 ślokas

Age — Samvat 1636

Begins — fol 1^a ॐ नम सर्वज्ञाय नम ॥ छ ॥
सर्वज्ञमीश्वर etc

Ends — fol 382^a अथवा साधम्य etc, up to निश्चित ॥ १६ ॥ as in No 92 followed by ग्रन्थाय श्लोकसंख्याया १८६१६ ॥ छ ॥ इति श्रीभगवति-
वृत्त्य संपूर्ण समाप्त छ । यादृश etc, सद्यत् १६३६ वर्षे अश्वनि मासे दृश
पनेन नयमीदिने सोमवासरे श्री 'सारगडर' नगरे लिखत पण्डितासू ॥ छ ॥ etc

N B — For additional particulars see No 92

भगवतीसूत्रवृत्ति

Bhagavatisūtravṛtti

No 95

448
1882-83

Size — 10½ in by 4½ in

Extent — 400 folios, 15 lines to a page, 48 letters to a line

Description — Country paper, very thin, rough and white, Devanagari characters with occasional वृद्धमात्रा, small, legible and good hand writing, borders ruled in four lines in black ink, foll numbered twice as usual, foll 1^a and 400^b blank, yellow pigment used, red chalk, too, foll 76 to 97 numbered as 1, 2 etc interlinearly, देदेन देका etc tabulated on fol 115^b, pradeśas connected with the shape of the ślokas etc,

represented in diagrams on fol 275^a, 275^b, 360^a and 360^b and 361^a and 361^b सत्यपाठ असत्या etc, tabulated on fol 358^b, complete, extent 18616 slokas, edges of the first fol slightly gone, condition very good

Age — Fairly old

Begins — fol 1^b श्रीरीतरागाय नम ॥
सर्वज्ञमीश्वर etc

Ends — fol 399^b अथवा साधर्म्य etc, up to श्लोकमानेन निश्चित (त) as in No 92 followed by ग्रन्थाद्य १८००० शत ६१६ ॥ श्लोकमानस्य etc

N B — 1 or other details see No 92.

भगवतीसूत्रवृत्ति

Bhagvatisutravrtti

No 96

171
1866-68

Size — 9 $\frac{1}{2}$ in by 4 $\frac{3}{4}$ in

Extent — 480 + 3 = 483 folios, 15 lines to a page, 45 letters to a line

Description — Country paper, thick, rough and white, Devanagari characters with वृद्धमात्रा, sufficiently big, clear and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, numbers of fol entered once, almost all the fol worm-eaten, some very badly, condition fair, red chalk used, fol 1^a blank, fol bound together as a volume, fol 13th, 334th and 357th repeated, the 334th and 357th precede the first fol in stead of their being in their due place, complete, extent 19776 (?) slokas

Age — Samvat 1660

Begins — fol 1^b ॐ नमो जिनाय ॥
सर्वज्ञमीश्वर etc

Ends — fol 479^a अथवा साधर्म्य etc, up to श्लोकमानेन निश्चित (त) ॥ in No 92 followed by अन्तो(s)पि श्लोकसप्त्या ग्रन्थाद्य १९७७६ (?) यादृश etc, सवत् १६६० वर्षे माघ शु० १३ शुके लिपित ॥ छ etc

N B — For further particulars see No 92

परमाणुखण्डपट्टिचिंशिका

Paramānukhaṇḍasatṭhinśikā

अर्थलवसाहित

with Arthalava

No 97

283 (b)

A 1882-83

Extent — fol 7^a to fol 9^b

Description — Both the text and the commentary complete so far as they go For other details see No 106

Author of the text — Some Jaina saint who flourished before Abhayadeva Suri

„ = „ (com) — Ratnasimha Suri His probable date is mentioned as 1245 by C M Duff in "The Chronology of India" (p 190), Westminster, 1899

Subject — Exposition of pudgalas regarding their duration from four different aspects, in 36 verses in Prakrit based upon Bhagavatsutra (V, 7), together with their elucidation in Sanskrit This exposition is preceded by that of Abhayadeva Suri's

Begins — (text) fol 7^a

खित्तोगाहणद्वये भावद्वाणाउ अप्पबहुयत्ते ।
थोवा असत्तखणिया तिसि य सेसा कह नेया ॥ १ ॥
खित्तो(ता)हुत्तसातो तेण सम बधपच्चया भावा ।
तो योगलण थोयो खित्तावद्वाणमालो उ २ etc

„ — (com) fol 7^a

यथास्थिताणुजीवादिपदार्थगणदेशक
मर्यङ्ग त्रिदशस्तुत्य चीर नत्वा जिनेश्वर । १
पुद्गलानां निगोदाना(ना) सत(१ त)त्त्वप्रतिपादिका
गाथा किंचिद्विचित्य(?दिष्य)ते भगवत्युगवृत्तित()

विवाह[?]प्रज्ञा(ज्ञ)पत्यारयपचमागस्य विवरणे पञ्चमशते सप्तमोद्देशके
पुद्गलवचनप्रस्तावे[स्तावे] सूत्रोक्तार्थविवरणरूपा गाथा नरागवृत्तिवृद्धि पुण्य-
श्रीमद्भगवदेवसुरिभिर्लिखिता किंचिद्विस्तृताश्च । तासां सप्रदापगम्यो ह्यस्य
देशादिचिदर्थलवो लिख्यते । ताश्चेमां खित्तो ० इह पुद्गलानां क्षेत्रेऽगमाह
नायां द्वये भावे(ऽ)वस्थितिकालमाश्रित्य । अल्पबहुत्वविचारे क्षेत्रस्थितिरत्या
अगमाहनादीनां स्थितयः षोडशान्त्यो(ऽ)पि प्रत्येकं क्रमेण अमरार्थगुणिता etc

Ends — (text) fol 9^a

विष्परिणय(प)मि दवे क(क)मि [वि] गुण[वि]परिणई अवे जुगव ।

कमि वि पुण तदवये वि होइ गुणविष्परिणामो ॥ १४

मत्तइ सच्च वि पुण गुणवाहुला न सत्तगुणनासो ।

दइस्स तदवये वि बहुतराणा गुणाण ठिई ॥ १५ ॥

ए ॥ इति परमाणुविचारप्रतिपद्धा भीरवसिंहछरिविहता रत्नपद्
त्रिशिका ॥

„ — (com) fol 9^a भस्मह० द्रव्यान्यथावे गुणान्यथाच(त्वं) द्रव्यतावद्वये(स्थे)
गुणान्यथाच च यदुक्तं(क्त) । तस्य अनयोरपि भगवो । कथञ्चित् घटनात्
वि पुनर्गुणाना वर्णगधरसादीना धातुत्पादेकस्मिन् परमाणुस्थे भूपसामव
स्थानात् । न सर्वेषा गुणाना विनाशो भवति । द्रव्यस्य तद्व्यवे(ऽ)पि परमाणु
सगमविगमस्या नाशे(ऽ)पि बहुतराणा वर्णगधरसादीना नष्टेष्वपि केचुचित्
परिणामादिषु गुणेषु (गुण)ना । स्थितिरिति हो(१)दे तोर्कपरधानाद्युपो ।
भावरथानापुरसरयगुणमिति स्थित ॥१५॥ इति परमाणुविचारप्रतिपद्धा श्री ॥
रत्नसिंहछरिविहता पदपदपदत्रिशिकाविहति(त) समर्थतेति ॥छ ॥

Reference — Both the text and the commentary, are published by
Jaina Ātmananda sabhā, in Samvat 1969, together with
Pudgalasatṭrimśikā and Nigodasatṭrimśikā, along with a
commentary of both of them by Ratnasimha Suri

परमाणुखण्डपदत्रिशिका

Paramanukhandasatṭrimśikā

अर्थलवसहित

with Arthalava

No 98

1139 (a)
1887-91

Size — 10³/₈ in by 4³/₈ in

Extent — 6 folios, 25 lines to a page, 70 letters to a line

Description — Country paper, thin, rough and white, Devanāgarī
characters very small, legible and tolerably good hand-
writing borders ruled in two lines in black ink, red chalk
used, fol numbered in the right hand margin, fol 6^a
blank, this Ms contains the text as well as the commentary

commencing on fol 1^a and ending on fol 1^b, both complete, there are two additional works as under —

(1) उद्गलपट्टत्रिंशिका with वृत्ति fol 1^b—4^a

(2) निगोदपट्टत्रिंशिका „ „ „ 4^a—6^a

Age — Old

Begins — (text) fol 1^a सित्तोगाहणद्वये etc as in No 97

, — (com) „ „ यथास्थिताशुजीवादि etc

Ends — (text) fol 1^b विपरिणय(य)मि द्वये etc

„ — (com) „ „ द्रव्यान्यथास्ते etc

N B.— For other details see No 97

परमाणुखण्डपट्टत्रिंशिका

Paramanukhandapattatrimśika

अर्थलवसहित

with Arthalava

No. 99

$\frac{241 (a)}{1871-72}$

Size — 10 $\frac{3}{4}$ in by 4 $\frac{5}{8}$ in

Extent — 19 folios, 15 lines to a page, 37 letters to a line

Description — Country paper, tough and white, Devanāgarī characters, it is a त्रिपाटी Ms containing the text and the commentary, sufficiently big, legible and good hand-writing, borders ruled in two lines and edges in one, in red ink, red chalk used, fol 1^a blank, both the text and the commentary complete, they begin on fol 1^b and end on fol 4^b, condition very good, this Ms contains in addition the following works —

(1) उद्गलपट्टत्रिंशिका with वृत्ति fol 5^a—11^b

(2) निगोदपट्टत्रिंशिका „ „ „ 11^b—19^b

Age — Not quite modern

Begins — (text) fol 1^b सित्तोगाहणद्वये etc, as in No 97

„ — (com) „ „ सर्वज्ञाय नमः

यथास्थिताशुजीवादि etc

Ends — (text) fol 4^b विष्परिणयमि दत्ते etc

„ — (com) „ „ द्रव्यान्यथात्वे etc

N B — For other details see No 97

परमाणुसण्ढपदत्रिंशिका

अर्थलघुसहित

No 100

Paramāṇukhaṇḍasattriṃśika

with Arthalava

224 (a)

1871-72

Size — 10 $\frac{1}{4}$ in by 4 $\frac{1}{8}$ in

Extent — 6 folios , 24 lines to a page , 82 letters to a line

Description — Country paper, very thin, rough and white , Deva nāgarī characters with वृहमाक्षर , very small, legible and good hand writing , borders ruled in two lines in black ink, red chalk used , edges of almost every fol slightly worn out , condition on the whole good , both the text and the commentary complete, they begin on fol. 1^a and end on fol 1^b, this Ms contains in addition the following works

(1) पुद्गलपदत्रिंशिका with वृत्ति fol 2^a — 3^b

(2) निगोदपदत्रिंशिका „ „ „ 4^a — 6^b

(3) धन्यपदत्रिंशिका „ „ fol 6^a — 6^b

Age — Samvat 1483

Begins — (text) fol 1^a विस्तोगाहणदत्ते etc as in No 97

„ — (com) „ „ यथास्थिताणुजीवादि etc

Ends — (text) fol 1^b विष्परिणयमि दत्ते etc , up to गुणान् ठिई ॥ १५ ॥

„ — (com) , „ द्रव्यान्यथात्वे etc

N B — For additional particulars see No 97

पुद्गलपदत्रिंशिका

वृत्तिसहित

No 101

Pudgalasattriṃśika

with vrtti

283 (c)

A. 1882-83

Extent — fol 9^b to fol 14^a.

Description — Both the text containing 36 verses in Prakrit and its commentary in Sanskrit complete For other details see No 106

Author of the text — Some saint who flourished before Abhayadeva Suri See the commentary

„ „ „ com — Ratnasimha Suri

Subject — Exposition of both the types of pudgalas viz sapradesa and apradesa from four view-points It is based upon Bhagavati sutra (V, 8)

Begins — (text) fol 9^b

बोत्थ(च्छ) अप्पाबहुअ दत्ता खे(त्त)खभावउ(ओ) वा वि ।

अपएससप्पएसान पोणा(ग्ग)लाण समासेण १

वच्चेण परमाप्प खेत्तेणेगप्पएसमागाढा ।

कालेणेगसमइया अपपसा पोमला हति २ etc

„ — (com) fol 9^a अथ पचमशते अटमोद्देशके पुद्गलप्रदेशानिरूपणत्वरूपे द्रव्यत() क्षेत्रत कालतो भावतश्च सप्रदेशाप्रदेशानां पुद्गलानां सूत्रोक्तात्प बहुत्वस्य भावनार्थं गाथाप्रपञ्चो दृष्टोक्तो विघ्न(त्रि)पत्ते स चाय ॥ छ ॥ बोत्थ(बोच्छ) द्रव्यत सप्रदेशानामप्रदेशानां (च) क्षेत्रत सप्रदेशानामप्रदेशानां व(?) च)। अयं ति कालत ॥ etc

Ends — (text) fol 14^a नउई [प] पचाणउई अहाणउई तहेव नयनउई ।

एवई(इ)याह सहस्साइ सप्पएसान विवरीय ३५

एपसि जहासभवमधोषणय करिज्ज रासीण ।

समा(ग्मा)वउ(ओ) य जाणिज्ज ते अणते जि(जि)णाभिहिण् ३६

इति श्रीरत्नसिंहपरिवृता(? विहता) पुद्गलपद्मनिश(शि)का सप्तुर्णा ॥ छ

॥ श्री

„ — (com) fol 3^a एए० एतेषां पूर्वोक्तानां सप्रदेशाऽप्रदेशानां राशीनां यथा सभव(धा)योपनय अर्थभावनया कुर्यात् [अर्थभावनया कुर्यात् ।] अर्थभावनया तु सप्रदेशाप्रदेशानां अल्पबहु वचिचाररूपा पूर्वव्याख्याने एतैवति हने (? नेह) प्रतन्यते अत्र लक्षसरयया पुद्गलानामल्पबहु वचिचारणमयुपव(च)मतिशिष्य व्युपादनाय परमार्थम(?) एतान् पुद्गलाननतान् जिना प्रभिहितान् जानीयादिति ॥ ३६ ॥ इति रत्नसिंहपरिवृता(वि)वृता(ता) पुद्गलपद्मनिशका[का] ॥ छ ॥

Reference — Both the text and the commentary are published by Jaina Ātmananda Sabha, Bhavanagar, in Samvat 1969 See No 97 "The Chronology of India (p 190) b. C M

Duff may be also consulted. The text along with Pañcanir-grantha is noted by A. Weber in his catalogue. See Weber II, No. 1790

पुद्गलपद त्रिशिका
वृत्तिसहित

No 102

Pudgalaṣaṭṭrimsika
with vṛtti

1139 (b)
1887-91

Extent — fol. 1^b to fol. 4^a

Description — Complete. For further details see No. 98

Begins — (text) fol. 1^b बुद्ध अप्पायदुअ etc., as in No. 101

„ — (com) „ „ अथ पचम एव शतेऽष्टमोद्देशे etc.

Ends — fol. 4^a (text) नउई पचाणउई etc.

„ — „ 4^a (com) एतेषां पूर्वोक्तानां etc., पुद्गलपदत्रिशिकावृत्ति समर्थितेति

N. B — For other details see No. 101

पुद्गलपदत्रिशिका
वृत्तिसहित

No 103

Pudgalaṣaṭṭrimsika
with vṛtti

241 (b)
1871-72

Extent — fol. 5^a to fol. 11^b

Description — Both the text and the commentary complete. For other details see No. 99

Begins. — (text) fol. 5^a बुद्ध अप्पायदुअ etc., as in No. 101

„ — (com) „ „ अथ पचमशते etc.

Ends. — (text) fol. 11^b नउई पचाणउई etc.

„ — (com) „ „ एतेषां पूर्वोक्तानां etc. पुद्गलपदत्रिशिकावृत्ति समर्थितेति

N. B — For additional particulars see No. 101

पुद्गलपदत्रिंशिका
वृत्तिसहित

Pudgalasatthimsikā
with vṛtti

No 104

224(b)
1871-72.

Extent — fol 2^a to fol 3^b

Description — Both the text and the commentary complete For other details see No 100

Begins — (text) fol 2^a शु(द्ध)च्छ अप्पावडुअ etc , as in No 101

„ — (com) „ „ अथ पचम एव गते etc

Ends — (text) fol 3^b नउई पचाणउई etc , up to जिणाभिहिप ३६.

„ — (com) „ „ एतेषां पुरोक्ताना etc

N B — For further particulars see No 101

बन्धपदत्रिंशिका
टिप्पणकसहित

Bandhasatthimsikā
with tippanakā

No 105

224 (a)
1871-72

Extent — fol 6^a to fol 6^b

Description — A part of the 5th anga together with 36 gāthas in Prakrit and their tippanakā in Sanskrit, the gāthās and the tippanakā complete For other details see No 100

Author of the sutra — Sudharmasvāmin

„ , gāthās — Some saint who flourished before Abhaya deva Suri

Subject — A portion of Bhagavatsūtra (VIII, 9) together with the corresponding gāthās in Prakrit and the tippanakā in Sanskrit, deals with the numbers of living beings having various kinds of bodies, each having different types of bandhas

Begins — (text) fol 6^a जीवाण भते ओरात्तिअरेत्तिविजआहारगतेआक्खमसरिण-
माण देसवधमाण सत्त्ववधमाण । अवधमाण य कपरे कपरेहितो अथा
वा बहुआ वा जाय विनेसाहिआ वा मोअमा सवधोवा जीवा आहारसरीरस्त

मद्वयधगा तस्तेव देसवधगा मखिज्जगणा वेडाविअसरीग्गम मद्वयधगा
अमंरिज्जगणा ।¹ etc.

उरालमन्वयधा थोगा अउ(अउ)धगा रिसेमाहिआ ।

तत्तो अ देसउधा अमरगुणिआ कह नेआ ॥ १

यदममि सवयधो । ममण मेमेस देसउधो अ ।

मिद्वार्हण अउधो विग्गहगइआण य जिआण(ण) ॥ २

Begins — (com fol 6^a आहारगमरीग्गम अउधगा रिसेमाहिआ इति सूत्र ॥
स्थापना चेष etc इहात्पउहुयाधिरार वृद्धा गायाभिषेधं प्रपञ्चितवत् ॥ etc
इहीदाग्गिसरं बधादीनामत्पग्गादिभायनात्थं सर्व उधादिस्वरूप ताउहुच्यते ॥
etc इह ऋजुगत्या विग्रहगत्या चोत्पद्यमानाना जीरानासुत्यनिक्षेपप्राप्तिसमये
तयउधो भवति ॥ द्वितीयादिषु तु देशउय । etc

Ends — (text fol 6^b वेडाविअग्गम तत्तो अउधगा साहिआ रिसेमेण ।
ते चेष य नेरहआग्गिगहिआ मिद्वगुत्ता ॥ ३^a
आहारगस तत्तो । [अउधगा] अउधगा साहिआ विसेमेण ।
ते पुण के मन्वयिया आहारगलादिए सुमु ॥ ३^b
वधपटविंशिकाऽष्टमजते[न] नउमोहेशे ॥ ८ ॥ सवत् १४८३ वर्षे ज्येष्ठ
वदि १० ॥ छ ॥

,, — (com) fol 6^b मर्यातगुणा आयुग्गाऽवपका इति यदुक्तं तत्र प्रश्न ॥
आह असखिज्जगणा । उग्गम रिमऽवंधगा न भवति ॥
जग्हा अससमागो उन्वट्टइ एवममएण ॥ २^a
अपमाभिषाय । एकोऽसत्यमागो निगोदजीराना सर्वदोवर्त्तते मच्च यद्धा
युयामेय तद्वयेवासुदसनाभावात् etc

Reference — The text is published together with Vānarsa Gani's
avacura in Samvat 1969, by Āṇa ānanda Sabhā, Bhavanagar;
as the 12th jewel of its series

निगोद्वयविंशिका
वृत्तिसहित

No 106

Nigoda-vatthasika
with vrtti
283 (a)
A 1882-83

Size — 10½ in by 4½ in

Extent — 14 folios, 18 lines to a page, 50 letters to a line

1-2 These two passages are included in the concluding portion of bhagavati-
sutra (VIII, 9)

Description — Country paper very thin, rough and white, Devanāgarī characters with occasional वृहमात्रा, it is a त्रिपाटी Ms containing the text and its commentary, both written in a small, legible, and good hand-writing, borders ruled in four lines in black ink, red chalk used, fol 1^a blank, so is the fol 14^b, both the text and commentary complete they end on fol 7^a, this Ms contains in addition the following works —

(1) परमाष्टसण्डपदत्रिंशिका with विवृति fol 7 9^b

(2) पुष्टपदत्रिंशिका ,, वृति , 9^b-14^a

Age — Old

Author of the text — Some saint who flourished before the time of Abhayadeva Suri

Subject — Exposition of the Nigodas in 36 verses in Prakrit together with the Sanskrit commentary This exposition is based upon Bhagavatsutra (XI, 10) and the verses are quoted by Abhayadeva Suri, in his commentary to this fifth āṅga

Begins — (text) fol 1^b

लोमस्तेगपएसे जहन्नयपयमि जियपएसाण ।

उकोसपए य तथा सवजियाण च के बहुया ॥ १

थोया जहन्नयपए जियपएसा जिया असरयुणा ।

उकोसे(म)पयपएसा तउ(ओ) विनेमाहिया भनिया ॥ २ etc

(com) fol 1^b ३^a नम ॥ अथ पचमामे एव एकादशशते दशमोद्देशे निगोदविचारे वृद्धोक्ताभि पदत्रिंशता गाथाभिरभिधीयते यथा । लोम ॥ लोमाकाशरयैकस्मिन्नम प्रदेशे निर्बिभागे क्षेत्रे जघपत नमस्निगोदि(द)जी शानरकति प्रदेशा अरगाहा स्पृस्तथा उत्कृष्टपदे लोमरागम्यैर हरस्मिन्नम प्रदेशे निर्बिभागे क्षेत्रे कति जीयाना प्रदेशा अवगाहा स्पृस्तथा सर्वजीयाना ममस्तलोमाकाशरयिना सर्वभेदभिन्नाना उत्कृष्टपदे चैकनम प्रदेशारगाह सूक्ष्मादरादिभेदभिन्नजीरप्रदेशाना गृह्य etc

Ends — (text) fol 6^b कोहि उकोसपयमि वायरजीवप(प)एसपयम्वो ।

सोहणमितिय जिय कायच सहगोलण ॥ ३५ ॥

एएसि जहामभवमथोवणय करिज्ज रासण ।

सम्भावओ उ जाणिज्ज ते य अणता असरा या ॥ ३६

इति भगवती एकादशशते दशमोद्देशे निगोदपदवि(द्वि)ंशिका ए

Ends — (com) fol 7^a खडगोलाना खडगोलकपूर्णतापरणे निपुत्तजीवाना तेषा-
ममद्वाधिरत्वादिति । ३५ । एणसि० ब्रह्मार्थोपनयो यथास्थान प्राग्दर्शित एव
अणत नि । निगोद्वे जीवा यथापि लक्षमानास्तथाप्यनना (नेता) एव सर्व जीवा
अपि । तथा निगोदादयो ये लक्षमानास्तेष्वसरयेया भवमेया ३६ इति
सूत्रमश्वत्थनिगोदगोलकावगाहनाधिचार इति भगवती एकादशशते दशमो
हेतवे निगोदपद्मत्रिंशकावसि ॥ छ ॥

या (धा) लम्गे एममी अमसरोही हवति गोलाण ।

आयईया रल्ल गोला तागई उ चेर निगोओ दि ॥ १ ॥

Reference — The text along with Ratnasimha Sūri's commentary
is published as already noted in No 97 See also No 87

निगोदपद्मत्रिंशिका
वृत्तिसहित

No 107

Nigodasattrimśika
with vrtti

1139 (c)
1887-91

Extent — fol 1^a to fol 6^a

Description — The text as well as the commentary complete For
other details see No 98

Begins — (text) fol 1^a लोमस्तेमपप्ते etc , as in No 106

, (com) ,, , अथ पचमाम एव एकादशशते etc

Ends — (text) fol 6^a जेहि उल्लोसपयमि etc

,, — (com) खडगोलाना खडगोलतापरणे etc up to निगोदपद्म
त्रिंशिकावसि ॥ छ ॥

N B For further particulars see No 106

निगोदपद्मत्रिंशिका
वृत्तिसहित

No 108

Nigodasattrimśika
with vrtti

241 (c)
1871-72

Extent — fol 11^a to fol 19^a

Description.— Both the text and its commentary complete For other details see No 99

Begins —(text) fol 11^b लोगस्सेगपप्से etc., as in No 106

„ —(com) „ „ अथ पचमांगे एव etc.

Ends.— (text) fol 19^b कोडि उक्कोसपयंमि etc., up to असखा ग Then we have इति श्रीनिगोदपदत्रिंशिसि(शि)कासूत्रं समाप्तं(म्) ।

„ — (com.) fol. 19^b खडगोलानां खडगोलपूर्णताकरणे etc., up to निगोदपदत्रिंशिकावृत्ति . Then we have संपूर्ण followed by the following verse written in a different hand—

॥ गाथा ॥ जुद्धय वासग धन्ने जुप य र(य)णे अ सुमणचक्रे य
कुम्माकुम्मे परिमाणं दत्त दिदंता मण्डुअलंभे ॥ १ ॥

N B — For further particulars see No 106

निगोदपदत्रिंशिका
वृत्तिसहित

Nigodasattrinśikā
with vṛtti

No 109

224 (c)
1871-72.

Extent — fol 4^a to fol 6^a

Description — Both the text and its commentary complete For other details see No 100

Begins - (text) fol 4^a लोगस्सेगपप्से etc , as in No 106.

„ — (com) „ „ अथ पचमांग एव etc

Ends - (text) fol 6^a कोडि उक्कोसपयमि etc , up to असखा वा ३६

„ — (com) „ „ खडगोलाना etc

N. B.— For further particulars see No 106

निगोदपदप्रशिक्षा
बालावबोधसहित

Nigodhetuttrunśika
with Bālāvabodha

No 110

1186
1887-91

Size — 10 $\frac{3}{4}$ in by 1 $\frac{1}{4}$ in

Extent — 3 folios 19 lines to a page, 15 letters to a line

Description — Country paper very thin, rough and white, Devanāgarī characters with वृद्धमात्रा, this Ms contains the text as well as its interlinear bālāvabodha, the latter written in a very small hand, legible and good hand writing, borders ruled in three lines in red ink, foli numbered in the right hand margin only, complete, condition very good

Age — Not modern

Author of the bālāvabodha — Udayanandi Suri

Subject — Exposition pertaining to the Nigodas given in 36 verses in Prākṛit along with its explanation in Gujarātī

Begins — (text) fol 1^a लोमस्तेगपपसे etc

, — (com) , , , ॐ नमो जिनाय ॥

लोक ब्रह्म रज्ज्वात्मक छड तेहना सघला असरयाता प्रदेण छड । तेह लोक माहि एकेकड निधोद अयलनह असरयातनह मागि शेधे रहिउ छड । etc

Ends — (text) fol 3^b कोटि उक्कोसपय etc, up to असत्ता वा ॥ ३६ ॥ as in No 109 followed by इति श्रीभगवत्पंचमामे एकादशशते दशमोद्देशके निगोदविचार । छ ।

= — (com) fol 3^b जिहा जिम सभवइ तिहा तिम अर्थने घटना करि परमाथ धि वड ते रासि अण्ठी असरयाती जाणि (अ) धोवणय करिउज रासीण ॥ श्रीउदयनादिछारीभिरेतत् म (') ॥ शाचाबालावबोध सर्वसंगजनोपकाराय कृत ॥ छ ॥ etc

Reference — The text is published See No 106

पञ्चनिर्घन्थसङ्ग्रहणी

Pañcanirgranthasamgrahani

No 111

287
A 1882 83

Size — 10 $\frac{1}{4}$ in by 4 $\frac{3}{8}$ in

Extent — 3 folios 13 lines to a page 32 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters, big, legible and good hand-writing, borders ruled in three lines in red ink, edges of the first and last fol slightly damaged, condition good, complete.

Age — Samvat 1669

Author. — Abhayadeva Suri See No 112

Subject — This work also known as Pancanirgranthasūtra, and composed in 107 verses in Prākṛit, explains the nature of the five types of the nirgranthas or the Jaina saints. It is based upon the sixth uddesaka of the 25th vāṭaka of Bhagavatsūtra

Begins — fol 1^a पढित श्रीउदयरुचिगणिशुक्रम्यो नम ।

पन्तवण १ वेय २ रागे ३ । कप्य ४ चरित ५ पढिसेवणा ६ नाणे ७
तित्थे ८ लिंग ९ मरिगे १० । सिन्ने ११ काल १२ गह १३ मजम १४
निगासे १५ ॥ १ ॥

जोष्ट १६ यजोग १७ कसाए १८ । लेसा १९ परिणाम २० वधणे २१
वेप २२ ।

कम्मोदीरण २३ उवसपजहण २४ । सना य २५ आहारे २६ ॥ २ ॥
मव २७ आगरिसे २८ काल २९ । तरे अ ३० महु(य)घाप ३१ खित्त ३२
ऊत्तणा य ३३ ।

मावे ३४ परिमाण ३५ खल्ल । अण्णाघट्टय निपठाण ३६ ॥ ३ ॥
पच्चनिपठा भाणिपा । पुलाय बडसा कुसील निगथा ।
होह तिणाओ अ तहा । इडिको भवे बुविडो ॥ ४ ॥ etc

Ends — fol 5^b दार ३५ ।

निगथ पुलायण्हाया । बडसा पढिसेवणा कसाइहा ।

घोवा सखिज(ज्ज)गुणा । अहुत्तर विण्हिट्ठा ॥ १०६ ॥

मगवइपणवीससयस्स । छट्ठउद्देसगस्स संगहणी ।

एसा उ निअठाण । रडआ भावत्थसरणत्थ ॥ १०७ ॥ इति

इति श्रीपचनिर्मयश्रीसूत्र समाप्त । पढितपुरदर श्री ५ श्रीलक्ष्मीरुचिगणि
शिष्यपढितश्रीविजयकुशलगाणिशिष्यकवीन्द्रवदितचरणारवदपढितश्री ५
श्रीउदयरुचिगणिशिष्यशुजिप्यगणिसुमतिरुचिना(ऽ) लेसि सबत्त १६६९
वर्षे मा छ पूर्णिमादिने 'योधपुरा सन्न'वीसलपुरनगरे ॥

Reference — This work is noted by A. Weber under the title of Pancanirgranthi. See No 101. It is published along with avacuri and another work named as Prajnapanopāṅga trītiyapada-Saṁgrahani, by Jaina Atmananda Sabha, Bhavnagar, in Samvat 1974 as the 62nd jewel of its series.

पञ्चनिर्मयसमग्रहणी

Pancanirgrantha-saṃgrahani

No 112

1274

1891-95

Size — 9½ in by 4¼ in

Extent — 5 folios, 11 lines to a page, 38 letters to a line

Description — Country paper thin, rough and greyish, Devanagari characters with big, legible, uniform and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, the unnumbered sides have a small design in the centre only, the numbered, in the margins, too, a strip of paper pasted to foll 2^a and 5^a, a portion of the left hand margin of every fol partly worn out, condition very fair, complete

Age — Samvat 1620

Begins — fol 1^a नमिऊण महावीर मचडिपहा समासओ सिचि ।

घोडा(पुडा)मि सकुबमिण । पुलायपमुहाण साहुण ॥

एणवण वेय २ गणे ३ कण ४ खरित ५ एहिसेवणा ६ नाणे ७

सित्थे ८ लिंग ९ सरीरे १० खित्ते ११ काल १२ गड १३ डिङ १४

सजम १५ निगाने १६ ॥ २ etc

Ends — fol 5^b दार ३७ ।

भगवद्वपणवीससपत्त । छट्ठदेसगत्त सगहणी ।

एसा उ निवट्ठान । इया भावत्थस(र)णत्थ ॥ ३०

इति श्री पञ्चनिर्मयसमग्रहणी समाप्ता । कृता श्रीअभयेदक्षरिभि ॥

सवत् १६२० वर्षे आषाढ वदि ११ दिने लिखिता भावतिलकेन भा०

कानूहपठनार्थे ॥

N B — For other details see No 111

पञ्चनिर्मयसमग्रहणी

Pancanirgrantha-saṃgrahani

No 113

163

1873-74

Size — 10½ in by 4½ in

Extent — 5 folios, 11 lines to a page 41 letters to a line

14 [J L P]

Description — Country paper brittle, rough and greivish, Devanāgarī characters, small, legible and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red indifferently, yellow pigment profusely used foli numbered in the right hand margin, the unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins too, complete, edges of several foli partly worn out, condition tolerably good complete, 107 verses

Age Old

Begins — fol 1^a नमिऊण महावीर etc, as in No 112

Ends — fol 5^b भगवद् etc, up to सरणच ॥१०७॥ as in No 112 followed by इति पञ्चनिर्मयसूत्र ॥ आ० जसोपदनाथे ॥

N B — For further particulars see No 111

पञ्चनिर्मयसूत्रग्रन्थ

Pañcanurgranthasamgrahaṇi

No 114

387

1879-80

Size — 10 $\frac{5}{8}$ in by 4 $\frac{1}{4}$ in

Extent — 4 folios 13 lines to a page, 48 letters to a line

Description — Country paper rough and white, Devanāgarī characters with बृहन्मित्र, sufficiently big, legible and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment used, foli numbered in the right hand margin, both the margins of the each of the foli more or less worn out, condition tolerably good, complete, 106 verses in all

Age — Old

Begins — fol 1^a ॐ नम सर्वज्ञाय ॥
पञ्चवर्ण वेद्य रागे etc

Ends — fol 4^b भगवद् etc , up to सरण्य as in No 111 followed by
१०६ ॥ इति श्रीअमरवेद्यविरहिता पञ्चनिर्घन्थसंग्रहणी सम्पन्ना ॥ छ ॥
शुभ भवतु ॥ छ ॥ etc

N B — 1 or other details see No 111

पञ्चनिर्घन्थसंग्रहणी
अवचुरितसहित

Pañcanigranthasamgrahani
with avacuri

No 115

1202
1884-87

Size — 11 $\frac{1}{2}$ in by 4 $\frac{3}{8}$ in

Extent — 2 folios, 15 + 8 = 23 lines to a page, 60 to 64 letters
to a line

Description — Country paper very thin, rough and greyish, Deva-
nāgarī characters with वृहस्पत्याs, this is a पञ्चपाटी Ms, con-
taining the text and its commentary, both written in a
small but legible, good and uniform hand writing, borders
ruled in 3 lines in red ink, red chalk used edges of both
the foll slightly damaged, condition tolerably good
complete, the text containing 106 verses

Age — Samvat 1495

Subject — The text with a small commentary in Sanskrit

Begins — (text) fol 1^a वृहस्पति १ वय २ रामे ३ etc

„ — (com) , स्वरूपसंख्यादे(?) प्ररूपणा प्रज्ञापना १ वेद राम
रामिह ४-५ व्याचरकल्पजिनकल्पादि etc

Ends — (text) fol 2^b भगवद् etc up to सरण्य ॥ १०६ ॥ as in No 111
followed by इति श्रीअमरवेद्यविरहिता पञ्चनिर्घ(र्ण)संग्रहणी
॥ छ ॥ त १८९५ ४० विष शु० ५ गुणं त्रि० ॥ छ ॥

Ends.— (com) fol 26 तेभ्य स्नातका सख्येयगुणा । तेभ्यो ब्रकुशा सख्येयगुणा
तेभ्य प्रतिसेवना सख्येयगुणा । इति श्रीअभयदेवसरिविरचिता पञ्च-
निर्गम(य)य नमहण्यवचूरिः ॥ इ ॥

N B — For further particulars see No 111

पञ्चनिर्गमसङ्ग्रहणी
बालावबोधसाहित

Pañcanigranthasamgrahani
with bālāvabodha

No 116

210
1871-72

Size — 10½ in by 2½ in

Extent — 16 folios, 4 lines to a page, 32 letters to a line

Description — Country paper tough and white, Devanāgarī characters, this Ms contains the text and the interlinear bālāvabodha which may be looked upon as tabba, the latter written in a very small but quite legible and very good handwriting, borders ruled in three lines in red ink, fol numbered in the right hand margin only, condition very good, fol 1st blank, complete

Age — Not quite modern

Author of the bālāvabodha — Yaśovijaya, pupil of Nayavijaya

Subject — The text in 107 verses in Prakrit together with its explanation in Gujarātī

Begins — (text) fol 1st नमिऊण महावीर etc, up to सादुण as in No 112 followed by श्रीवीरगगाव नम ॥ पञ्चवण १ वेय २ रागे ३ etc

, — (com) fol 1st

मीनयविजयगुरुणा(णा) प्रसादमासाप सकलकर्मकर ।

याग्या(र्या) कृष्णे वाग्विन्दोवगिरा पापि)चनिर्गम्या() ॥१॥

नमीनइ श्रीमहावीर प्रति भव जीवन इति महापथी वाङ्म, कर्त्तव्यी
एवमुप प्रतइ ह पुनिक पमस साधुनु ॥ १ ॥ तिहा ३६ हार
इइह एइ etc

Ends — (text) fol 16^a भगवद् etc , up to सरणत्थ । १०७, as in No 111
followed by इति श्रीपञ्चनिर्मथी समाप्तेयमिति

" - (com) fol 16^a भगवतीना २५ मा शतकनी ६ छठा उद्देशानी
नियठानी सग्रहणी ए अभयदेवसि रची भावार्थ सभारवानद् अर्थे १०७
इति श्रीपञ्चनिर्म(र्ष)थीसूत्र अर्थसहित सपूर्णम् ॥

श्रीनयविजयगुरुणा चरणाब्जोपासनादुदितपुण्य ।

पुण्याय यशोविजयो व्यातेने बालघोषमिम १

पयपि गनि(?) ममेय(?)करणाभरण पचेली(लि)ममतीना ।

तदपि प्रवचनभक्ते 'पदकिशिका भवन्त्येवा ॥ २ ॥

कल्याणमस्तु ॥ छ ॥

N B -For additional details see No 111

पञ्चनिर्मथसदग्रहण्यवचुरि Pañcanirgranthasamgrahanīyaṁ ॥

No 117

286
A 1882-83

Size — 10 in by 4½ in

Extent — 4 folios, 19 lines to a page, 67 letters to a line

Description — Country paper very thin, rough and greyish, Deva
nāgarī characters with occasional बृहमाक्ष, small, legible
and good hand writing, borders ruled in four lines in black
ink, space between the pairs mostly coloured red, red
chalk used, edges of a few foll slightly worn out, condi
tion on the whole good, complete

Age — Pretty old

Subject — A small commentary in Sanskrit elucidating Panca
nirgranthasamgrahanī up to 105 verses

Beginns — fol 1^a नम सर्वज्ञाय ॥ वन्नवणेति गाथात्रय प्रज्ञापनाप्रश्नेण मशीयप
नोदनस्वरूपमर्याभेदादिप्रकारेण प्रज्ञापना प्रज्ञापना १ वेद श्रुत्यादि गम
प्रमिश्य etc

Ends — fol 4 तस्य स्नातका मध्येयगुणा कोटीपृथक्चमान वाग । तस्या
चक्रुः । मध्येयगुणा कोटिशतपृथक्वापेसां तस्य प्रतिमपः । कोटी
मध्येयगुणा कथमेतत्तेषामपि कोटीपृथक्चर्योक्तं वात् तस्य किम्

यकुशान्त यकोटीशतपृथक्त्वं तद् द्वित्रादिकोटीशतमानं प्रतिसेविकोटी
पृथक्त्वं चतु कोटीशतमानमिति ॥ विरोधं तेभ्य क्वापिण सरयेयगुण
कोटीसहस्रपृथक्त्वात् तेषां ॥ इति पञ्चनिर्मथसमहण्यवचूरि ॥

भगवतीसूत्रावचूर्ण

Bhagavatisūtravacūm

No 118

122
1872-73

Size — 10 in by 4½ in

Extent — 55 folios, 15 lines to a page, 50 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with पृथमाद्याः, small, quite legible and beautiful hand writing, borders mostly ruled in three lines in red ink, fol 1^a and 55^b blank, fol 1^b blotted, सप्प, अप्प etc., tabulated on fol 18^b, fol 45^b and 46^a carelessly separated by some body after they had stuck together probably owing to the presence of gum in ink condition on the whole good, complete, extent 3114 slokas

Age — fairly old

Subject — A small Sanskrit commentary to Bhagavatisūtra

Begins — fol 1^b नमो जिनदेवेभ्य ॥ तेषां कालेण तणं समएण समणेण भगवया etc
अथ समस्तप्रत्ययमासनमर्था(?) वित्यविशतगति केचलालोकी(कि)तलोकालो
रत्त ८१८

Ends — fol 55^a एवमचरम एणिदिप महाहु समय छ ३५ ॥ शेषाणि शतान्यानेनेष
लक्षणेन समनीयानि ६ लोमागामपदेसा धमा etc येणतपरखेषा छ इति
भगवत्यवचूर्णं करिममात्ता छ शयाग्र २२२८ छ ॥

भगवतीसूत्रप्रमाण

Bhagavatisūtrapramāṇa

No 119

73f (6)
1873-74

Extent — fol 1^a

Description — Complete For other details see Pancavastuka
parvaya No $\frac{736(1)}{187, 76}$

Subject — Difficult words etc, occurring in Bhagavatsutra explained

Begins — fol 4^a भगवतीपर्याया यथा शते ७ उ २ तिग्याण चारिन् इत्यादि
माधार्थो यथा तिग्श्वा पञ्चमहाव्रतारोपण स्यात् etc

Ends — fol 4^a साधुसाध्वीद्वयस्य भावात् विजातिरेव तेषा साधुसाध्वीना भ्रयते इति
भगवतीपर्याया समाप्तः ।

भगवतीसूत्रपर्याय

Bhagavatsutraparyaya

No 120

789 (6)

1895-1902

Extent — fol 5^b

Description — Complete For further details see Pancavastuka
parvaya No $\frac{789(1)}{1895-1902}$

Begins — fol 5^b भगवतीपर्याया यथा । etc as in No 119

Ends — fol 5^b साधुसाध्वीद्वयस्य etc

N B — For subject see No 119

भगवतीसूत्रपर्याय

Bhagavatsutraparyaya

No 121

736 (28)

1875-6

Extent fol 35^b to fol 3^{aa}

Description — Complete For other details see Pancavastuka
parvaya No $\frac{736(1)}{1875, 76}$

Subject — Elucidation of some of the words etc, occurring in
Bhagavatsutra

Begins — fol 35^b यनोदार इति अग्राम्या इत्यास्तित्व इति भाग्या । पर्यायास्तित्व
इति शेषः (२) । etc

Ends — fol 37^a पदार्थास्तु अष्टादशशतेन सम्यपदार्थापेक्षया हृतयुग्मद्वापयता ।
इदि इति पठितानि । चिद इति पठित । भगवत्सूत्रपर्याया समर्थिता ।

N B —For subject see No 119

भगवत्सूत्रपर्याय

Bhagvatsūtrāparāya

No 122

789 (28)
1895-1902

Extent — fol 54^a to fol 61^a

Description — Complete, there is an illustration of loka on fol 61^a

For other details see Pancavastukāparāya No 789 (1)
1895-1902

Begins — fol 58^a घनोदार इति अग्राम्या etc , as in No 121

Ends — fol 61^a पदार्थास्तु अष्टादश etc

N B —For subject see No 121

भगवत्सूत्रपर्याय

Bhagvatsūtrāparāya

No 123

332 (11)
A 1882-83

Extent fol 47^a to fol 51^a

Description — Complete For other details see Nandisūtravivama-

pārāparāya No 332 (1)
A 1882-83

Begins — fol 47^a घनोदार इति अग्राम्या etc , as in No 121

Ends — fol 51^a पदार्थास्तु अष्टादशशतेन etc

N II —For subject see No. 121

THE SIXTH ĀṅGA

ज्ञाताधर्मकथाङ्गसूत्र
(णायधम्मकथङ्गसुत्त)

Jñātadharma-kathāṅga-sūtra
(Naya-dhammakathāṅga-sutta)

No. 124

32
1869-70

Size — 10 in by 4 $\frac{3}{4}$ in

Extent — 155 folios, 13 lines to a page, 44 letters to a line

Description — Country paper thick and greyish, Devanagari characters with दुष्टमात्राs big, legible and good hand writing, ink not faded, borders ruled in four lines in black ink, fol 1st blank red chalk used, yellow pigment, too, numbers of foll entered twice on one and the same side but in different margins, foll 147 to 152 have their margins slightly worm-eaten, edges of the 155th (last) fol somewhat damaged, a strip of paper pasted to it, condition on the whole good, complete, extent 5500 slokas

Age — Old

Author — Sudharmasvamin according to the Jaina tradition

Subject — This is the sixth āṅga. It is divided into two parts known as śrutaskandha. The former has 19 subdivisions called adhvayinas and the latter, 10, styled as Vargas. This entire work deals with narratives having a moral and religious purpose behind it. These narratives are free from sectarian spirit and are useful to the persons of any and every school of thought. Such a remark is made by Dattatreya Balakrishna Kalelkar in his foreword to the Gujarati translation of this work published in the Puṇjābhāi Jaina Granthamālā No. , 1931, Ahmedabad. This work is variously named e. g. Jñātadharmakathā, Jñātadharma-kathā and Nāthadharma-kathā the last two being the names according to the Digambaras.

Begins fol 1st श्रीजिनाय नमः ॥

तेन कालेन तेन भगवतः स्वयां नाम नवरी हो या । ब्रह्मर्षो । मामे न
स्वपाए नवरीए बहिया ८८

Ends — fol. 155b सत्त्वदुःखाण(ण) अत(त्त) काहीति ॥ एव खलु जय निखेधगो ॥
 दसमस्त वग्गस्त दसमो वग्गो सम्मत्तो ॥ छ ॥ १० एव खलु जय समणेण
 भगवया महावीरेण आयगरेण (तित्थगरेण) सय(य)स(त्त)बुद्धेण एरिसोत्तमेण
 एरिससीहेण जाय सपत्तेण धम्मकहाण अयमहे पच्चत्ते ॥ धम्ममहासूय(क)खधो
 समत्तो दसहि वग्गेहि नायाधम्मकहाउ समत्ता ॥ छ ॥

इति श्रीज्ञाताधर्मकथा समाप्ता ॥ १५००

Reference — As *editio princeps* may be mentioned the Calcutta edition of A. D. 1876 where the text together with Abhayadeva Suri's Sanskrit commentary and the Hindi gloss of Vijaya Sādhu is published. For the specimen of the text, introduction, analysis, glossary etc P. Steinthal's "Specimen der Niyadhammalāhā, Leipzig, 1881" may be consulted. For exposition etc of the text see Vidyodaya, Calcutta, 1897ff. A tolerably good edition of the text is published along with Abhayadeva Suri's commentary in the Āgamodaya Samiti Series, in A. D. 1919. The text together with Gujarati translation is published in two parts in Samvat 1986 by the Jaina Dharma Prasāraka Sabha, Bhavnagar. For another Gujarati translation see the preceding page. For hyper-metrical examples from the text see Indische Studien vol. XVII, Leipzig, 1885. For comparing the life of Draupadi with the one given in the Mahābhārata see L. Lumnitz's "Beziehungen der Jaina-Literatur zu indern Literaturkreisen Indiens" (Actes du VI^e Congrès international des Orientalistes) Leide, 1885 and J. Dahlmann's "Das Mahābhārata als Ipos und Rechtsbuch", Berlin, 1893. For contents etc see Weber II, p. 165, Indian Antiquary vol. XIX, p. 66ff and Winternitz, Geschichte II, p. 301. For additional Mss see B. B. R. A. S. vol. III-IV p. 330 ff and C. O. Series vol. XVI, pp. 6, 7, 1, and 1^a.

ज्ञाताधर्मकथासूत्रम्

Jñātadharmakathasūtra

No. 125

26 (A)
1880-81

Size — 31' m by 21' m

Extent — 302-2-1 + 1 + 1 = 301 leaves, 1 to 5 lines to a leaf, 115 to 130 letters to a line

Description Palm-leaf, Devanāgarī characters with पृष्ठमात्र, sufficiently big, quite legible and good hand writing, this Ms presents an appearance of having three different columns, but, as a matter of fact it is not so, since the lines are continuously written, every column has its borders ruled in three lines in black ink, all the leaves numbered in both the margins, numbering in the right hand margin being 1, 2 etc, some of the leaves out of 1 to 164 numbered in the left hand margin as ३० leaves 166 to 302 are however numbered in the left hand margin as 1, 2 etc, while in the right hand one as 166, 167 etc, this Ms contains an additional work viz ज्ञाताधर्मस्थाविद्वत्ति which begins on leaves 166^b and ends on leaf 302^b leaf 166^a blank, some of the leaves in the beginning fragmentary several leaves more or less worm eaten, condition on the whole fair, complete, two holes in each leaf through which a thread can pass and keep all leaves together, leaf 17th numbered as 48 and 49, so the following ones numbered as 50, 51 etc 257th leaf also numbered as 258, the following as 259, 260 etc, leaves 73 and 90 repeated, very thick wooden planks encompassing the Ms on both the sides of these wooden planks we have beautiful pictures e.g. those of a temple a lecture hall, saints delivering sermons to the audience etc they are printed in various colours. It seems that the names of various persons depicted in the pictures must have been written above them for, above a picture of a saint we have श्रीदेवदत्तस्योपास्योपास्योपास्य इति In the centre of the second wooden plank we find the following lines —

‘मन्त्र १०९३ वने पौषशुदि १३ मह श्रीअनुपमादेव्या आगमधेजो(५)ये श्री
ओषधिर्युक्तिपुस्तक श्रीमदनचन्द्रप्रिय मदन ॥

Age — fairly old

164 ms leaf 5, (fragment)

ब्रह्म(?)रत्नसिद्धि । वाग्यम(गु)रुपवरद्वन्द्वपुष्टद्वन्द्वन मधमपित गपुष्टुपा-
भित्तम दृग्गपवरगपि गपवद्वि द्दि

Ends.— leaf 165^a मयदुस्त्राण अतः कथेति etc , as in No 124 practically up to जाय सप्तमे । followed by धम्मकहाय वि (?) हयसराधो दसहिं वगेहिं सम्मत्तो ॥ ६ ॥ एव णायधम्मकहाओ सम्मत्ताओ ॥ ३ ॥ ३ ॥

\ B —For other particulars see No 124

ज्ञाताधर्मकथाङ्गसूत्र

Jñatadharmakathāṅgasūtra

No 126

198
1871-72

Size — 9 $\frac{5}{8}$ in by 4 $\frac{1}{2}$ in

Extent — 103 + 1 = 104 folios 15 lines to 1 page 60 letters to a line

Description — Country paper rough, tough and greyish, Devanāgarī characters with occasional पुष्टमात्र, small, legible and very fair hand writing, borders ruled in four lines in black ink space between the pairs coloured red red chalk and yellow pigment used, fol numbered in the right hand margin only, fol 1^a blank, corners of fol 2 to 5 and 72 partly worn out, several fol smutty all the the same they are partly readable, condition on the whole very good, fol 102 repeated, fol 103^b decorated with a nandyaṅgī, one of the eight mangalas, complete extent 5750 ślohas

Age — Samvat 1625

Begin — fol 1^a तेन कालेन तेन समणं चया etc

Ends — fol 103^a मयदुस्त्राण etc , up to पम्पवहाओ as in No 124 followed by सम्मत्ताओ । ६ । इति श्रीज्ञाताधर्मकथाङ्गसूत्र समाप्त ॥ ६ etc अथात्र स्तोत्रसंख्या ५७५० ॥ ६ ॥ अथ १६२५ वर्षे आयनमागे

शुक्रपक्षे मगसीदिने शक्रधामरे 'मारगपुर'गणे पठारार्थे पटितश्रीश्रुत
निधानस्य ॥ छ etc

\ B -For other details see No 124

ज्ञाताधर्मकथाङ्गसूत्र

Jñatādharmakthāṅgasūtra

No 127

192
1871-72

Size — 10 in by 4½ in

Extent — 221 1+2+2 2=222 folios 11 lines to a page 34 letters
to a line

Description — Country paper thick rough and greyish, Deva-
nāgarī characters with occasional वृष्माणस by quite legible
and elegant hand writing, borders ruled in two lines in
red ink, fol numbered in the right hand margin only
yellow and white pigments used, red chalk too, marginal
notes written at times, whereby some of the Prākṛit phrases
etc are explained in Gujarātī, fol 146 to 201 also numbered
as 1, 2 etc fol 139th also numbered as 140th the sub-
sequent ones being hence numbered 1, 141, 142 etc but
no fol is missing, as could be verified even by referring to
the printed edition of this work (edn Jaina Dharma Prasa-
raka Sabha p 62* of pt II) fol 146th repeated twice and
fol 13th and 184th repeated only once corners of fol 1
to 26 partly worn out condition on the whole good
fol 1 and 2 missing otherwise complete a table
pointing out the no of the leaf where an adhyāyana ends
is given on fol 221* extent 5627(r) ślokaś

Age — Old

Begins — fol 1 न जग । नापा[निय]पममहात । पदम[न]म भवे सुप[न]नपम
ममणेन ॥

Ends -- fol 221 मवदुस्मयण etc up to नापापममहात as in No 124
followed by मममहात । छ etc श्रीज्ञाताधर्मकथांग एवम
ममम छ वृष्माण ५६२७ (७) (५६७७) छ etc Then we have in 3

Different hand —

ग्या(जा)नाभ्यामी ऋद्धमानं सल्लं उगणिपरीय्यत् उपग्भी		मोपगगण १	
वेचवा वी लट जट पाळी		ते अरिहत भिद्ध	
अ०	पाना	अ०	पाना
१	४८	११	१६०
२	६०	१२	१६५
३	६५	१३	१४२
४	६७	१४	१५१
५	८१	१५	१५५
६	८२	१६	१८२
७	८७	१७	१९२
८	११६	१८	२०५
९	१२७	१९	२१०
१०	१०८	२०	२२१

N B — For further particulars see No 124

ज्ञाताधर्मकथाङ्गसूत्र

Jnatadharma-kathangasūtra

No 126

790

1895-1902

Size 10 $\frac{1}{2}$ in by 4 $\frac{1}{2}$ in

Extent 19 $\frac{1}{2}$ folios, 11 lines to 1 page 40 letters to 1 line

Description — Country paper rough and white, Devanagari characters with वृष्टमात्रा, big legible and very good hand writing, borders ruled in three lines and edges in one, in red ink, red chalk and yellow pigment used, several fol worm-eaten in more than one place, edges of the first fol worn out, condition tolerably fair, fol 1^a and 193^b as well decorated with the same pattern, marginal notes occasionally written, fol numbered in the right hand margin only, complete, extent 5250 slokas

Age — Samvat 1661

Begins — fol 1^b ओ नम () सर्वज्ञाय ।

तेण कालेण तेण समएण चपा etc

Ends — fol 193^a सद्यदुक्तराण etc , up to छठमग सम्मत्त as in No 127 followed by छ ग्रथाग्र ५२५० ॥ छ । etc , मग्न etc , जलाग्रहे etc , सवत् १६६१ वर्षे भाद्रपदमासे कृष्णपक्षे द्वादशि तिथौ बृहत्(स्प)तिवासरे 'शक्तिपुर'स्थाने दुर्गा १८७ चदलिखित etc

N. B — For further particulars see No 124

ज्ञाताधर्मकथाङ्गसूत्र
विवृतिसहित

Jñatadharma-kathangasūtra
with vivṛti

No 129

430
1882-83

Size. — 10 in by 4¹ in

Extent — 147-3 = 144 folies , 11 lines to a page , 48 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with occasional बृहमाक्षर , bold, clear and beautiful hind-writing, the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this two more, one in each margin, the first three foli lacking, notes written in all the four margins of each of the foli 5 to 8, from the 9th fol numbers of foli entered twice on one and the same side but, of course, in different margins, the 4th fol badly damaged, the fol 5 to 8 a little but less, fol 11, 12, 32 77, 83 87, 88, 91 92, and 99 torn in the middle, fol 18 to 25, 36 to 48, 53 to 57, 112 to 134 136 and 142 have their edges more or less worn out, there is a commentary written in the margins on these foli, so is the case with foli 30 to 34 and many more most of the foli have their corners worn out, the 100th fol torn in more than one place, the same is the case with the fol 113th, the 147th (last) fol hopelessly worn out, the last few foli seem to be exposed to runy water, condition from fol 10th wrongly numbered as 39th in the right hand margin similarly the 14th as 13rd, the fol 121 to 126 wrongly numbered as 123, etc in the left hand margin, the

fol 147^b decorated with a design in red colour, complete,
if the first three foll not counted, extent 6000 slokas

Age — Samvat 1686

Author of the Com. — Abhayadeva Suri

Subject — The text in Prakrit together with its explanation in Sanskrit.

Begins — (text) fol 4^a ण बुद्धिविज्ञाणेण । तस्स समिणस्स अयोग्गह करेइ ।
२ । ता पाणिं देवि ताहि जाय हियय etc

„ — (com) fol 4^a एष खलु ति । एषरूपादुक्कफलसाधनसमर्थत्तिप्रदाहारक
पुनर्जनिप्यमीति मयध etc

Ends — (text) fol 147^a मन्त्रदुस्साणमत एष खलु जन् etc, up to
practically जाय टाण संपत्ताण as in No 124 followed by छ ।
धम्मकहाण्य(स्)खपो सम्मत्तो । छ दसदि द(ग्गे)हि नायधम्मकहाओ
सम्मत्ताओ ॥ ग्रथाय ६००० ॥ शुभ भवतु ॥

मयत १६८६ वर्षे भाद्रषा सुदि ५ दिने ॥ श्री'विकानेर मध्य लिपत Then
runs the line as under in different hand writing —
प्रत अनाश्रीसारूपांजीरी

, — (com) fol 141^b अत एव वरकयज्जितेति etc, up to मिद्धेय १५ in
No 130 followed by the lines as under —

प्रत्यक्षर निरूप्यास्य ग्रथमान विनिश्चित ।

अनुष्टुभा सहस्राणि त्रीणि सप्त शतानि च ॥ १२ (१३ ?)

ज्ञाताधर्मकथांगटीका समाप्ता

Reference Both the text and commentary published See No 124

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñatadharmakathāṅgāsūtravivṛti

No 130

103
1872-73

Size — 9⁷/₈ in by 4³/₈ in

Extent — 71 folios 17 lines to a page 54 letters to a line

Description — Country paper thin, rough and white Devanāgarī
characters with वृहत्मात्रा, bold clear uniform and good

hand writing, red chalk and yellow pigment as well used, fol 1^a blank, borders ruled in three lines in red ink, numbers of foll entered twice on one and the same side, but, of course, in different margins, condition very good, this work is composed in Samvat 1120, complete

Age — Samvat 1661

Author — Abhayadeva Suri

Subject — The text explained in Sanskrit

Begins — fol 1^b श्रीजिनाय नम ॥

नत्वा श्रीमन्महावीर मायो(ऽ)न्यग्रथपीडित ।
ज्ञाताधर्मकथागस्याऽमुयोग कश्चिदुच्यते ॥ १

तत्र च फलमगलादि etc

Ends — fol 71^a अत एव परपरजितेति शेष सूत्रसिद्ध ॥ छ ॥ समाप्तो द्वितीयस्कंध ॥

समाप्ता चेय ज्ञाताधर्मकथाग्रदेशटीकेति ॥ छ ॥

नम श्रीचर्द्धमानाय श्रीपार्ष्वप्रभवे नम ।

नम श्रीसरस्वत्ये सहायेभ्यो नमो नम ॥ १ ॥

इह हि गमनिकार्थं यन्मया न्यूनपो(रु)क्त

किमपि समग्रहीन तद्विशोध्य शु(सु)षीभि ॥

नदी(दि) भवति विधेया सर्वथा(ऽ)रिमन्पुरेक्ष(य) ।

दमितजिनमताना तापिना चागियर्गे ॥ २ ॥

परेषा दुर्लभा भवति हि विषया श्कुटमिद

विशेषाद् वृद्धानामतुल्यचनज्ञानमहसा ॥

निराभ्यायापीभि पुनरतितरा माहृज्जनै

स्तत क्षात्रार्थो मे [३] वचनमनघ दुर्लभमिह ॥ ३ ॥

तत सिद्धाततत्त्वज्ञै ररयश्च स यनत ।

न पुनरस्मदारपात एव ग्राहो नियोगत ॥ ४ ॥

तथा परमाचु मे पाय(य) सधमयुपजीवनात् ।

वृद्धान्यायानुसारित्वादितार्द्ध(र्थ) (च) प्रकृतित ॥ ५ ॥

तथाहि

किमपि श्कुटीकृतमिह श्कुटे(ऽ)प्यर्थत

सकटमतिदेशतो विविधवाचनातो(ऽ)पि यत् ॥

समर्थपदसम्पद्विगुणपुस्तकेभ्यो(ऽपि) यत् ।

परामहितहेतवे(ऽ)नभिनिवेशिना चेतसा ॥ ६ ॥

यो जि(जै)नाभिमतं प्रमाणमनघं व्युत्पादयामासिवान् ।

प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबन्धि तत् ।
नानावृत्तिकथा[.] कथापथमि(म)तिक्कांतं च चक्रे तपः ।

निरसंयथविहारमप्रतिहि(ह)तं शास्त्रानुसारात्तथा ॥ ७ ॥
तस्याचार्यजिनेश्वरस्य मदयद्वादिप्रतिस्पर्धिनः ।

तद्वचनधारिणं बुद्धिसागर इति ख्यातस्य सुरेर्भुवि ॥
छंदोगंपनिबद्धबंशुरवच-क्षब्दाविसहस्रक्षणाः(क्षमणः) ।

श्रीसचिद्राघिहारिणः श्रुतनिधेश्वरिन्नचूडामणि (णे) ॥ ८ ॥
शिष्येणाभयदंष्ट्राग्यसुरिणा विवृत्तिः(तिः) कृता[.] ।

ज्ञाताधर्मकथांगस्य श्रुतमकन्या समासतः ॥ ९ ॥
इति

‘निर्वृत(ति)रु’कुलनभस्तलचंद्रद्रोणाख्यसुरिसुर्येन ।

पंडितगुणेन गुणवाग्निरेण संसो(शो)धिता चेयं ॥ १० ॥

प्रत्यक्षरं गणनया ग्रथमानं धिनिश्चितं ।

अनुष्टुभां सहस्राणि द्वि चत्वारि (त्रीण्येवाष्ट) शतानि च ॥ ११ ॥

एकादशसु गतेष्वथ विंशत्यधिकेषु विक्रमसमानां ।

‘अणह(हिं)लु(ल)पाटक’नगरे विजयदशम्यां च सिद्धेयं ॥ १२ ॥

समाप्तेयं ज्ञाताधर्मप्रदेशाटीका इति ॥ संपूर्णाः ॥

सं० १६६१ वर्षे चैत्र वदि ४ गुरौ लिखितं ॥ लेखकवाचकयोः ह्युभं मयतु
॥ ५० ॥

धर्मो मंगलमुत्कृष्टं । धर्मं सर्वसुखास्पदः ।

श्रीसर्वशुखादयः । यत्नेन परिपालयेत् ॥ १ ॥

श्रीरस्तु. ॥ छ ॥

Reference.— Published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharma-kathāṅgasūtravivṛti

No 131

26 (b).

1880-81.

Size.— 31½ in. by 2¼ in.

Extent.— leaf 166 to leaf 302.

Description.— Complete. This work contains the *pratīks* of the text.
For further details see No. 125.

Begins — leaf 166^b नमो वीतरागाय ॥

नत्वा श्रीमन्महावीर etc

Ends — leaf 302^b अत एव वरत्(व)र्जितेति etc , up to च सिद्धेय practically as in No 130 followed by इति महासंगल' श्री ॥

N B — For other details see No 130

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharma-kathāṅgasūtravivṛti

No 132

271

A 1882-83

Size — 10½ in by 4½ in

Extent — 98 folios, 15 lines to a page 48 letters to a line

Description — Country paper extremely thin and greyish, Devanāgarī characters, bold, big, legible and tolerably good hand writing borders ruled in four lines in black ink, fol 1^a blank, red chalk used the colour of the paper used for fol 83rd and the following ones is white, the 95th fol slightly torn condition very fair, foll from the 83rd up to the last numbered twice on one and the same side, but, in different margins, foll 96 to 98 wrongly numbered as 95, 95 and 96 in the left hand margins, complete, this work contains the प्रतीक of the text

Age — Pretty old

Begins — fol 1^b श्रीसाधुपुर्णिमावसे थ० श्री दत्ताधुसुन्दरसूरिगुरुभ्यो नम ॥

नत्वा श्रीमन्महावीर etc, as in No 130

Ends — fol 98^a अत एव वरत्(व)र्जितेति शेव etc, up to विजयदशम्या च सिद्धेय as in No 130 Then we have —

समाप्ते ज्ञाताधर्मकथाप्रदेशटीकेति छ etc ग्रथाय इति ३८१५ एव सूत्रवृत्ति ९७५५ छ etc

N B — For further particulars see No 130

ज्ञाताधर्मकथाङ्गसूत्रविवृत

Jñātādharmakathāṅgasūtravivṛti

No. 133

737

1899-1915

Size — 9 $\frac{7}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 96 folios, 15 lines to a page, 45 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with पृष्ठमात्राs, bold, big, clear and tolerably good hand-writing, borders ruled in four lines in black ink, fol 1^a blank, several foll worm-eaten to a smaller or greater extent, condition poor, red chalk used, numbers of foll entered twice on one and the same side, once in each margin, complete, extent 4700 slo1 as

Age — Pretty old

Begins—fol 1^b ॐ नमो जिनागमाय[]

नत्वा श्रीमन्महावीर etc as in No 130

Ends.—fol 96^a अत एव चरकवर्जितविशेष etc, up to सञ्ज्ञोपिता वेद्य as in No 130 with some variations Then follows एकादश etc, इति श्रीज्ञाताधर्मकथागटीका समाप्त(ता) ॥ छ ॥ प्रत्यक्षर निरूप्य(र)स्य ग्रन्थ मान etc ग्रन्थसंख्या 4700 etc Then runs the line in a different hand as under —

साहस्रीशान्तिदाससुतपनजीकेन श्री'उग्रसेनपुरे' दुस्तककोश कारित ।

N B — For further particulars see No 130

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharmakathāṅgasūtra

बालावबोधसहित

with bālāvabodha

No 134

702

1892-95

Size — 10 in by 4 $\frac{1}{2}$ in

Extent — 308 folios, 16 lines to a page, 52 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with occasional पृष्ठमात्राs, ink faded at times, big, clear and fair hand-writing, fol 1^a blank, borders ruled

at times in black ink in two lines, sometimes in four, sometimes in red ink in three lines and at times even unruled, red chalk and yellow pigment used, edges of the first six fol damaged to a smaller or greater extent, the 4th fol slightly torn, condition on the whole very fair; the text explained part by part in Gujarati, complete, total extent 18200 slokas

Age — At least not quite modern

Subject — The text along with its explanation in Gujarati.

Begins — (text) fol 1^b तेण कालेण तेण समएण etc.

„ — (bala¹) „ „ श्रीगउडीपार्थनाथाय नम ॥ श्रीसारदायै नम ॥

श्रीज्ञाता एहवह नामि छठउ अग तिहनउ यार्तिक त्रिबरण लिखिपह छह etc

End — (text) fol 308^a एव सल्ल जब् etc

„ — (bala¹) „ 308^b इयादिण सुत्तिगामीयै धम्मकथानी बज्जिी सुतररुप सपूर्ण थयौ ॥ १०॥ नायाधम्मकहाओ सम्मत्ताओ एतलै दशेयै वार्गइ करी जाताधम्मकथा कही ॥ २२५ ॥ इति श्रीजायाधम्मकहाण उल्लपण सुत्त सम्मत ॥ इति श्रीज्ञाताधम्मकथावाला(य)बोध छह अगनउ पूर्ण थयौ छ छ छ अथाय सुचार्य(मि)मीलने १८२०० श्लोक छह ॥ श्री स्वात ॥ श्री

THE SEVENTH ANGA

उपासकदशाङ्गसूत्र
(उवासगदसगसुत्त)

Upasakadśaṅgasūtra
(Uvasagadśaṅgasutta)

No 135

173
1871-72

Size — 10½ in by 4½ in

Extent — 23 folios, 13 lines to 1 page, 47 letters to a line

Description — Country paper, thin and greyish, Devanagari characters with वृहमात्रा, bold, legible, big, uniform and good hand writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red fol 1^a blank, a piece of paper of the size of the fol : pasted to the first fol, red chalk and yellow pigment used, marginal notes written on several fol, unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin, a strip of paper pasted to the fol 23^a, condition very fair, complete, extent 912 slokas

Age — Old

Author — Sudharmasvamin according to the Jaina tradition

Subject — Lives of ten lay disciples of Lord Mahavira narrated

Begins — fol 1^b तेण कालेण । तेण समएण । चपा नाम नयरी होत्था ॥ यत्तओ पुत्तभदे etc

Ends -- fol 23^a एव खलु जइ समणेण जाव सपत्तण सत्तमस्स अगस्स उवासग-
दसाण दत्तमस्स अज्झयणस्स अयमद्वे पण(ण)ते । छ । उवासगदसाओ
ममत्ताओ छ । उवासगदसाण सत्तमस्स अगस्स एगो सुप(क)त्तधो दत्त
अज्झयणा एकार(किमर)मा दत्तसु चेव दिवससु ओ(उ)दिसति तउ सुयस्सधो
समुद्दिमदि अणुण्णविज्जइ दोसु दिवसेसु अग तहेव । छ । ग्रथाग्र १२२ छ
छ । etc

Reference — This seventh anga consisting of 10 adhvyanas along with the Sanskrit commentary of Abhayadeva Suri and 2

Begins — fol 2^b मतेह य कुमुदेह य छन्देह य । रहस्तेह य । निच्छपह य । यय हरेह य । etc

Ends — fol 29^a एष खलु जह्नु etc , up to अग तदेह as in No 135 followed by छ ॥ ग्रथाय ८५२ । शुभ भवतु । etc सु० मदीसागरलिपित । सवत् १५६६ वर्षे पातसाहस्रीग्यासदीनतपट्टे पातसाहनासीरदिनविजय(वि) राज्ये 'देवास'नगरे भाद्रपदपक्षे पचमीदिवसे 'देवास'नगरे साहाभोजाभार्या पूरी । इय साहनांवा छनिमहीसागरलेपित साहनांवायोग्य । कल्याणभवतु etc

N II — For further particulars see No 135

उपासकदशाङ्गसूत्र

Upāsakadaśāṅgśūtra

No 137

1110

1887-91

Size — 10½ in by 4½ in

Extent — 37—1 = 36 folios, 9 lines to a page, 45 letters to a line

Description — Country paper very thin and brownish, Devanagari characters with वृहन्मात्रा, big, legible and elegant hand writing, borders ruled in four lines in black ink, numbers of fol entered twice as usual, red chalk and yellow pigment used, a part of the 36th fol worn out, fol 37^b blank, fol 1st missing, otherwise complete, this Ms seems to be exposed to rain, all the same the condition very fair

Age — Fairly old

Begins— fol 2^a वाणिज्यागमे जियसत्त राया वणठ (वण्णओ) । तथ न वाणिज्यागमे आणदे नाम ग्राह्यार्ह परिवसत्त etc

Ends — fol 37^a एष खलु जह्नु etc , practically up to अग तदेह । छ । as in No 135 followed by इति उवाहा(स)गवशाङ्गसूत्र समाप्त ।

N B — For other details see No 135

उपासकदशाङ्गसूत्र
व्याख्यासहित

Upāsakadaśāṅgasūtra
with vyākhyā

No 138

174.
1871-72

Size — 10½ in by 4½ in

Extent — (text) 62 folios, 7 to 12 lines to a page, 40 letters to a line

„ — (com) „ „ „ „ „ „ „ „ 45 „ „ „

Description — Country paper, tough and white, Devanāgarī characters with occasional बृहन्नाम, it is a त्रिपाटी Ms, the text written in a bigger hand, clear and good hand writing, fol. 1^a blank, edges of the first and the last few fol slightly worn out, condition on the whole very good, red chalk and yellow pigment used, numbers of fol entered only once, this Ms contains the text as well as its Sanskrit commentary, both complete, their extents being 812 and 944 ślohas respectively.

Age.— Pretty old

Author of the commentary—Abhayadeva Śūri

Subject —The text in Prakṛit together with its explanation in Sanskrit

Begins —(text) fol 1^b तेन कालेन तेन समप्य etc

„ — (com.) „ „ श्रीविद्मानमानमन्थ etc

Ends — (text) fol 62^b एव खलु ननु etc practically up to अग तदेव as in No 135 followed by उपासकसूत्र संपूर्णे ऽह ऽ ग्रन्थात् ८१२

„ — (com) fol 62^b यदिह न व्याख्यात etc, up to प्रीतिर्ये मे as in No 139 followed by समाप्तमुपासकदशाविवरण ऽह ग्रन्थात् १४४ etc

Reference — Both the text and the commentary published
See No 135.

४ उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No 139

55 (a)

1870-71

Size — 10½ in by 4½ in

Extent — 39 folios, 13 lines to a page, 50 letters to a line

Description — Country paper, thin and greyish, Devanagari characters with बृहमाक्ष, quite clear, bold, big, uniform and good hand-writing, borders ruled in four lines in black ink, the space between the pairs coloured red, fol 1^a decorated with a pattern in red colour, so is the fol 39^b but the pattern is different, red chalk and yellow pigment used, unnumbered sides have one small circular disc in the centre, in red ink, the numbered having three-one in the centre and one, in each margin, edges of the first four fol slightly damaged, condition very fair, complete, this work containing the प्रतीक of the text ends on fol 27^a, on fol 34^b numbers 1 to 5 are arranged in a square of 5 as under —

१	२	३	४	५
३	४	५	१	२
५	१	२	३	४
२	३	४	५	१
४	५	१	२	३

This Ms contains two additional works as under —

- (1) अन्तर्दृष्टाङ्गसूत्रविवरण fol 27^a - 36^a
 (2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 36^a - 39^a

Age — Old

Author — Abhayadeva Suri

Subject — Commentary in Sanskrit to the seventh aṅga

Begins — fol 1^b श्रीवर्द्धमानमानम्य व्याख्या काचिदिधीपते ।

उपासकदशादीना प्रायो ग्रथातरेक्षिता ॥ १ ॥

तत्रोपासकदशा । सप्तममगमिह चायमभिधानार्थं उपासकाना अमणोपास-
 काना सम्बेधानुष्ठानस्य प्रतिपाद(दि)ता दशा दशाध्ययनरूपा उपासकदशा
 बहुवचनातमेतद्वचनाम् । etc

Ends -- fol 27^a यदिह न व्याख्यात तस्यै ज्ञाताधर्मकथाव्याख्यानमुपयुक्तेन
 निरूपयसेयमिति ॥ छ ॥

सर्वस्यापि स्वकीय वचनमभिमत प्रायस(श) स्याज्जनस्य ।

यत्तु स्वस्यापि सम्यग् ज(न)हि विहितरुचि() स्यात् कथं त परेषा
चित्तोल्लासाकुतश्चित्तदपि निगदित किंचि(त)देव मपैतत् ।

युक्तं तच्चा(१ यच्चा)य तस्य ग्रहममलधिय(य) कुर्वता प्रीतयो(ये) मे ॥
छ ॥ समाप्तमुपासकदशक[]विवरण ॥ छ ॥

Reference — Published See No 135

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadāśaṅgasūtravyākhyā

No 140

164 (a)
1873-74

Size — 10½ in by 4½ in

Extent — 24 folios, 15 lines to a page, 56 letters to a line

Description — Country paper, very thin, rough and greyish, Deva nagari characters with occasional वृहमात्रas, small, legible, uniform and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used fol 1^a blank, edges of the first and last foll slightly damaged, condition on the whole good, all the foll except the first numbered in the right-hand margin only, this work ends on fol 17^a, this Ms contains two additional works as under —

- (1) अन्तर्दशाङ्गसूत्रविवरण fol 17^b—22^b
(2) अनुत्तरोपपातिसूत्रदशाङ्गसूत्रविवरण „ 22^b—24^b

Age — Old

Begins — fol 1^b श्रीचर्द्धमानमानभ्य etc

Ends — fol 17^a यदिह न व्याख्यात etc, practically as in No 139

N ॥ — For other details see No 139

उपासकदशसूत्रव्याख्या

Upāsakadasāṅgasūtravyākhyā

No 141

1206 (a)

1886-92

Size — 11½ in by 4½ in

Extent — 102 folios, 17 lines to a page, 64 letters to a line.

Description — Country paper, thin and greyish, Devanāgarī characters with *वृद्धमात्रा*s, small, legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk used, fol 1^a blank except that उपासकवृत्ति etc, written on it, foll numbered in both the margins, this work contains only the प्रतीक of the text, it ends on fol 15^b, this Ms contains the following additional works —

- | | |
|--------------------------------|---------------------------------------|
| (1) अन्तर्दशसूत्रविवरण | fol 15 ^b —20 ^b |
| (2) अनुत्तरोपपातिदशसूत्रविवरण | „ 20 ^b —22 ^a |
| (3) प्रश्नव्याख्यादशसूत्रविवरण | „ 22 ^a —89 ^a |
| (4) विषयवृत्ति | „ 89 ^a —102 ^b . |

Edges of the first few foll slightly worn out, several foll somewhat worm-eaten, the left-hand corners of several foll gone, strips of paper pasted to foll 52 to 100, condition on the whole very fair

Age — Samvat 1553 See No $\frac{1206(c)}{1886-92}$

Begins — fol 1^b श्रीचर्द्धमानमानस्य etc

Ends — fol 15^b यदिह न etc, practically up to the end as in No 139

N II — For further particulars see No 139

उपासकदशसूत्रव्याख्या

Upāsakadasāṅgasūtravyākhyā

No 142

144 (a).

1881-82

Size — 13½ in by 5 in

Extent — 26 folios, 15 lines to a page, 58 letters to a line

Description — Country paper, very thin and greyish, Devanāgarī characters with *वृद्धमात्रा*s, quite bold, completely legible, big and good hand writing, borders ruled in four lines in

black ink, in the case of most of the foll, the intervening space between these pairs is coloured red, some of the unnumbered sides have in the centre a small circular disc in red colour and some numbered sides have over and above this, two more, one in each margin, yellow pigment used, fol 1^a blank, so is the fol 26^b, small strips of paper pasted to the 2nd and the 3rd foll, condition tolerably good, the paper used for foll 22 to 26 differs in quality and thickness from that used for the preceding ones, this work contains only the प्रतीक of the text, the commentary complete, it ends on fol 18^b, this Ms contains the following additional works —

(1) अन्तर्दशसूत्रविवरण foll 18^b—24^b

(2) अनुत्तरोपपातिदशसूत्रविवरण foll 24^b—26^a

Age — Old

Begins — fol 1^a नमः ।

भीषर्द्धमानमान्मथ etc, as in No 139

Ends — fol 18^b यदिह न ध्याय्यात etc, up to the end as in No 139

N II — For further particulars see No 139

THE EIGHTH ĀṄGA

अन्तकृद्दशाङ्गसूत्र
(अंतगडदसंगसुत्त)

Antakṛddasāṅgasūtra
(Antagadadasaṅgāsutta)

No 143

$$\frac{1079}{1887-91}$$

Size — 10½ in by 4½ in

Extent — 21 - 3 = 18 folios, 13 lines to a page, 48 letters to a line

Description — Country paper, thin and white, Devanāgarī characters, small, quite clear and good hand-writing, borders ruled in four lines in black ink, red chalk used, edges of the first and last few foll slightly worn out, condition good, foll 10 to 12 missing, otherwise complete, fol 21^b contains some lines such as तुगे गणतलमणुलिहत्तिहरे । नाणाविहयुच्छयम्मल्याउहि etc, these do not seem to form the part of the text, moreover, they are written in a different hand, extent 900 slokas

Age — Pretty old

Author — Sudharmasvāmin according to the Jaina tradition

Subject — This 8th Āṅga consisting of one sṛutaskandha with 8 vargas having 10, 10, 13, 10, 10, 16, 13 and 10 uddesakas respectively, deals with the antakṛt kevalins. They are the persons who lived only for a short time after they had attained omniscience. That is to say there was a very small interval left between their attaining omniscience and final emancipation.

Begins — fol 1^a तेण कालेण । तेण समण । चपा नाम नगरी । पुण्णभटो(हे) चेति । वणसडे । तेण कालेण etc

Ends — fol 21^a अट्ठय थासा आदी एउत्तगियाए जाय मत्तरस । एमो सट्ट परिताओ सेणियमज्जाण नायम्पो ? ।

एव सट्ट जए समणेण भगवथा महारथिणे(ण) आदिपरेण जाय मत्तणेण अट्ठमस अगम अत्त(स)गट्ठदसाण अपमहे वण(णा)ते । ए । अहम अम मम्मम ए । अत्तगट्ठदसाण अगम एमो एवमम्पो । अट्ठ वग्गा अट्ठ येव

दिवसेस उदिससति । तत्थ पढमवि(जि)इयवगे दस २ उद्देसगा तइयवगे तेरस
उद्देसगा चउत्थपचमवगे दस २ उद्देसगा छट्ठे वगे सोलस उद्देसगा सत्तम
वगे तेरस उद्देसगा अढमवगे दस उद्देसगा सेस जहा नायधम्मरुहाण ॥
छ ॥ etc ग्रथाग्र ९०० ॥ छुम etc

Reference — The text was published along with a *ṭabba* at Calcutta in 1875 A D, while this text together with Abhayadeva Suri's Sanskrit commentary ११ Surat, by the Agamodaya Samiti in A D 1920 In this latter edition are included Anuttaropapāṭiladaśāṅgisūtra and Vipākasūtra along with a Sanskrit commentary for each of them A portion (V १) of the text is given as in appendix by H Jacobi in his article "Die Jaina Legende von dem Untergange Dvaravati's und von dem Tode Kṛṣṇa's" See Z D M G (vol XLII, pp 493-529,) Leipzig, 1888 The text is translated into English by L D Barnett For quotations etc, pertaining to the text see Weber II, p 494ff, and Indian antiquary vol XX, p 19 For the description of the contents of the text according to the Sthānakavāsīn standpoint see Jaina Tattvapraṭīkāśa (pp 197-201) The text is translated into Hindi by Amolaka Rājī

अन्तर्कृद्दशाङ्गसूत्र
टब्बासहित

No 144

Antakṛddasāṅgasūtra
with *ṭabba*

678

1899-1915

Size — 10½ in by 4½ in

Extent — (text) 45 folios, 7 lines to a page, 42 letters to a line

„ — (*ṭabba*) „ foll 9 to 14 „ „ 48 „ = „

Description — Country paper rough, brittle and white, Devanāgarī characters, sufficiently big, legible and very good hand writing, of course the interlinear *ṭabba* written in a smaller hand, borders ruled in four lines in black ink, 12 piece of paper of the size of the fol pasted to foll 1^a and 45^b, foll. 1^a and 45^b blank, complete, condition very good

Age.— Old.

Subject.— The 8th aṅga with Gujarātī explanation.

Begins.—(text) fol. 1^b તેણં કાલેણં તેણં સમણં etc.

„ —(ṭabba) „ „ તેણહ કાલહ ચરચર અરુ તે લક્ષણ કાલ સુધર્મસ્વામી
વિહાર કરિ ત્યાં આવ્યા etc.

Ends.—(text) fol. 45^a અદ્વવાસા આદી(ય) etc., practically up to હયકલંધો
as in No. 143 followed by સમ્મત્તો શ્રીરસ્તુ: etc.

„ — (ṭabha) fol. 45^a આઠ વરસયી આદિ માંડી એકેકની શુદ્ધિ જાં લગી સત્તરિ
વરિસ થયહ તે નિશ્ચહ દીક્ષા નઓ પાલિવઓ શ્રેણિકની ભાર્પાનઓ જાણિવડ
etc., અંતગઢદશાગતઓ એક શ્રુતસ્કંધ હહ તે પૂર્ણ થયઓ શ્રેય etc.

Reference.— Published. See No. 143.

અન્તકુદ્દશાઙ્ગસૂત્રવિચરણ

Antakṛddasāṅgasūtravivaraṇa

No. 145

55 (b).
1870-71.

Extent.— fol. 27^a to fol. 36^a.

Description.— Complete in 10 foll. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— A commentary in Sanskrit to Antakṛddasāṅgasūtra, the
8th aṅga.

Begins.— fol. 27^a અર્ષાંતકૃત(દ્)દશાઙ્ગ કિમપિ વિવિચયતે । તત્રાંતો મર્ષાંતઃ કૃતૌ
વિદિતૌ યૌ સુત(૨)હતા તદ્વક્તવ્યતાત્રતિયસ્યા દશાઃ દશાઽવપનરૂપાઃ ઘંચ-
પદ્ધતય ઇતિ અંતકૃત(દ્)દશાઃ etc.

Ends.— fol. 36^a યદિહ ન વ્યાખ્યાતં તદ્ જ્ઞાતાધર્મમ્કથાવિચરણાદયસેયમેવં ચ
સમાપ્તમંતકુદ્દશાવિચરણમિતિ ॥ હ ॥

અનંતગમપર્યાયજિનપરોદિતિ(તિ) શાસને

યકેદ સમપાનુગા ગમનિકા કિલ પ્રોચ્યતે ।

ગર્માંતરહૃપૈતિ સા તદપિ સદ્ધિરસ્પાં હતા-

ચરુદગમશોધનં ન તુ વિપી સર્વથા ઇતિ ॥

૬ ॥

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakrddasangasūtravivaraṇa

No 146

164 (b)

1873-74

Extent — fol 17^b to fol 22¹

Description — Complete in 6 foll For further details see No. 140.

Age — Old

Begins — fol 17^b अथातकृद्दशाङ्ग etcEnds — fol 22^b यदिह न व्याख्यात etc , as in No 145.

N. B — For other details see No 145

अन्तकृद्दशाङ्गसूत्रविवरण

Antakrddasangasūtravivaraṇa

No 147

1206 (b)

1886-92

Extent — fol 15^b to fol 20^b

Description — Complete in 6 foll , condition very fair For further details see No 141

Age — Samvat 1512 See No 179

Begins — fol 15^b अथातकृद्दशाङ्ग किमपि etcEnds — fol 20^b यदिह न etc up to सर्वथा इति छ as in No 145

N II — For additional particulars see No 145

अन्तकृद्दशाङ्गसूत्रविवरण

Antakrddasangasūtravivaraṇa

No 148

144 (b)

1881-82

Extent — fol 18^b to fol 24^b

Description — Complete : For other details see No 142

Begins — fol 18^b अथातकृद्दशाङ्ग किमपि विविधतेEnds — fol 24^a यदिह न व्याख्यात etc , up to the end as in No 145 followed by अतमहदशाविवरण समाप्त छ "

N B — For further particulars see No 145

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasaṅgasūtravivarana

No 149

$$\frac{121 (a)}{1873-74}$$

Size — 10½ in by 4¾ in

Extent.— 7 folios, 17 lines to a page, 62 letters to a line

Description — Country paper thin, smooth and grey, Devanāgarī characters with बृहन्मात्रा, bold, small, legible and good hand writing, borders mostly ruled in three lines in red ink, complete, this Ms contains over and above this work अन्तरोपपातिकृद्दशाङ्गसूत्रविवरण' commencing on fol 5^b and ending on fol 7^b, edges of most of the foll slightly worn out, condition good

Age — Samvat 1561 See No 155

Begins — fol 1^a अथातकृत्(द्)दशाङ्ग स्मिपि विम्वी(वि)पते । तत्रातो भघात

छतो विहितो येस्ते अतएतास्तद्वक्तयताप्रतिज्ज्ञा दशा etc

Ends — fol 5^b यदिह न व्याख्यात तत् ज्ञाताधर्मकथाविपरणादयसेयमेव च ।

तन्मातमत्तकृद्दशाङ्गविवरणमिति ॥ छ ॥

अन्तगमपर्यायजिनपरोदिते शासने

यथेह समयानुगा गमनिष्ठा शिल् भोष्यते ।

गमांतरमुपैति सा तदपि साद्विररसां कृताऽ

यगूढगमशोधन ननु विधीयता सर्पया इति ॥

N B — For additional details see No 145

THE NINTH ANGA

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapatikadāśaṅgasūtra

(अणुत्तरोपपादयदसङ्गसुत्त)

(Anuttaropavayadasangasutta)

No 150

679

1899-1915

Size — 10½ in by 4½ in

Extent — 5 folios, 15 lines to 1 page, 46 letters to a line

Description — Country paper thin and greyish, Devanagari characters with वृद्धमात्रा, bold, big, clear and good hand writing, borders ruled in four lines in black ink, red chalk used, fol. 1st blank, complete extent 192 slokas, condition excellent

Age — Samvat 1544

Author — Sudharmasvamin according to the Jaina tradition.

Subject— This 9th anga is divided into three Vargas, each of which is further sub divided into 10, 13 and 10 uddesakas respectively. This work refers to the 33 persons who have been born in the Anuttara vimana and who will attain final emancipation after an immediate birth as a human being. For other details see Jaina Tattvaprikasī (4th edn p 201), those details are, however, in accordance with the Sthanaka Vasin stand point

Begins — fol 1st तेण कालेण । तेण समएण रायगिहे णगरे अज्जमुपगमस्स समो-
सरण etc

Ends — fol 5th तच्चरस्स अ(वग्ग)स्स अयमहे वण्णत्ते । अणुत्तरोपपातियदसाउ
समत्ताउ ॥ छ ॥ णवम अग समत्त ॥ छ ॥ छ ॥ श्री ॥ ग्रथाग्र १९२ ॥
नम श्रुतदेवतायै ॥ अणुत्तरोपपातिअदसाण एक्को सुत(प)कूपपो ति
णि(णिण) वग्गा तिह चेष दिवसेह उद्दिस्सति । तत्थ पढमवग्गे दस उद्देसगा ॥
विति[ति]अवग्गे तेरस्स उद्देसगा ॥ ततिअवग्गे दस उद्देसगा । तेस
जहा घममकथाण तहा जेतव ॥ छ ॥

संवत् १५४४ वर्षे माघवदि २ गुरु । श्रीश्रीश्री श्रीरोहिता नगरे । रायाराउ-
श्रीश्रीश्री जगमल्लुविज्ये(जयिनि) राज्ये । श्री तपा गच्छे मच्छनापक श्रीश्रीश्री-
हेमविमलछरिराज्ये ॥ महोपाध्या(प)श्रीअनतहसगणीना उपदेशेन ।
सपवीपीमालिखापित ॥ जोसीपोपालिखित ॥ छ ॥ शुभ भवतु ॥

Reference —Published together with Abhayadeva Suri's commentary, at Calcutta in A D 1875 and by the Āgamodaya Smṛiti in A D 1920 The text with avacūri and Puḍgalaparavarta stotra, 100, with avacūri are published by the Atmananda Jaina Sabha, Bhavnagar in A D 1921 The text is translated into English by L D Barnett, in A D 1907 For quotations see Weber II, p 504 ff Geschichte II by Winternitz may be consulted for contents etc For further Mss see B B R A S vol III-IV, p 381 The text according to the Sthanakavasini version has been translated in Hindi by Amolaka Rsiṃ as can be seen from p 3 of Jaina Tattvapraṇāsa (4th edn) For the last few lines of the text see No 162

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapatikadśaṅgasūtri

No 151

120 (a)
1872-73

Size — 11½ in by 4½ in

Extent — 41 folios, 15 lines to a page, 64 letters to a line

Description — Country paper thin and grey, Devanāgarī characters with *ṣṣ* marks, bold, small, legible and good hand writing, borders ruled in three lines in red ink, most of the fol worm eaten, condition poor, complete, extent 192 ślokaś, the first fol numbered as 27, so this seems to be a part of some Ms, it contains in addition to this, the following two works —

(1) प्रश्न-याकरणसूत्र foll 29^b—48^a (No 161)

(2) विपाकसूत्र „ 48^a—67^b (No 175)

Age — Not modern

Begins — fol 27^a तेज कालेण तेज समएण रापमिहे णगरे अज्जसुधम्मसमो सरण etc

Ends — fol 29^b तस्यस्य वागस्य अयमहे etc, up to ग्रन्थ ३५२ as in No 150

N. B — For other details see No 150

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapatikadasaṅgśūtra

No 152

1077
1887-91

Size — 10½ in by 4½ in

Extent — 8 folios, 11 lines to 1 page, 40 letters to 1 line

Description — Country paper thin and grey, Devanāgarī characters with वृष्टमात्रा, very big, bold, legible and elegant hand writing, borders ruled in four lines in black ink, the space between the pairs coloured red, red chalk used, notes written in the margins, complete, condition very good

Age — Not later than Samvat 1705

Begins — fol 1^a तेन कालेन etc, as in No 150

Ends — fol 8^a तच्चस्त यमस्त etc, up to सेत as in No 150 followed by
 अहा धम्मकहा जेयव्व । नवम अग सम्मत ॥ छ ॥ श्री । छ ॥ Then
 we have the lines written in a different hand as under —
 ॥ सवत् १७०५ वर्षे वैशाख शुक्ल द्वितीयाया जगद्युगम० श्रीह्रीरविजय-
 स्रीश्वरपट्टालकारभट्टारकश्रीविजयसेनचरिपट्टेदयाचलदिनकरसमानदुग-
 प्रधानोपमानल० श्री२१विजयदेवस्रीश्वराणा आचार्य श्री२१विजयसिंह-
 स्रीश्वरादिप्रवर्द्धमानपरिवारचधुराणा श्री'सञ्जय'मिरनार'प्रमुखानेम्महा
 तीर्थयात्रासचलिलककृतार्थितमनुष्याचतारया अ० फुल्ला । नमस्या प्रतिरिप
 प्रतिलाभिता वाच्यमाना चिर जयतु ॥ छ ॥ छ ॥ छ ॥

N II — For further particulars see No 150

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapatikadasaṅgśūtra

No 153

411
1882-83

Size — 10 in. by 4½ in

Extent — 9 folios, 11 lines to a page, 35 letters to a line

Description — Country paper, tough and greyish, Devanāgarī characters with वृष्टमात्रा, bold big, legible and good hand-writing, borders ruled in four lines in black ink, fol 1^a blank, a strip of paper pasted to fol 1^a, condition good, complete.

Age — Pretty old

Author — Abhayadeva Suri

Subject — Sanskrit commentary to the 9th anga

Begins — fol 1^b ॐ नम । तेण कालेण तेण समएण रायगिहे etc , as in No 152

Ends — fol 9^b तच्चस्स वग्गस्स etc , practically up to धम्मकहा णायवा ॥ छ ।

इति श्रीअणुत्तरोपपाद्विंशदशांग । नवम अंग सम्मत ॥ ९ ॥

N B — For other details see No 150

अनुत्तरोपपातिकदशाङ्गसूत्र-

Anuttaropapatikadasangsūtra-

विवरण

viṣaṇaṇ

No 154

55 (c)

1870-71

Extent — fol 36^a to fol 39^b

Description — Fol 39^b blank , complete in four foll The extent of this work along with those of the other two is 1300 slokas For further details see No 139

Age — Old

Author — Abhayadeva Suri

Subject — Sanskrit commentary to the 9th anga

Begins — fol 36^a अथानुत्तरोपपातिकदशाङ्गं विञ्चितं याग्यायते । तत्रानुत्तरेषु सर्वाङ्गेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपात । स विद्यते येषा ते (अ)नुत्तरोपपातिस्तत्त्वतिपादकादशा etc

Ends — fol 39^b जीव जीवेण गच्छति । जीवधीयेण तु शरीरधीयेणैव । शेषमत-
कृद्दशाङ्गवदित्यर्थ । अनु(त्त)रोपपातिकगम्यनवमाङ्गदशविवरण समाप्त ।

शब्दा केचन नार्थतोऽत्र विदिता केचिन्नु पर्याप्त ।

सूत्रार्थावगते समग्र भाषितो यज्जातमार्ग (ग ?) प्रद ॥

वृत्ताय तत्र (त्र) जिनेश्वरवचोभाषाविधौ कोविदे ।

सशोध्य विहितादरैर्जिनमतोपेक्ष यमिति (? यतो) न हमा ॥

प्रत्यक्षर निरूप्यासा ग्रथमान विनिश्चित ।

वृत्तीना तिमृणा श्लोकसदस्य त्रिशताधिर ॥

छ ॥ ॥ १३०० । इतिरिप श्रीमज्जिनेश्वराचार्यपादोपज्ञाविभीमद्वभय
(देवा) गणानामिति ॥

Reference — Published See No 150

अनुत्तरोपपातिकदशाङ्गसूत्र
विवरण

Anuttaropapatikadasangasutra-
vivarana

No 155

121 (b)
1873-74

Extent — fol 5^b to fol 7^b

Description — Complete The extent of this together with the commentaries of two other angas one of them viz Antakrddasangasutra (No 149) and the other probably Upasakadasangasutra which is not contained in this Ms comes to 1300 slokas For other details see No 149

Age — Samvat 1561

Begins — fol 5^b अधानुत्तरोपपातिकदशाङ्ग किञ्चिद् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपात etc

Ends — fol 7^b जीव जीवेण गच्छति जीववीर्येण न ॥ शरीरवीर्येणेयर्थ etc , up to कृतिरिय श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमद्वभयदेवाचार्याणामिति ॥ as in No 154 followed by छ ॥ छ ॥ अ० ४३७ छ ॥ छ ॥ स० १५६१ यवे श्री तिमिरी श्रे श्री खरतर गच्छ श्रीसागरचन्द्रसरित्ताने वाचनाचार्यदेवासागरगणीना वा०ज्ञानमद्विरगणीना विनेयदेवातिलकन हृत्तित्रय शोधित वाचित च ॥ वाच्यमान सतत नदतु शिष्यश्रेण्य ॥ श्रेयो(s)-स्तु श्रीसपाय ॥

N II — For further particulars see No 154

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapatikadasangasutra-
vivarana

No 156

164 (c)
1873 74

Extent — fol 22^b to fol 24^b

Description — Complete For other details see No 150

Age — Old

Begins — fol 2^b अधानुत्तरोपपातिकदशाङ्ग etc

Ends — fol 24^b जीववीर्येण etc , up to श्रीमद्भयदेवाचार्यामिति as in
No 155

N B — For additional particulars see No 155

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapatikadasangasūtra-
vivarana

No 157

1206 (c)

1886-92

Extent — fol 20^b to fol 22^a

Description — Complete, condition very fair For other details
see No 141

Age — Samvat 1512 See No 179

Begins — fol 20^b अथानुत्तरोपपातिकदशाङ्ग etc

Ends — fol 22^a जीववीर्येण etc , up to समाप्तमिति as in No 155 followed
by छ । ग्रथाय १३०० ॥ छ प्रयत्नर निरूप्यासा etc and शब्दा केचम
etc up to क्षमा ॥ २ ॥

N B — For additional information see No 155

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapatikadasangasūtra-
vivarana

No 158

144 (c)

1881-82

Extent — fol 24^b to fol 26^a

Description — Complete in 3 fol The extent of the complete Ms
is 1400 ślokaś For other details see No 142

Begins — fol 24^b अथानुत्तरोपपातिकदशाङ्ग etc

Ends — „ 26^a जीववीर्येण etc , up to क्षमा as in No 155 followed by
छ ॥ ग्रथाय १४०० ॥ छ etc

N B — For additional particulars see No 155

THE TENTH ANGA

प्रश्नयाकरणाङ्गसूत्र
(पण्हावागरणगसुत्त)

Prasnavyakaranangasutra
(Panhavagaranangasutta)

No. 159

446
1882-83

Size — 10½ in by 4½ in

Extent — 35 folios, 13 lines to a page, 48 letters to a line

Description — Country paper thin and greyish, Devanagari characters with बृहन्मात्रा, bold, big legible and good hand writing, borders ruled in four lines in black ink, numbers of foll 1 to 4 entered twice as usual, fol 1^a blank, so is the fol 35^b, edges of some of the foll slightly damaged, condition on the whole good, complete

Age — Pretty old

Author — Sudharmasvāmin according to the Jaina tradition

Subject — This tenth anga deals with questions and answers pertaining to samvara (stoppage of karmans) etc

Begins — fol 1^b णमो भरहताण जइ

इणमो अण्हयसवरविणिच्छय पवयणस्स निस्सद
बोच्छामि णिच्छमय सुहासियय महेसीहिं ॥ १ ॥ etc

Ends — fol 35^a एतय पचम सवरदार स(स)मेत्त ति वेमि उ एयाइ वयाइ पच वि
सुत्तयमहत्तयाइ हेउसयविचित्तपुक्कलाइ कहिया अरहतसासणा(णे) पच समा
सेण सवरा विधरेण उ पण्णवीसतिसमियसहियसपु(ड) सदायतणपटण
स विट्(द्ध)दसण(णे) एए अणुचरियसज्जे चरिमसरिरेधरे मविस्सतीति छ
भी उ इति इति प्रश्नयाकरणानि समाप्तानि । छ छ etc

Reference — As editio princeps may be mentioned the Calcutta edition of A D 1876 where the text together with Abhaya deva Sūri's Sanskrit commentary and a Hindi gloss by Vijaya Sādhū is published. The text is also published with Abhaya deva Sūri's commentary by the Āgamodaya Samiti in A D 1919. See for other particulars Weber II, p 508 ff., and Indian Antiquary (vol XX p 23) A Weber's Abhaya

Berlin, 1887 may be also consulted ¹ For additional Mss see B B R A S vol III-IV, pp 394-395

प्रश्नव्याकरणाङ्गसूत्र

Prasnavyākaranāṅgasūtra

No 160

1398

1891-95

Size — 10½ in by 4½ in

Extent — 33 folios, 13 lines to a page, 50 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with वृद्धमात्रा, bold, big, legible and good hand writing, borders ruled in four lines in black ink, foll 1^a and 33^b blank, edges of the first fol. slightly damaged, condition very good, complete, extent 1250 slokas

Age — Pretty old

Begins — fol 1^b ॐ नमः श्रीसर्वज्ञाय [] नमो अरुहताण नमः इत्यमो etc, as in No 159

Ends — fol 32^b एतत्त्व एवम etc, practically up to समाप्तानि as in No 159 followed by षष्ठ्यावागमरणाण एवो ह्यय(क)संभो दस अङ्गयणा एकार-स(क)सराणा चउदसह चैव दिवसे(ह) उहिसिज(ज)ति एकतरपह आय विलेह निरुद्धेह आउत्तपाणण ॥ छ ॥ अग जहा आयात्स ॥ छ ॥ छ ॥ श्री ॥ ग्रथाय १२५० छ ॥

N B — For further particulars see No 159

प्रश्नव्याकरणाङ्गसूत्र

Prasnavyākaranāṅgasūtra

No 161

120 (b)

1872-73

Extent — fol 29^b to fol 48^a

Description — Complete, extent 1250 slokas For other details see No 151

¹ See Sitzungsbereichte der königlich Preussischen Akademie der Wissenschaften

Begins — fol 29^b णमो अरहताण । जघू इणमो etc , as in No 159

Ends — fol 48^a पस च पचम etc , up to सरीरघरे as in No 159 followed by भविस्सईति ॥ प्रश्नयाकरणानि समाप्तानि ॥ छ ॥ २० १२५० ॥ छ ॥
एण्वाचारणाण एणो मुत्त(प)स्सवो दस अज्झयणा इक्कसरगा चउदस
ए चेव दिवसेसु उदिसिज्जति इक्कतरपस आयाविलेसु निग्गहेसु आउत्तमत्त
पाणएण अग जहा आयारस्स ॥ छ ॥

N B — For further particulars see No 159

प्रश्नयाकरणाङ्गसूत्र

Prasnavyākaraṅgaṅgasūtra

विबुतिसहित

with viṛṭi

No 162

70
1866-68

Side — 10 $\frac{1}{4}$ in by 4 $\frac{1}{8}$ in

Extent — 111 folios, 15 lines to a page, 34 letters to a line

Description — Country paper thin and grey, Devanagari characters with occasional वृहमात्रा, bold, legible and good hand writing, this Ms contains both the text and the commen-
tary it is a पञ्चपाटी Ms, the text being written in a bigger hand writing, fol 1^a blank, so is the fol 111^b leather bound, several foll worm-eaten, some of them very badly condition unsatisfactory, in some cases there are lacunae (vide fol 95^b), numbers of foll entered twice as usual a small bit of paper pasted to fol 33^b borders neatly ruled in three lines in red ink, edges in red, complete extent 1250 ślohas

Age.— Samvat 1633

Author of the commentary—Abhayadeva Sūri

Subject — The text and its Sanskrit commentary The initial lines do not belong to प्रश्नयाकरणाङ्गसूत्र, they are rather the final lines of अनुत्तरोपपातिकदशाङ्गसूत्र

Begins —(text) fol 1^b ॐ नमो ह्यपदेवपाए । अनुत्तरोपपादपदसाण एणो सुय
वसवो तिज्जि वग्गा तिग्ग चेव दिवसेसु उदिसति । तच्च पदमवगो दस

उद्देसगा वितियवग्गे तेरस उद्देसगा । सेस जहा घम्मकहाण तहा नेयत्वा ।

नमो अरहताण । जह्म इणमो etc as in No 159

Begins— (com) fol 1^b नम श्रीसर्वज्ञाय । श्रीवर्द्धमानमानस्य etc, as in No 159

Ends — (text) fol 110^b वस्तुवचम etc, up to समाप्तानि as in No 159 followed by ग्रथाय १२५० ॥ छ ॥ श्री ॥

„ -- (com) fol 110^b का(सत्?) पुरुषतीरितानि etc., up to सहोधिता चेष as in No 163 followed by ग्रथाय ४६३० ॥ छ ॥ शुभ भवतु etc स १६३३ वर्षे कार्तिके यदि ११ शुक्ले लिखित ॥

N B — For further particulars see No 159

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaranāṅgasūtravivṛti

No 163

298

A. 1882-83

Size — 9 $\frac{1}{2}$ in by 4 $\frac{1}{2}$ in

Extent — 100 folios, 17 lines to a page, 44 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with वृद्धमात्रा, tolerably big, legible and good hand writing, borders ruled in four lines in black ink red chalk and yellow pigment used, fol 1^a blank, edges of some of the foll slightly damaged, condition on the whole good, complete, extent 5630 ślohas

Age — Pretty old

Author — Abhayadeva Sūri

Subject — Sanskrit commentary to Praśnavyākaranāṅgasūtra It is styled as vyākhyā and vivṛti by the commentator himself

Begins — fol 1^b श्रीवर्द्धमानमानस्य व्याख्या काचिद्विधीयते ।

प्रश्नव्याकरणाङ्गस्य वृद्धमात्रानुसारत ॥ (१)

अज्ञा वर्ष द्वात्रिंशद्विंशति

प्रापोऽस्य वृत्तानि च उक्तकानि ।

एवं व्यवस्थाप्य ततो विमुक्त

व्याख्यामहस्यादित एव चेष ॥ २ ॥

अथ प्रश्नव्याकरणाङ्गस्य द्वात्रिंशद्विंशति व्याख्यापत etc

Ends — fol 100^b सत्यरूपतीरितानि । निर्वाणममनरुग्मप्रणादृक्कानि पचापि सवर
द्वाराणि समाप्तानीति ब्रवीमीति ॥ ७ ॥ समाप्ता प्रश्नव्याकरणांगटीका ॥ ७ ॥

नम श्रीवर्द्धमानाय श्रीपार्श्वेश्वरे नम ।

नम श्रीमन्सरस्वये सहायेभ्यो नमो नम ॥ १ ॥

इह हि गमनिकार्थं यन्मया(ऽ)भ्युहपोक्त

स्मिय(पि) समयहीन ताद्विशोध्य*सुधीभि ।

नहि मयति विधेया सर्वथा(ऽ)स्मिन्तुपा(पि)क्षा

दयितनिजमताना तापिना चामिबर्गे ॥ २ ॥

परेषा हर्लक्ष्या भवति विबक्षा स्फुटामिद

विशेषाद् दृष्टानामतुल्यवचनज्ञानमहसा ।

निराम्नाया(पी)भि पुनरतितरा) मादृशजने-

रतत शार्धार्थो मे वचनमनघ हर्ला(र्ल)भमिह ॥ ३ ॥

तत सिद्धाततरवज्ञै स्वयमृह्य प्रयत्नत ।

न पुनरस्मदाख्यात एव ग्राह्यो नियोगत ॥ ४ ॥

तथैव मा(ऽ)स्तु मे पाप सधमत्युपजीवनात् ।

दृष्टव्यापापानुसारित्वात् हितार्थं च प्रवृत्तित ॥ ५ ॥

यो जैनाभिमत(त) प्रमाणमनघ व्युत्पादयामासिषात् ।

प्रयथानैर्विधेर्निरय निखिल बोद्धादिसवाधि तत् ॥

नानावृत्तिवधा[] कथापथमतिक्रात च चक्रे तप ।

निस्तवप्रप्रति(वि)हारमप्रतिहत(हत) शास्त्रानुसारात्तथा ॥ ६ ॥

तस्याचार्यजिनेश्वरस्य मदयद्वादिप्रतिस्पर्द्धिन-

स्तद्वधोरपि बुद्धिसागर इति ख्यातस्य सुरैर्भुवि ।

उद्योवधानि(यद्)उधुरवच शम्भादिसहस्रमण ।

असिबिग्रविहारिणः श्रुतनिषेधवारिप्रचूडामणी(णे) ॥ ७ ॥

शिष्येणाभयदेयाख्यसरिणा विदति कृता ।

प्रश्नव्याकरणागस्य श्रुतभरुया समासत ॥ ८ ॥

निर्वृतिरुक्कलनमहु(स्त)लचद्वद्देणाख्यसारिसिख्येन ।

पादितयणा(णे)न यणवाभियेण सशोभिता शेष ॥ ९ ॥

७ ॥ सर्वप्रवृत्ति ५६३० ॥ छ ॥ छ ॥ छ ॥

Reference - Published For the prasasti see Nos 162 and 165

प्रश्नव्याकरणाङ्गसूत्राधिवृति

Prasnavyakaranangaśūtravivṛti

No 164

22

1877-78

Size — 10½ in by 4½ in

Extent — 92 folios, 15 lines to a page, 60 letters to a line

Description — Country paper rough, thin and greyish, Devanagari characters with पृथमात्राs, small, legible and good handwriting, some of the last few foll written in a somewhat illegible hand, borders ruled in four lines in black ink, red chalk used, fol 1^a blank, so is the fol 92^b, foll mostly numbered in the right hand margin only, this Ms contains the प्रतीक्स of the text, condition very good, complete except that it lacks in the colophon given in No 163 extent 4800 slokas

Age — Pretty old

Begins — fol 1^b ऐ नमो नमो वीतरागाय

श्रीवर्द्धमानमानम्य ह्यारया etc, as in No 163

Ends — fol 92^a सत्पुरुषतीरितानि etc, up to समाप्ता प्रश्नव्याकरणांगटीका॥
छ ॥ as in No 163 Then ग्रथाग्र ४८००.

N B — For other details see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prasnavyākaranāṅgasūtravivṛti

No 165

1206(d)

1886-92

Extent — fol 22^a to fol 89^a

Description — Complete, condition very fair For other details see No 141

Age — Samvat 1512 See No 177

Begins — fol 22^a ३० नम श्रीसर्वज्ञाय ॥

श्रीवर्द्धमानमानम्य etc

Ends. — fol 89^a सत्पुरुषतीरितानि etc, up to सशोभिता चेष ॥ ९ ॥ as in No 163

N. B — For additional details see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prasnavyakaranāṅgasūtravivṛti

No 166

772
1899-1915

Size.— 10½ in by 4½ in

Extent — 114 + 1 - 2 = 113 folios, 14 lines to a page, 48 letters to a line

Description — Country paper white and greyish, Devanagari characters, big, legible and good hand writing, borders mostly ruled in two lines in black ink fol 1^a blank, yellow pigment used, fol 5 to 27 and 86 somewhat worm eaten, fol 29 repeated, fol 42 and 111 lacking, ends abruptly, incomplete, condition fair

Age — Samvat 1670

Begins — fol 1^a ॐ नमः सर्वज्ञाय ॥

श्रीवर्द्धमानमानस्य etc, as in No 163

Ends — fol. 114^a सत्पुरुषतीरितानि etc, up to शौन्दादिसप्तथे तद् as in No 163 Then we have —

यत्त्वं व्योमययोधिषोडश(१६७०)मिति मावस्य पक्षे सिते ।

पृथक्क्षद्वितीयादिने शुभतरे वारे भूगोमं दने

Then run the lines नानावृत्तिकथा etc, up to मदबद्धादि as in No 163 Here it terminates abruptly

N B — For further particulars see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prasnavyakaranāṅgasūtravivṛti

No 167

821
1895-1902

Size — 10½ in by 4½ in

Extent — 70 folios, 17 lines to a page, 54 letters to a line

Description — Country paper very thin, smooth and greyish Devanagari characters with पृथग्मात्राः legible, small and good hand writing, borders ruled in four lines in black ink, fol 1^a blank, red chalk and yellow pigment used, fol numbered twice as usual, this Ms contains only the प्रतीक्षा of

the text, some lacunæ here and there (vide fol 5*), edges of the first and the last foll damaged to a smaller or greater extent, condition tolerably good, complete, extent 4630 slokas

Age — Pretty old

Begins — fol. 1^b ॐ नमो (म) श्रीचद्धमानाय
श्रीचद्धमानमानम्य etc, as in No 163

Ends — fol 70^b सत्पुरुषतीरितानि etc, up to अचीमीवि(ति) as in No 163 followed by छ ॥ प्रभक्ष्याकरणांगटीकायां ग्रथाय ४६३० ॥ शुभ भवतु [] etc

N B — For further particulars see No 163

प्रभक्ष्याकरणाङ्गसूत्रविवृति

Prasnavyākaranāṅgasūtravivṛti

No. 168

121

1872-73

Size — 11 $\frac{1}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 86 folios, 15 lines to a page, 56 letters to a line

Description — Country paper rough and whitish, Devanagari characters with पृष्ठमात्रा, big, bold, legible and good handwriting, borders ruled in four lines in black ink, the space between the pairs coloured red, red chalk used, fol 1^a blank, strips of paper pasted to it, edges and corners of several foli worn out, in most of the cases pieces of paper are pasted where necessary, the fol 86^b is decorated with a स्वास्तिक in red ink, two bits of paper pasted to it, condition fair, unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin, complete extent 4630 slokas

Age — Satvat 1571

Begins — fol 1^b नम श्रीसर्वज्ञाय ॥ श्रीचद्धमानमानम्य etc, as in No 163

Ends — fol 85^a सत्पुरुषतीरितानि etc, up to सज्ञोपिता चेय as in No 163
Then follow the lines as under —

छ ॥ श्री ॥ ग्रथाय ४६३० ॥ छ ॥ श्रीस्तु लेखकपाठरूपो काचराना
श्रीस्तु This is succeeded by the colophon as below —

स्वस्ति श्रीप्रदवर्द्धमानभगवत्प्रासादविभ्र(प्रा)जिते

श्री'सदेर'पुरे हरालयसमे 'प्राग्वाट'वशोत्तम
आभूर्धूरियशा अमृत समतिसुर्धर्मिप्रभुप्रार्चिता]-

स्तज्जातोऽभ्यवपन्नमाधुररवि श्रेष्ठी(ष्ठी) महानासड ॥ १

सन्धुरयो मोपनामा नयविनयनिधि धनुरासीत्तदीय[]-

स्तद्प्राप्ता वर्द्धमान समजनि जनतासु स्वसौजम्यमान्य ॥

अन्युनाऽन्यायमार्गाऽपनयनरसिकस्तत्सुतश्चडसिंह()

सप्तासस्तत्तज्जजा प्रथितयुगमणा पेयद्वस्तेषु पूर्वं ॥ २

नरसिंहरत्नसिंहो(हौ) चतुर्थमल्लभतत्तनु मुजाल

विक्रमसिंहो धर्मण इत्येतेऽस्याऽज्जजा क्रमत ॥ ३

सदेरके'ऽणहिलपाटण'पत्तनस्या-

सखे य एव निरमापयदुच्चैत्य ।

स्वस्वे स्वकीयकुलदैवतवीरसेअ ।

क्षेत्राधिराजसत्तताभित्तसनिधान ॥ ४

वासाऽघनीनेन सम च जाते

कलौ कुतो(ऽ)स्थापयदेय देतो

'बीजापुर' क्षत्रियसुरययीजा

सौहार्दगो लोककरोऽर्धकारी ॥ ५

अत्र रीरीमयज्ञातनन्दनप्रतिमान्वित

यश्चैत्य वारयामास लसत्तोरणराजित ॥ ६

योऽप्रात्यसचियप्रगववस्तुपाल-

निर्मापिते'ऽरुंद गिरिस्थिर(त)नेमिचैत्ये ।

उद्धारमान्नन इव दु(नु)डतो ह्यपार-

ससारद्वुत्तरणवारिधिमध्य इद्ध ॥ ७

गोत्रे(ऽ)त्रैवाचार्यधिर भीमत्ताडुविचिन्तित ।

य(त)पित्तलमय हैमदृढसधिमकारपत् ॥ ८

चरमजिनवरैद्रस्फारधूर्ति विषाध्य ।

महजिनवसत्तौ प्रातिष्ठपत् शुद्धलप्रे

पुर उरुतरदेवौक् स्थिताया च तस्या ।

समद्वयतिल्लघो श्रीकण्ठदेवस्य राज्ये ॥ ९

स्वरससमयतोमे (१६६०) बधुभि पदभित्ते

सममिह मुविपीना साधने साधधाना ।

'विमल'गिरि शिरस्यार्धु'प्वर चोद्धपते ।

'पट्ट'कुलतिल्लकाभ नेमिमानम्य मोदात् ॥ १० ॥

निजमनुजभव य सार्थक आक् चमर ।

विहितयुरुसपर्य पालयन् सांघपत्य ।

कलसकलकलासत्कौशली निष्कल

एनरपि पढऽकार्पाद् यो हि यात्रास्तथैव ॥ ११ ॥

त्रिभि कुलक ॥

मुनिमुनियक्ष १२७७मितेऽदे । हुभि(भि)क्षविलक्षदीनजनलक्षान् ।

वी०पाऽनू(ना)क्षाक्षां(ना) दानात् स्वस्याश्रय कृतवान् ॥ १२ ॥

समयश्रुतिकलमतुल स्वगुरोर्ये(पोऽ)धैर्या(ऽ)बुध्य मुषी ।

सकल विमल सतत । मदो(दा)गम आवय मम त्र ॥ १३ ॥

इत्यार्थितवास्तस्मै श्रौ प्रवृत्तेऽश्रोतथा कर्तु ।

तद्रमगवीरगौतमनामार्चो रे(रे) रजत टकै ॥ १४ ॥

तेनाऽईणाधनेनाऽलेखयदामोक्तिकोशमुचतुष्क ।

सत्यादिस्मरिषचनात् । क्षेत्रनयक उक्तवान् वित्त ॥ १५ ॥

त्रिभि कुलक ॥

तत्तनय पद्माङ्गा]स्तद्वृद्धो लाड(ण)स्तदगमव ।

अरित स्मा(ऽऽ)हृणसिहस्तदगजो मङ्गलिकनामा ॥ १६ ॥

श्री'रैता'पुं'द'मुतीर्थसुरेषु चैत्यो-

क्षारानऽक्षारयदेनेकपुरेणऽभलै ।

न्यायार्जितैर्धनभरैर्वर्धमशाला ।

य सांछतो निखिल(मङ्गल)मङ्गलीकैः ॥ १७ ॥

बभूवसभुयन(१४६८)प्रमिते वर्षे विक्रमवृषावनिर्जितवान् ।

हु काल समकाल । बह्वज्ञाना वितरणात् ॥ १८ ॥

वर्षेण सप्तसप्तत्यऽधिकचतुर्दशशतेषु (१४७७) यो यात्रा ।

देवालयकलिता । किले(ल) चक्रे 'शत्रुजया'येषु ॥ १९ ॥

श्रुतलेखनसपार्चाप्रभतीनि बहूनि पुण्यकार्याणि ।

यो(ऽ)सांपाद् विविधानि च पुण्यजयान्दस्मरिगता ॥ २० ॥

व्यवहरटार्ड(?) आरयो(ऽ)बृहदस्तनुत(रेतनु)ज एव निजिताक्ष ।

धरमणकार्ङ्गनाम्नी । सत्त्वजती जन्यजनि तस्य ॥ २१ ॥

तन्कुक्ष्यनुपममानससासारसितच्छदाश्रय पुत्र ।

अभवन् भेष्टा पर्वतद्वग्नरनरवदुष्टनामान् ॥ २२ ॥

तेष्वऽग्नि पर्वताप्यो लक्ष्मीरात महस्यपीरेण ।

पोईआमसुतकुडवै । परीक्षतो वशशोभाकृत् ॥ २३ ॥

द्वग्नरनामा द्वितीय । स्वया(चा)रुचातुर्पर्वयमेषावान् ।

पत्नी भगादेशी रमण कान्हाख्यमुतपक्ष ॥ २४ ॥

स्वकारिताऽर्हत्यातिमाप्रतिष्ठा
विषाण्य तौ पर्वतदुगराभिधौ ।

वर्षे हि नदेषुतिथौ १५५९ च चक्रतु
श्रीयाचकस्थापनसन्महोत्सव ॥ २५

स्वर्तुतिथि(१५६०)मितसमाया । यात्रा तौ चक्रतु मुतीथेषु ।

'जीरापल्लीपाश्वर्वा' ऽर्तुदा चलायेषु सोह्रास ॥ २६ ॥

'गघार मदिरे तौ जलमलपुगलादिसमदयोपेता ।

श्रीकल्पपुस्तिका अपि । दद्याऽखिलसर्वशास्त्रासु ॥ २७

एतसपसत्कृती चावाचयतां तौ च सून्यनाणरुगुम् ।

इदत्तुश्चसितापुज । समस्ततन्नागरिकवणिज ॥ २८

एतयतौ तावित्यादिषिद्धितत्तुर्थप्रतादरौ मुह्यत ।

'आगम गच्छेशश्रीदिवेकर'नाग्यशुच्यचनात् ॥ २९

अयोत्तमौ पर्वतकान्हनामकौ

सार्थोद्यमौ दुरिपदप्रदापने ।

आकारिताना च समानधर्मिणा

नानाविधस्थानसमागताना ॥ ३०

पुसा इन्धुलादिकदानपूर्वम्

समस्तसदृशनसाधुपूजनात् ।

महामह तेनतुरुत्तरौ ।

पवित्रचित्तौ जिनधर्मवासितौ ॥ ३१

युग्म ॥

'आगम'गच्छविष्णुना सूरिजयानन्दसद्विरो क्रमत ।

श्रीमद्विवेकरत्नप्रभुसूरीणा सद्वपदेशात् ॥ ३२

काशिमुनितिथि(१५७१)मिते(?)तवपे) समग्रसिद्धातलेखनपराभ्यां ।

ताभ्या द्यवहरपरवतकान्हाम्या सहतरसिद्धाभ्या ॥ ३३

निजमानसमोद्भवाद् हेतुतमद्वा(?)मयिचिरचचनाह्य ॥

प्रभ्रव्याकरा(र)णाना । दृष्टिरिय सा चिर जयतात् ॥ ३४

त्रिभिर्विशेषम् ॥ इति प्रशस्ति ॥ छ ॥ छ ॥

N. B — For further particulars see No 163

प्रभ्रव्याकरणासूत्रविवृति

Prabhavyakaranasūtravivṛti

No 169

295

A. 1883-84

Size.— 10½ in by 4½ in

Extent — 67 folios 17 lines to a page 64 letters to a line

Description — Country paper rough, tough and white, Devanāgarī characters with वृद्धमात्रs, small, legible, uniform and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, fol. numbered in the right hand margin only, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins, too, each of the fol. 1^a and 67^b decorated with the same design in red colour, this Ms. does not seem to contain the complete text, only the वृत्तs appear to be given, complete, edges of the first and the last fol. worn out, condition on the whole good, extent 5016 slokas

Age — Samvat 1632

Begins — fol. 1^b ॐ वदंमानाय ।

श्रीचन्द्रमान etc

Ends — fol. 67^a सत्यरूपतीरितानि etc, up to सञ्जोषिता येय as in No. 163 followed by सद्य १६३२ वरये असाढ मुदि १ ह्यत ह्यास अनत

Then in a different hand we have ग्रन्थ ५०१६ ॥

N II — For other details see No. 163

प्रभत्याकरणाङ्गसूत्र

द्विवासहित

No 170

Prasnavyākaranāṅgasūtra

with tabba

222

1871-72

Size — 10½ in by 4½ in

Extent — (text) 95-28-3-1=63 folios, 5 lines to a page, 29 letters to a line

„ — (tabba) 63 folios 5 lines to a page, 38 letters to a line

Description — Country paper whitish and rough, Devanāgarī characters with वृद्धमात्रs, bold, big clear but poor hand writing, borders ruled in three lines in red ink, fol. 1^a blank, edges of the first fol. and also those of the 6th to the 15th slightly damaged, some fol. worn eaten, condition very fair, this Ms. contains both the text and its interlinear explanation in Gujarātī known as tabba, yellow pigment used, fol. 16 to 43 lacking, so are the fol. 46 to 48 and

55, foll 43 etc, up to 54 also numbered as 7th etc, foll 56 to 83 numbered also as 2, 3 etc., the foll 84 to 95 doubly numbered, the second set being 1, 2 etc This Ms terminates at the first सवरदार, the work being hence incomplete

Age — Pretty old

Subject — The text along with its explanation in Gujarati

Begins — (text) fol 1^b नमो अरिहताण जडु(वृ) इणमो etc.

„ — (com) „ „ नमो वीतरागाय ' मंस्वामी कहि छट्ट etc

Ends — (text) fol 95^b सिद्धवरसासणमिम आचविय सुद्धेसिय पत्तय छ पढम सवरदार इति समत्त ति येमि ॥ १ ॥ समाप्त भी छ ॥

„ — (com) fol 91^b वीतरागने कल्लउ ॥ उपदिस्पउ ॥ प्रथान ॥ इति सडु(वृ)र्ण ॥ भीसुपम्मंस्वामि जडुस्वामि प्रति कहि छट्ट ॥ १ ॥

N B — For additional information see No 159

प्रश्नव्याकरणाङ्गसूत्रपर्याय

Prasnavyākaranāṅgasūtraparyaya

No. 171

736 (7)

1875-76

Extent — fol 4^a

Description — Complete For other details see *Pañcavastukaparyaya*

No $\frac{736 (1)}{1875-76}$

Subject — Difficult words etc occurring in *Prasnavyākaranāṅgasūtra* explained

Begins — fol 4^a प्रश्नव्याकरणपर्याया यथा सूत्रेण व्यवस्थाप्यमते विष्टव्ये व्याख्यान कल्पादित एव नैव इति व्याख्यानकल्पात् etc.

Fnds — fol 4^a दृष्टोऽय अपोऽयमिति मणित्वा ये सा(मा)ययति ॥ ससारमोचका व्रणे श्वयशुरायासीत् श्वयशु शोक ॥ इति प्रश्नव्याकरणपर्याया समाप्ता ।

प्रश्नव्याकरणाङ्गसूत्रपर्याय

Prāśnavyākaraṇaṅgasūtraparyāya

No. 172

789 (7).
1895-1902.Extent.— fol. 5^b.

Description.— Complete so far as it goes. For further details see

Pañcavastukaparyāya No. $\frac{787(1)}{1895-1902}$.Begins.— fol. 5^b प्रश्नव्याकरणपर्याया यथा । etc., as in No. 171.Ends.— fol. 5^a वृद्धोऽपि अंशोऽयमिति etc.

N. B.— For additional particulars see No. 171.

THE ELEVENTH ANGA

विपाकसूत्र
(विवागसुत्त)

Vipakasūtra
(Vivāgasutta)

No 173

82
1869-70

Size — 10½ in by 4½ in

Extent — 29 + 1 = 30 folios, 13 lines to a page, 50 letters to a line

Description — Country paper thin and white, Devanāgarī characters with occasional वृहन्मात्रा, bold, uniform, legible and beautiful hand-writing, borders ruled in three lines in red ink, fol 1^a blank, fol 25 repeated, condition very good, complete

Age — Fairly old

Author — Sudharmasvāmin according to the Jaina tradition

Subject — This work forms the 11th anga. It is known as Vipakaśruta too. It deals with fructifications of good and bad karmans. It is divided into two parts known as Śrutaskandhas. They are styled as Duhavivaga or Duhkhavipaka and Suhavivaga or Sukhavipaka. Each of them consists of 10 chapters known as adhyāyanas.

Begins — fol 1^b तेण कालेण तेण समणं चप नाम जयरी होत्या वण्णओ वण्णमहे चेति etc

Ends — fol 29^b एयं बहु जयू समणेण जाय सपत्तेण सुहविवागाण दसमस्स अज्झयणस्स अयमहे वण्णत्ते सेव यत्ते सुहविवागा छ एकार(स)म अग समत्त छ नमो श्रुतदेवा(ता)ये विवागमुयस्स दो सुय(क)खपा । सुहविवागे (सुह विवागे य तत्थ सुहविवागे) दस अज्झयण एकारस्स(स)र)गा दस(छ) वेव दिवसेह उद्दिस्सति एव सुहविवागे वि सेस अ(अ)हायारस्स छ छ ।

Reference — Published with Abhayadeva Suri's commentary and a Hindi gloss by Vijaya Sadhu at Calcutta in A D 1876. The text as well as the commentary are published by the Agamodaya Samiti in A D 1920 (see p 135), and in the Mukti kamala Jaina Mohanamāla, Baroda, too, in Samvat 1976. The text together with the Gujarati translation is published by Jaina Dharmaprasaraka Sabha in Samvat 1987. For contents etc, see Weber II, p 524ff, Indian Antiquary vol XX, p 26 and Winternitz, Geschichte II, p 306. For additional Mss see B E R A S vol III-IV, p 395.

विपाकसूत्र

Vipākasūtra

No 174

1253

1887-91

Size — 10 $\frac{3}{4}$ in by 4 $\frac{1}{4}$ in

Extent — 35 folios, 13 lines to a page, 46 letters to a line

Description — Country paper very thin and greyish, Devanagari characters with occasional वृद्धमात्रा, big, clear and good handwriting, borders ruled in four lines in black ink, red chalk used, fol 1^a blank, it is little bit torn, most of the fol eaten away by white ants to a smaller or greater degree, condition unsatisfactory, complete, extent 1250 slokas

Age — Old

Begins — fol 1^b abruptly माय ॥

तेन कालेन तेन समयेन etc, as in No 173

Ends — fol 35^b एव सल्ल जह्वा etc, up to सेस जहा आचारसस ॥ in

No 173 followed by विपाकभुतसूत्र समाप्त ॥ छ ॥ ११ ॥ शुभ भवतु ब्रह्मा १२५०

N B — For further particulars see No 173

विपाकसूत्र

Vipākasūtra

No 175

120 (c)

1872-73

Extent — fol 48^a to fol 67^b

Description — Complete fol 67^b blank. A piece of paper of the same size as the fol pasted to fol 67^b. For further details see No 151

Begins — fol 48^a तेन कालेन etc, as in No 173

Ends — fol 67^a एव सल्ल जह्वा etc, up to जहा आचारसस etc, as in No 173 followed by इति बीजविपाकभुत एवादसमस समाप्त इति ज्ञेय () बीरसु बी

N B — For further particulars see No 173

विपाकसूत्र

Vipakasūtra

टब्बासहित

with tabbā

No 176

102 (a)

1872-73

Size — 10½ in by 4½ in

Extent — 7 folios, 13 lines to a page, 35 to 40 letters to 1 line

Description — Country paper thick and white, Devanagari characters, bold, clear and good hand-writing, borders ruled in two lines in red ink, edges singly, this Ms contains both the text and its explanation in Gujarati as well, the latter written above the corresponding lines of the former, numbers of foli entered twice, once, in each of the two margins of the numbered side, fol 7^b blank, only the first chapter known as Subahuaṃṣayana and its tabbā complete, this Ms contains in addition जम्बूद्वीपप्रज्ञासिंहतमरतचरित्र with tabbā

Age — Samvat 1758

Subject — The first chapter of the second part of Vipakasūtra dealing with the life of Subhukumāra together with its explanation in Gujarati

Begins — (text) fol 1^a तेण कालेण तेण समएण । रायगिहे जगरे । गुणसिल्ले (लए) चेहए । सोहम्मे समोसहे । जइ जाव etc

„ — (tabbā) fol 1^a ते काल ॥ ते समो बोधइ आरइ ॥ राज्यइह नामा नमर ॥ गुणसिल्लो etc

Ends — (text) fol 7^a एव सल्ल जइ । समणेण जाव सपत्तेण । सुहविदागाण । पढमस्स अज्जयणस्स अयमहे षण(ण्ण)ते किं वेमि ॥ पढम अज्जयण सम्मत्त ॥ लिपित कपि वृद्धाजी । आपो स्यामा गागवाइ ४ पठनार्थे

„ — (tabbā) fol 7^a सुपविपाकियाना पहिला अध्येनना ए अर्थ क्या ति वेमि । सुपविपाकनो । ए प्रथम अध्येन पूर्ण थयो

N B — For further particulars see No 173

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No 177

329
A 1882 83

Size.— 10½ in by 4¾ in

Extent — 17 folios, 15 lines to a page, 63 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with वृद्धमात्रा, bold, clear, uniform and good hand writing, borders ruled in four lines in black ink, the space between the pairs coloured red, each of the foll 1^a and 17^b decorated with a design in red ink, red chalk used, unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this two more, one in each margin, condition very good, complete, extent 1000 ślokaś

Age — Samvat 1603

Author — Abhayadeva Sūri

Subject — Commentary in Sanskrit to Vipākasūtra

Begins — fol 1^b नमः श्रुतदेवताये ।

नत्वा श्रीवर्द्धमानाय वर्द्धमानश्रुताध्वने
विपाकश्रुतशास्त्रस्य इतिश्रेय विपास्यते ।

अथ विपाकश्रुतमिति कं शब्दार्थः । उच्यते विपाकः । etc

Ends — fol 16^b इति द्वितीयश्रुतस्फुट(ये) प्रथमाप्ययनविवरण ॥ एवमुक्तानि
नयाप्यनुगतत्रयानीति ॥ छ ॥ समाप्त विपाकश्रुताख्यैवादिशतप्रदेशविवरण
छ ॥ छ ॥

दृढानुपोमे वदशुक्लसुक्त
तदीयना द्वाकपरिमोषयतु ।

नोपेयण शुनिमद्व येन
जिनागम भक्तिपरायणानां ॥

छ ॥ इतिरिय मधिन(म्)मुनिजनप्रधानभोजिनेश्वराचार्यचरणकमल(छ,
चारीरुच्यमीमद्वभयदेवाचार्येति ॥ छ ॥ छ ॥ छ ॥ अथाष्ट १००० ॥
छ ॥ बहगा मयइतिममन्वित देवपात्रके ॥

परांग(मी)मुस्तममिदं कुमुदापमान
प्राप्तानीकितमुज्ज्वलधर्माणम्

यत्साधुभिर्मधुरैः परितुष्यमान
जीपाचिरः सगुरुजविकाद्वयमान ॥

अक्षरमात्रपदस्वरहीन व्यजनसाधिविर्वर्जितरेफ ।

साधुभिरेष मम क्षमितः ॥ कोऽन सद्मति शास्त्रसमुद्रे ॥

छ ॥ छ ॥ शुभ क्षेम कल्याण ॥ सवत् १६०३ वर्षे भाद्रपद म(स ?)दि ५
शुनउ ॥

Reference — Published See No 173 For an additional Ms see
B B R A S vol III-IV, p 396

विपाकसूत्रवृत्ति

Vipaksūtravṛtti

No. 178

185
1873-74

Size — 10½ in by 4 in

Extent — 17 folios, 17 lines to a page, 50 letters to a line

Description— Country paper, thin and greyish, Devanagari characters, clear, uniform and fair hand writing, borders ruled in four lines in red ink and edges in two, fol 1^a and 17^b blank, a strip of paper pasted to fol 1^a, red chalk used, numbers of fol entered twice on one and the same side but in different margins, this Ms contains the प्रतीक of the original text, condition good, complete, extent 1116(?) ślokas

Age— Samvat 1728

Begins — fol 1^b नमः श्रुतदेवतायै ।

नमः श्रीवर्द्धमानाय etc, as in No 177

Ends — fol 17^a इति द्वितीयश्रुतस्वरूप etc, up to प्रदेशविवरण as in No 177 followed by ग्रन्थाद्यथ १११६०(?) Then we have - इहानुयोगे up to श्रीमद्भयदेवाचार्यस्येति as in No 177 This is followed by एव पञ्चागीसूत्र वृत्तिसमन्वित पञ्चागीपुस्तक etc, up to विकाशमान Then follow the lines as under —

सवत् १७२८ वर्षे मिति कार्तिकवदि ५ दिने जेमलमेरु मध्ये धा० विनयराज
तेषां शिष्यप(०)सकलहर्ष तेषां सुशिष्यविनयाविमलेन लिपिकृता ॥

N B — For further particulars see No 177

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 179

1206 (a).

1886-92.

Extent— fol. 89^a to fol. 102^b.

Description— Complete, condition very fair. For other details see No 141.

Age— Samvat 1512.

Begins.— fol 89^a नमः श्रुतदेवतायै ॥

नत्वा श्रीवर्द्धमानाय etc.

Ends — fol. 102^b इति द्वितीयश्रुतस्वरूपे etc., up to श्रीमदभयदेवाचार्यस्येति as in No. 177 followed by श्रीरस्तु etc संवत् १५१२ वर्षे श्री'अण्डिल्ल-पाटक'पत्तने 'श्री'सरतर'गच्छे श्रीजिनवर्द्धनस्वरूपे श्रीजिनचंद्रस्वरूपस्तेषां पट्टे श्रीजिन'... श्रीजिनसुंदरस्वरूपस्तेषां पट्टे श्री'... श्रीजिनहर्षस्वरीणा ... Then we have the line in a different hand as under.—
 ६० श्रीमानुमेरुगण्यपदेशात् प्रतिरिप गृहीतेति ॥

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 180

330

A. 1882-83.

Size — 10 in by 4 $\frac{3}{4}$ in.

Extent — 20 folios, 15 lines to a page, 48 letters to a line.

Description — Country paper very thin and white, Devanāgarī characters with occasional *gṛhamātras*, bold, clear, uniform and good hand-writing, borders ruled in four lines in black ink, numbers of foll entered twice on one and the same side, but, of course, in different margins, foll. 1^a and 20^b blank, yellowish pigment used, this Ms contains only the *pratīks* of the original sūtra, complete, extent 909 ślokas, in the beginning of this Ms we have a colophon of Praśna-
 vyākaranāṅgasūtravṛtti, condition very good

1 Letters are not yet fully written the former is used

2 Letters are not yet fully written the latter is used

Begins.— fol. 1^b श्रीजिन ॥

नम श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नम ॥ [छ ॥]
 नम श्रीसरस्वत्यै सहायेभ्यो नमो नम ॥
 इह हि गमन(नि)कार्थं यन्मया(ऽ)भ्यह्योक्त
 विमपि समयहीन तद्दिशोऽप्य सुधीभि
 नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्षा
 द(र्श)यिति(त)जिनमताना तापिना चागिवग्ग ॥ २
 परेषा हर्लक्षा भवति हि विषक्षा स्फुटमिद ।
 विशेषाद् वृद्धानामतुल्यवचनज्ञानमहसा ॥
 निराम्नायाधीभि पुनरतितरा माहृजजे (ने)
 तत शास्त्रार्थ(र्थो) मे वचनम(न)व उ(द्)लभमिह । छ ॥ ३
 तत च जै (तत सिद्धाततस्वज्ञै ^१) स्वपद्मज्ञा प्रयनत
 न पुनरमदाख्यात एव ग्राह्यो नियोगत ॥ ४
 तथैव मास्त्रा(रतु) मे पाप सधम सुपजीवनात् ।
 वृद्धन्यापानुसारिस्त्रीन(वात्) हितार्थं च प्रवृत्तित ॥ ५
 यो जैनाति(भि)मत प्रमाणमनघ व्युपादयामासिवात् ।
 ग्रन्थानैर्विधिपैर्निरस्य निखिल वादाविसवघ(धि) तत् ॥
 मानावृत्तिज्या(कथा)पथमतिक्रात व(च) चक्रे तप ।
 नि सबधविद्या(हा)रमप्रतिहत शास्त्रानुसारात्तथा ॥ ६ ॥
 तस्याचार्यजिनेश्वरस्य मद्वह्वादिप्रतिस्पर्द्धिन
 तद्वधोरपि बुद्धिमा(सा)मर इति रपातस्य सुरेर्धुवि ।
 छदोवधानिवद्ध वधुरवच शब्दादिसह(क्ष)ण ।
 श्री(स)विग्रविहारिण श्रुतविधे चारिग्रहामणे ।
 क्षिप्येणाभयदेवाख्यस्वरिणा नि(वृति) कृता ॥
 प्रभ्रष्टयाकरणागस्य श्रुतमस्त्या समासत ॥ ८
 निर्हृतज्ज्व(?)कुले नमस्तलचन्द्रोणाख्यस्वरिमुख्येण ।
 षडितग्गेन गुणवी प्रयेण सशोषिता चेष्ट ॥ ९ ॥
 छ नम श्रुतदेवतायै etc , as in No 177

Ends — fol 20^a इति द्वितीयश्रुती(त)स्त्वच etc , up 10 श्रीमदभयदेवाचार्यस्येति
 as in No 177 followed by ग्रथाग्र १०१ । शुभ भवतु ॥ छ । छ छ

N B —For further particulars see No 177

विपाकसूत्रवृत्ति

Vipākasūtravṛtti¹

No 181

53.

1870-71

Size.— 10½ in. by 4⅔ in.

Extent — 20 folios, 15 lines to a page, 50 letters to a line

Description — Country paper tough and white, Devanagari characters with occasional पृथमाक्षर, sufficiently big, legible and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll. numbered in the right hand margin only, unnumbered sides have a small disc mainly in red colour, in the centre, the numbered in the margins, too, red chalk and yellow pigment used, foll 1^a and 20^b blank, edges of the first and the last foll. very slightly damaged, condition on the whole very good, complete, extent 1167 slokas, this Ms contains in the beginning prasasti of Prasnavyākaranāṅgasūtravṛtti

Age — Pretty old.

Begins — fol 1^b

ॐ नमः श्रीवर्द्धमानाय । श्रीपार्श्वप्रभये नमः

नमः श्रीसरस्वत्यै सहायै नमो नमः ॥ १

up to सशोचिता चेय ॥(९)॥¹ Then we have —
नमः श्रुतदेयताये etc ,

इह हि गमनिकार्यं etc , as in No 180

Ends — fol 20^a द्वितीयश्रुतरस्य etc, up to विवरण as in No 177
followed by सपूर्णं ग्रं ११६७ ॥ शुभं भवतु ॥

N II — For further particulars see No 180

1 These 9 verses form the प्रस्ताव of the commentary of the 10th aṅga

II 12 UPĀNGAS

THE FIRST UPĀNGA

औपपातिकसूत्र

Aupapatikasūtra

(उपवाइयसुत्र)

(Ovavaiyasutia.)

No 182

72 (c)
1880-81

Extent.— 25 leaves, 4 to 7 lines to a leaf, 140 letters to a line

Description — 129^b to 153^b leaves, complete, extent 1167 ślohas
For further details see Rajaprasāngasūtra No 190Subject — This upāṅga is connected with Acarāṅgasūtra, the first
aṅga, hence it is looked upon as the first upāṅga. It deals
with gods and denizens of hellsBegins — leaf 129^b नमो धीतरागाय ।

तेन कालेन तेन समयेन चपा नाम नगरी etc, as in No 183.

Ends — leaf 153^b सिद्धि ति य etc, up to उपवाइय समस्त as in No. 183
followed by ग्रथाय ॥ छ ॥ मगल महाश्री ॥ छ ॥ शुभ भवतु
लेखपाठक्यो ॥ छ ॥ छ ॥ छ ॥Reference — Published along with the Sanskrit commentary of
Abhayadeva Suri and Gujarātī gloss of Amṛtacandra, at
Calcutta, in A. D. 1880. The text is edited with introduc-
tion, glossary etc, by E. Leumann at Leipzig, in A. D. 1883.
A tolerably good edition of the text together with Abhaya-
deva Suri's commentary is published at Surat in A. D. 1916
by the Agamodaya Samiti. For analysis etc, see F. L. Pullè's
"Della letteratura dei Gana", Parte I e II, in Aggiunte,
Venezia, 1884-1886, Rājendralāla Mitra's "A Catalogue
of Sanskrit manuscripts in the library of his highness the
Maharaja of Bikaner", Calcutta, 1880, and Indische Studien
vol. XVII, pp 389-411. For other details see Weber II, p
536 and Indian Antiquary vol XX, p 367ff. For another
Ms. see G. O. Series vol XXI, p 43.

औपपातिकसूत्र
वृत्तिसहित

No 183

Aupapātikasūtra

with vṛtti

175
1871-72

Size — 9 $\frac{1}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 83 folios, 15 lines to a page, 30 letters to a line

Description — Country paper rough and white, Devanāgarī characters with वृद्धमात्राs, this is a पञ्चपादी Ms, the text written in the centre and in a bigger hand, legible and very good hand writing, borders ruled in three lines and edges in one, in red ink, numbers of fol entered only once, fol 1^a blank, the fol 83 slightly worm-eaten here and there, condition on the whole very good this Ms contains the text as well as the commentary, both complete, extent 4955 slokas

Age — Not modern

Author of the commentary— Abhayadeva Suri

Subject — The first upanga together with its commentary in Sanskrit

Begins — (text) fol 1^b नमः सर्वज्ञाय ।

तेन कालेन (तेन स)मएण चपा नाम नगरी होथा । etc

, -- (com) fol 1^b नमः ॥

श्रीघर्द्धमानमानम्य etc, as in No 184

Ends — (text) fol 82^a

सिद्धं त्रि य को(बु)द्धं त्रि य पारम्यं त्रि(त्रि)प परबु(रप)रम्यं त्रि

उम्मुक्कस्सम्भयया अजरा अम(रा) असग्ग(मा)य २० ।

णिच्छिण्णसं बहुक्खा आहजरामरणसंघणविमुक्खा

अज्जागहं सुप्पं अणुहोती सासयं सिद्धा । २१

अतुलसुहसागरमया अयाथाहं [मु] अणोषमं पत्ता

सवमणागतमद्धं चिद्धति [सुदी] सुहं पत्ता ॥ २२ ॥

उ उ(व)चाइयं समत्तं । उ । यथाग्र १५०० ॥

॥ — (com) fol 82 अजरा etc up to मशोषिता येयमिति as in No 184 followed by उ ॥ यथाग्र ३४५५ । उ etc सूत्रग्र १५०० ॥

क० पमसुदराय वाचनार्थं । उ । उ । श्रीपार्श्वनाथप्रसादाद् वस्त्याणमस्तु

Reference— Published See No 182

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti.

No 184

$$\frac{141.}{1873-74}$$

Size.— 10½ in by 4½ in.

Extent.— 58 folios, 18 lines to a page, 46 letters to a line

Description — Country paper thin and white, Devanagari characters, clear, small and fair hand writing, ink faded, borders ruled in two lines in red ink, edges singly, dissolution of syllables indicated by vertical strokes, red chalk and yellow pigment used, condition excellent, complete, extent 3135 ślokas

Age.— Samvat 1892

Author.— Abhayadeva Suri

Subject.— Commentary in Sanskrit to Aupapātikasūtra

Begins — fol 1^a

श्रीचर्द्धमानमानस्य प्रायोऽन्यग्रयनीक्षिता

औपपातिकशास्त्रस्य व्याख्या काचिद्विधीयते ॥१॥

औपपातिकमिति क इन्द्रार्थ उपपत्तम् उपपातो देवनारकजन्माऽसिद्धिगन्त
वाऽतस्तमधिकृत्य हतमध्ययनमौपपातिकमिदं etc.

Ends — fol 57^b तथा अजरा वयसोभावादमरा आयुषोभावादसगाश्च सकलकेशा-
भावादिति । निष्किलमाहा ॥ अतुलमाहा ॥ व्यक्तार्था एवेति ॥ छ ॥ औप-
पातिकवृत्ति समाप्तेति ॥ छ ॥

‘चन्द्रकुल विपुलधतल्लुनिपुमवर्द्धमानवन्तरो

कुसुमोपमस्य सुरैर्युगसा(सौ)रभभरितसुवनस्य ॥१॥

नि(नि)सबधविहारस्य सर्वदा श्रीजिनेश्वराहस्य

शिष्येणामयदेवारव्यसुरिणेय हता इति ॥२॥

‘अणहिलपाटव’नगरे श्रीमद्भोजारव्यसुरिशिष्येण ।

षडितगुणेन गुणवत्प्रियेण सशोधिता चेय ॥

इति छ । अथाग्र ३१३५ ॥

पुगाप्रतिमि(मिति)सरये(ऽ)न्दे गते विक्रमसरये(ऽ)न्दे गते विक्रमसप्तसरात्

औपपातिकसूत्रं तु सद्यति लिखितं छम् ॥

छ ॥ सवत् १८९२ वर्षे माघवह्ण्याप्रतिपद्या तिथौ घण्टीसतरासरे लिपीकृत
घनविजयन कुचेरा मध्ये श्रीभद्र भेषवन्याण भवतु सर्वदा हृद उत्तरम् ॥

Reference — Published See No 182

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 185

72 (d).
1880-81.

Extent.— 73-3=70 leaves, 4 to 7 lines to a leaf; 140 letters to a line.

Description.—This work commences on leaf 154^b and ends on leaf 226^b. Leaves 221, 223 and 224 missing, otherwise complete; this Ms. contains the colophon; total extent 3135 ślokas For further details see Rajaprasānīyasutra No. 190.

Begins—leaf 154^b ॐ नमो धीतरागाय ।

श्रीचर्द्धमानमानम्य etc., as in No. 184.

Ends.—leaf 226^a तथा अजरा वयसो etc., up to संशोषिता चेयं इति ग्रंथाग्रं ३१३५ as in No. 184 followed by अक्षरगणनया स्थापितमिति ॥ ६ ॥

आनंदकंदोद्गमधारिवाह

सदा हरभेणिनरेन्द्रवयः ।

प्रभाभिरामो भवतां विधूत्यै ।

भवेन्मनुश्रीभिनवर्द्धमानः ॥१॥

सच्छायपथो धनजैनधर्म

स्थानेषु सर्वेषु विशेषितश्री ।

वक्षः(०) प्राप्तिश्चो ध्याये पाह्निपाला-

भिषो(ऽ)स्ति भूमीभूतिहन्धरूप ॥ २ ॥

अजनिष्ट विशिष्टश्री । तत्र मुक्तामणिप्रभ ।

आरेसिंहो महत्तेजो कुमरदेवी च ततिप्रया ॥३॥

श्रीमत्सरिजिनप्रभां हिकमने धर्म प्रपयानय ।

यातुर्षो प्रतिमाहृ पथतुआयवणां सुदा ।

मद्दाद्विदित गन्धितवपने क्षेत्रेषु सप्तस्वयो ।

तन्वती तनुजानयत मनुजापीश समाजस्तुतात् ॥४॥

प्रथमोऽजयसिद्धाऽप्योऽमयसिद्धिदीपिक ।

आमकुमारो मार्गशी धांधलो धीरधीरधृत् ॥५॥

अतः(०) चतुर्षो वृद्धिणी सृष्टणीयसतीयुगा ।

गंतति इप्रपौत्रायां परिषणं यथाक्रमं ॥६॥

वत्प्याय(०)मजयसिद्धस्य हीरुगउरिसजेति ।

चीत्स्वण सांगणी पुत्री हीरुसिद्धसमृद्धी ॥७॥

ह्रांसलएयो(टिटाप्या) श्रिया(ऽऽ)वस्य नाम्ना उद्भजयद्(रेक्षाक्षयद्) उतौ ।

सुहागदेवी सद्गर्भमचारिणी सांगम्य तु ॥८॥

बहुमाऽभयसिंहस्य नापि किर्नपनासत ।

एतद्याल्लुणतिहो(ऽ)स्या [आ]ल्लुणदेवी च तत्रिया ॥९॥

आल्लुणामिहस्वसा स्वारितमक्षिपुन(र)भूषण ।

सोहगामिवदेजाय सध्रामः सोहगांगज ॥१०॥

पनी त्वामकुमारस्य धनदेवी एणोज्ज्वला[] ।

तिनाज्ञासरणीहनायासचक्राजदौ उतौ ॥११॥

शुश्रिकाश्रितय चंपलतामहणदेयय ।

सुहया महसिंहस्य चपलायास्तनूह ॥१२॥

जयतलदेवीनाम्ना(ऽ) सत्यासचद्रस्य बहुमा ।

अमरसिंहमहतय उवा पितरि वसला ॥१३॥

सुपंग्य धांधल(स्य) स्यात्तत्रिया धांधलदेविका ।

त एतसोमनामा(ऽ)स्ति सहजलाराय च श्रिया ॥१४॥

इतश्च

अभावि उभाविशया कुरदेत्या(ऽ)भ्यदा सुदा ।

भीजिनप्रभवरीणा गुरुणां धर्मदेवतां ॥१५॥

उदय मीतो दिनछत् क्षादी च तेनेह द्वीपितो दीप ।

मपन च एत जगतां तिनबधन लेसित येन ॥१६॥

अद्योपपातिकोंरांगराजप्रभीपुण्यय ।

निदाम्य देवतां तां ना स्वाभेयोऽय इप्लीगिरत(त) ॥१७॥

भीरतन्मिहप्राणां गच्छे 'आगम'संशिते ।

दूर्यउ(रिपुं)राध्यापनाधुना ध्याम्यानार्धमदान्मुदा ॥१८॥

इमं भवतु भीतिपम्य ॥ ८ ॥ ८ ॥

N B — For other details see No 18;

औपपातिकसूत्रवृत्ति

Anupātikasūtravṛtti

No. 186

351

1854-86

Size — 10 in by 4 in

Extent. — 76 folios, 13 to 15 lines to a page, 40 letters to a line

Description — Country paper thin and greenish, Devanāgarī characters with occasional ब्रह्मन् small legible and good hand written, borders ruled in four lines in black ink, yellow

pigment used ; edges of the first and last foll. worn out to some extent ; foll. 1^a and 76^b blank ; foll. numbered in the right hand margin only ; condition on the whole good ; complete ; extent 3125 ślokas.

Age.—Sāmvat 1665.

Begins.—fol. 1^b श्रीयुगप्रधान आचार्य श्रीदशमिह्याय नमः ॥
श्रीवर्द्धमानमानम्य etc.

Ends.—fol. 76^a तथा अजराःवयसो etc., up to कृता वृत्तिः as in No. 184 followed by ग्रंथाग्रं ३१२५ अक्षरगणनया स्थापित etc. संयत् १६६५ वर्षे पोषमासे शुक्लपक्षे चतुर्थीदिवसे लिपितं श्री'जैसलमेर'मध्ये सकलसंघस्य ह्युभं भवतु ॥ छ etc.

N. B.—For additional particulars see No. 184.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 187

91.

1872-73.

Size.—11 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—75 folios ; 13 lines to a page ; 53 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with वृद्धमात्रा ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 75^b ; a portion on the right hand side of fol. 1^b is kept blank, probably with a view to decorate it with a picture of a Tirthamkara ; foll. numbered only once ; the first few foll. worm-eaten especially at the corners ; condition good ; yellow pigment used at times ; red chalk, too ; this Ms. does not contain the text but only the प्रतीक ; complete ; extent 3125 ślokas.

Age.—Fairly old.

Begins.—fol. 1^a श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.—fol. 75^a तथा अजरा etc., up to संशोधिता देयमिति as in No. 184 followed by ग्रंथाग्रं ३१२५ ॥ छ ॥ छ ॥

N. B.—For further particulars see No. 184.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 188

220.

1902-7.

Size. — 9½ in. by 4½ in.

Extent. — 65 folios; 15 lines to a page; 50 letters to a line.

Description — Country paper rough and white, Devanāgarī characters with बृहन्मात्रा, small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; fol. numbered twice as usual, edges of the first fol. slightly damaged; fol 1^a blank except that the title of this work and its extent are written, fol 65^b blank, condition very good; complete, extent 3125 ślokas;

Age. — Pretty old.

Begins. — fol. 1^b उ (ॐ) नमो धीतरागाय ॥

अधर्द्धमानमानस्य etc. as in No. 184

Ends. — fol. 65^a सांप्रत वस्तुन. रि(ति)द्वपर्यावदाब्दाय प्रतिपादयन्नाह ॥ सिद्धे ति य गाहा ॥ सिद्धा इति etc. सबलहेक्षाभावादिति । महाघर्मा(?)धै एवेति ॥
 ॐ ॥ औपपातिकवृत्तिः etc., up to संशोभिता ज्ञेयं as in No. 184 followed by समाप्त ॥ ग्रन्थाग्रं ३१२५ । श्री etc.

N. B. — For other details see No. 184.

THE SECOND UPĀṆGA

राजप्रश्नीयसूत्र
(रायपसेणीयसुत्त)

Rājaprasnīyasūtra
(Rāyapaseṇīyasutta)

No. 189

1240.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 43 folios ; 16 lines to a page ; 46 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional पृथमात्राः ; small, legible, bold and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; so is the fol. 43^b ; a part of the text written on fol. 12 ; condition very good ; complete ; extent 2509 ślokas.

Age.— Pretty old.

Subject.— This is the second upāṅga. It mainly deals with the birth of King Pradeśi as Sūryābha deva, his celestial grandeur and enjoyments, his staging of a drama and a dance in the presence of Lord Mahāvira, description of his vimāna (celestial car), and a dialogue regarding the identity of soul and body between him and Keśi nirgrantha, follower of Lord Pārśva.

Begins.— fol. 1^b उ (३०) नमो(मः) श्रीवीतरागाय[ः]॥
नमो अरिहताणं नमो सिद्धाणं etc., up to पढमं हयइ मंगलं ॥ १ ॥
तेणं कालेणं तेणं समएणं आमलकव्या नाम जयरी होत्या । etc.

Ends.— fol. 43^a सत्त्वद्वयखाणमंतं करेमि ॥ छ । सेयं मंते सेयं मंते भगवं गोपमे
समणं भगवं महावीरं । यंदइ जमंसइ । यंदित्ता नमंसित्ता । संजमेणं तवसा
अप्पाणं भायेमाणे विहरति ॥ छ ॥ जमो जिणाणं जियमथाणं । जमो
मुयदेयदाय भगवईए । जमो पण्णत्तीय भगवईए जमो भगवओ अरहओ
पासस्स परस्से छ(पस्से) । पस्सवणी(जा) जमो ॥ १ । रायपसेणइयं सम्मत्तं ॥
ग्रं. २५०९ ॥ श्री ॥ छ ॥ छुमं भूयात् ॥ Then follows a line in different hand as under:—

५. श्रीविजयचंद्रगणि प्रति

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri and the Gujarātī commentary of Megharāja

was published at Calcutta in A D 1880. The text is also published with Malayagiri Sūri's commentary in the Agamodaya Samiti Series, in A D 1925. For the narrative of King Pradeśi etc., see F. Leumann's "Beziehungen der Jaina-Literatur zu andern Literaturkreisen Indiens". For the discussion of the title, etc., see "Annals of the Bhandarkar Oriental Research Institute", vol XIV (1932-33), pp 145-149. For other details see Weber II, p 544ff, Indian Antiquary vol XX, p 369ff, and Winternitz, Geschichte II, p 307. For additional Mss. see B B R. A S vol III-IV, p 395.

राजप्रज्ञीयसूत्र

Rājaprajñīyasūtra

No. 190

72 (a)
1880-81

Size — 33½ in by 2½ in

Extent — 226—3=223 leaves, 4 to 7 lines to a leaf, 140 letters to a line

Description — Palm-leaf durable and greyish, Devanāgarī characters with वृद्धमात्रा, big, legible, uniform and good hand-writing, this Ms. presents an appearance of the work having been written into three separate columns, but, really speaking, it is not so, since lines of the first column are continued to other columns, borders of each of the columns ruled in four lines in black ink, two holes in each leaf for the string to pass, wooden planks encompass the Ms., leaves numbered in both the margins, in the right-hand margin as 1, 2, etc., and in the left-hand one as in Aśvārāṅgasūtraśruti No. 9, leaf 1st blank, some of the leaves worm-eaten, last few leaves torn into two pieces, condition on the whole fair, complete, extent 2079 ślokaś, this Ms. contains the following works in addition to this —

(1) राजप्रज्ञीयसूत्रवृत्ति	leaves	51-128
(2) औपपातिसूत्र	"	129-153
(3) औपपातिसूत्रवृत्ति	,	154-226

Leaves 221, 223 and 224 are missing

Age.— Fairly old

Begins.— leat. 1^b ४० नमो अरिहताय ।

नमो अरहताय etc as in No 189

Ends.— leaf. 50^b सत्त्वदुक्खाणमत करोमि ॥ छ ॥ सेव भते सेव etc , up to
रायपसेणइय सम्मत्त ॥ छ ॥ छ ॥ ग्रथ २०७९ as in No 189

N. B.— For other details see No 189.

राजप्रश्नीयसूत्र

Rajaprasniyasūtra

No 191

74
1869-70

Size.— 10¹/₄ in. by 4³/₈ in

Extent.— 42 folios, 15 lines to a page, 54 letters to a line

Description — Country paper very thin and grey, Devanāgarī characters with occasional वृहमाक्ष, bold, clear though somewhat small and good hand-writing, borders ruled in four lines in black ink, yellow pigment used, edges of the first fol slightly worn out, a corner of the 2nd fol damaged, condition on the whole good, fol 1^a blank, so is the fol 42^b except that the sentence रुपि आणदनी मत छेइ is written on it, complete, extent 2079 slokas

Age — Fairly old

Begins — fol 1^a नमो अरिहताय etc , up to नमो लेए सचसादून । Then follows तेण फाळेण etc as in No 189

Ends — fol 42^a सत्त्वदुक्खाणमत etc , up to सम्मत्त as in No 189 followed by ॥ छ ॥ श्री ॥ ग्रथाग्र २०७९.

N. B — For further particulars see No 189

राजप्रश्नीयसूत्र

Rajaprasniyasūtra

No 192

125(a)
1872-73

Size — 12 in by 4³/₈ in

Extent — 88 folios, 15 lines to a page, 66 letters to a line

Description — Country paper thin and white, Devanāgarī characters with occasional वृहमाक्ष, neither too big nor too

small, legible and good hand-writing, borders ruled in four lines in black ink, space between the parts coloured red, red chalk used, unnumbered sides marked with a small circular disc in the centre, the numbered having two more, one in each margin, fol 5 and the succeeding numbered twice as usual, this work ends on fol 32*, this Ms contains another work viz राजप्रसीयसूत्र (fol 32*-88*), fol 1 to 31 more or less worn eaten, so are the fol 42 to 60 and 69 to 88, condition tolerably good, complete, extent 2079 ślohas

Age — Samvat 1573

Begins — fol ॐ नमो बीतरागाय ॥

नमो अहिहताय etc, as in No 191

Ends — fol 32* सवदुरराजमत etc, up to सम्मत as in No 191 Then we have the following lines —

॥ छ ॥ समर्थितमिदं सूत्र ॥ छ ॥ श्री प्रयाग २०७९ ॥ छ ॥ मंगलमस्तु ॥
॥ शुभ भवतु ॥ सवत् १५७३ वर्षे आश्वि शुद्धि ३ तथै श्री विष्णुतीर्थ यास्तव ।
'उपदेश बरामहन सो० समामुतसोनाभा० चादू तपुजी श्री० गौरी
तेन श्रीराजप्रसेणीसूत्र लिख्य श्रीमद्रुद्रतपा वने श्रीलक्ष्मिस्तार-
प्रतिपदे समितविजयमानपुत्रप्रधानगण्डनाथश्रीधनरत्नकरिराज्ये उपा-
ध्यायश्रीमुनिसिंघगणितदिग्यप० नयसिंघगणित्य हुस्तिरा प्रदत्ता ।
शुभ भवतु हेमवत्पाठक्यो ॥ श्रीरस्तु ॥ कन्याय ध्यादिने दिने ॥ श्री ॥

N B — For further particulars see No 189

राजप्रसीयसूत्र

धृति गदित

No 193

Rajaprasīyasūtra

1, 17th

317

A 1882-83

Size — 10½ in by 4 in

Extent — 109 folios, 15 to 18 lines to a page, 30 to 41 letters to
line

Description — Country paper thin and greyish Devanāgarī charac-
ters with occasional पृथगायाः, bold, big, legible and good

Ends.— fol 88^b क्षुब्धस्ताभाषणानि रसिसनानि धिम् छ(ह)दने(?हिते)त्यादिवाक्यानि तज्जनानि अगुत्या निक्षेपपुर सर निर्भर्सनानि ताडनानि । वशादिपाता ॥ ८ ॥ इति मलयगिरिविरचिता राजप्रज्ञायोगोपांगवृत्तिका । सम र्पिता ॥ समाप्तमिति ।

प्रत्यक्षरगणनातो अथमान विनिश्चित ।

सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया ॥

६ ॥ अथाथ ३७९८ (१३७००) ॥ छ ॥ शुभ मयतु ॥ छ ॥ छ ॥ सवत् १५७३
ययै वार्तिरमासे शुक्लपक्षे अष्टमीदिने रथियासरे श्रीस्तमतीर्थवास्तपथी
उपदेश बशालगरविहितश्रीशत्रुजयधामप्राणादिधितयकरणप्रस्तुता(६)-
नेत्यर्थमर्कमर्मप्रकार सा० लटकणभाषां सपूराईतडय सा० जगसी सा०
नीनाभा० जगसीभाषां श्री० सोमाईतडयसा० जयवत सा० श्रीयतभा०
श्रीगोरी तेन श्रीमद्दृढतपागच्छगगनागणितरुणसमान । कलिरालयुग
प्रधानधीरत्नसिंहद्वरिततद्गुह्यमेण श्रीउद्यसागरद्वरिमीलविधिसागर
द्वरिततद्गुह्यारिधिनिशामणिमूरिश(शि)रोमणिश्रीगच्छुनापकप्रभुमहद्वरिक
श्रीश्रीश्रीश्रीश्रीधनरत्नद्वरिरोज्ये उपाध्यायधामुनिसिंघगणितसंघ ५०
नयसिंघगणित(७५)पदेतेन श्रीराजप्रदनीयवृत्ति(ति)र्हिपाप पाचनार्थ
प्रतिता प्रदत्ता पुषैर्वाध्यमान चिर नदतु ॥

सूर्याचंद्रमसौ यावत् द्योतयेते महीतल ।

जीयात् श्रीपुस्तकं यावत् । वाच्यमानं मुनिव्रजे ॥ १ ॥

तथा च ॥

लेखयति नरा धन्या ये जिनागमपुस्तक ।

ते सर्वे चाद्वयं ज्ञात्वा । सिद्धिं यांति न संशयः ॥ २ ॥

॥

॥ यादृश पुस्तक etc ॥ १ ॥

→ भग्नपृष्टिरुद्विगीया वन्दसुष्टिरपोहस ।

कष्टेन लिपित शास्त्र यत्नवत् परिपालयेत् ॥२॥

शुभ भवतु लेपस्वाचक्ष्यो ॥ कल्याण भूषादिने दिने ॥

Reference — See No 189 For an additional Ms see B B R A S
vol III IV, p 395 and G O Series vol XXI, p 42



hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms. ; borders ruled in four lines in black ink, edges in two ; foll. 1^a and 109^b blank ; edges of the first fol. slightly worn out ; condition on the whole very good ; numbers of foll. doubly entered as usual ; complete ; extent 3650 ślokas.

Age.— Fairly old.

Author of the commentary.— Malayagiri Suri.

Subject.— The text in Prakrit along with its explanation in Sanskrit.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समणं etc., as in No. 189.

„ — (com.) „ 1^b ॐ नमः(ः) ॥

प्रणमत वीर etc., as in No. 195.

Ends.— (text) fol. 109^a सत्त्वदुस्तराणं अंतं etc., up to रायप्पसेणीपयं as in No. 189 followed by छ ग्रंथाग्रं २१२० ॥ छ etc.

„ — (com.) fol. 108^b छुगुप्ताभाषणानि etc., up to वृत्तिरु समर्थिता as in No. 196 followed by छ ॥ छ ॥ ग्रंथाग्रं श्लोक ३६५० ॥ छ ॥

Reference.— See No. 189. For an additional Ms. see G. O. Series vol. XXI, p. 43.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 194.

125 (b).
1872-73.

Extent.— fol. 32^b to fol. 88^b.

Description.— Complete ; extent 3700 ślokas ; edges of the last (88 th) fol. somewhat damaged ; foll. 42 to 60 and 69 to 88 worm-eaten ; For other details see No. 191.

Age.— Samvat 1573.

Author.— Malayagiri Suri

Subject.— Sanskrit commentary to Rājaprasñīyasūtra.

Begins.—fol. 32^b प्रणमत वीरजिनेश्वरचरणपुमं परमपादतच्छायं ।

अपरीक्षितनतपासपहुकुटरियतलरुचिचक्रं ॥१॥

Ends — fol 88^b छुण्णसाभाषणानि सिंसनानि धिग् छ(ह)डने(गडिते)त्यादिवाक्यानि
तज्जनानि अगुल्या निहोषणुर सर निर्भर्सनानि ताडनानि । कशादिपाता
॥ छ ॥ इति मलयगिरिनिरचिता राजप्रश्नीयोपागवृत्तिका[] सम
र्थिता ॥ समाप्तमिति ।

प्रत्यक्षरगणनातो ग्रथमान विनिश्चित ।

सप्तत्रिंशत् शतान्यथ श्लोकाना सर्वसरपया ॥

छ ॥ ग्रथाद्य ३७९८ (२३७००) ॥ छ ॥ छम भवतु ॥ छ ॥ छ ॥ सवत् १५७३
षष्ठे कार्तिकमासे छुकलपक्षे अष्टमीदिने रविवासरे श्रीस्तभतीर्थ वास्त यश्री
उपदेश बशालकारचिह्नितश्री शत्रुजय यात्रापात्रादिविस्तन्यपकरणप्रसूता(s)-
नेकधर्मकर्मप्रकार सा० लटकणभार्या सपूराई तडुत्र सा० जगसी सा०
नीनाभा० जगसीभार्या श्री० सोमाई तडुत्रसा० जयचत सा० श्रीचतभा०
श्रीगोरी तेन श्रीमद्दृष्टतपा गच्छगगनागणितकणसमान । कलिकालयुग
प्रधानश्रीरत्नसिंहचरित पट्टातुक्रमण श्रीउद्यत्तामरक्षरिभीलविद्यसागर
सरितत्पट्टवारिधिनिजामणिस्वरिमूरिश(शि)सोमणिभीगच्छतापकप्रभुमहारिक
श्रीश्रीश्रीश्रीश्रीधनरत्नसरिराज्ये उपाध्यायश्रीमुनिसिंघगणित सव्य ५०
नयसिंघगणिह(णु)पदेशेन श्रीराजप्रश्नीयवृत्ति(ति)लिपाथ वाचनार्थ
पुरितका प्रदत्ता छुपैर्वाच्यमान धिर नदत्त ॥

सूर्याचग्रमसौ यावत् द्योतयेते महीतल ।

जीषात् भीउत्तक पापत् । वाच्यमान मुनिव्रजै ॥ १ ॥

तथा च ॥

लेखयति नरा धन्या ये जिनागमपुस्तक ।

ते सर्वे बाह्य ज्ञावा । सिद्धिं याति न सशय ॥ २ ॥

श्री ॥

॥ यादृश पुस्तक etc ॥ ३ ॥

— भग्नपृष्ठिऋषीवा बद्धस्तुष्टिरधोमुत्त ।

कष्टेन लिपित शास्त्र यनवत् परिपालयेत् ॥२॥

छुम भवतु लेखवाचकयो ॥ कल्याण सूर्यादिने दिने ॥

Reference — See No 189 For an additional Ms see B B R A S
vol III-IV, p 395 and G O Series vol XXI, p 42

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 195

230.
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 73 + 1 + 1 = 74 folios : 16 lines to a page ; 56 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; most of the foll. numbered in both the margins ; red chalk used ; yellow pigment, too ; fol. 39th repeated ; the following fol. numbered as 41 and not 40 ; the Ms. ending abruptly, the last fol. newly added ; condition very fair ; fol. 1^a blank.

Age.— Old.

Begins.— fol. 1^b प्रणमत धीरजिनेश्वर etc.

Ends.— fol. 73^b जुगुप्साभाजना(पिपा)ति etc., up to कशादिविधाताः as in No. 194 followed by अघरीकृतचित्तामणिकल्पलताकामधेनं(ह)-माहात्म्या It ends thus.

fol. 74^b नमो भगवतो अरहतोणीयस्ते ह्यपणीए नमो ॥ इति रायपसेणी-सूत्रं सम्पन्न छः etc.

N. B. For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 196

168.
1881-82.

Size.— 13½ in. by 5 in.

Extent.— 65-1 = 64 folios ; 15 lines to a page ; 63 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with वृद्धमात्राः ; bold, big, legible and elegant hand-writing ; borders ruled in four lines in black ink, red chalk used ; fol. 1^a blank ; foll. 3 and 4 numbered together ; foll. 8 to 15 and 65 slightly worm-eaten ; edges of foll. 24 to 27 and 65 somewhat worn out ; fol. 27^b blackish ; the 28th

and the 31st foll. slightly torn in the body; foll. 31 to 53 and 57 to 65 darkish; some of them are a little bit torn owing to the foll. being brittle; condition fair; fol. 31 and the following doubly numbered as usual; unnumbered sides of foll. 1 to 27 decorated with a small circular disc in the centre, the numbered having two more, one in each margin; complete; extent 3700 ślokas.

Age.—Fairly old.

Begins.—fol. 1^b प्रण(म)त वीर etc., as in No. 194.

Ends.—fol. 65^b जुहुप्सामाषणानि etc., up to कशादिघाताः as in No. 194.

Then we have :—

अधरीकृतचित्तामणिरूपलताकामधेनुमाहात्म्याः
विजयन्तां गुरुपादा विमलीकृतशिष्यमतिर्वि(वि)मवा ।

राजप्रश्नीयमिदं गंभीरार्थं विवृण्वता कुशलं

यदवापि मलयगिरिणा साधुजनस्तेन भवतु कृती

छ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका समर्पिता छ ॥

प्रत्यक्षरमणनातो ग्रंथमानं विनिश्चितं

सप्तविंशच्च शतान्यत्र श्लोकानां सर्वसंख्या

ग्रंथाग्रं छ श्री छ छ छ छ ॥ साधवीररत्नश्रीशिष्यिणीसाधवीरंगश्री-

शिष्यिणीसाधवीकपूरश्रीकेन प्रति समर्पिता ।

N. B.—For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति

Rājapraśnīyasūtravṛtti

No. 197

72 (b).

1880-81.

Extent.—78 leaves; 4 to 7 lines to a page; 140 letters to a line.

Description.—Complete. The work commences on leaf 51^a and ends on leaf 128^b. For further details see Rājapraśnīyasūtra No. 190.

Begins.—leaf 51^a प्रणमत वीरजिनेश्वर etc., as in No. 194.

Ends.—leaf 128^b जुहुप्सामाषणानि etc., up to इति मलयगिरिविरचित

राजप्रश्नीयोपांगवृत्तिका(ः) समर्पि(यि)ता ॥ छ ॥ छ ॥ छ ॥

N. B.—For further details see No. 194.

THE THIRD UPĀṄGA

जीवाजीवाभिगमसूत्र

(जीवाजीवाभिगमसुत्त)

Jivājavābhigamasūtra

(Jivajvabhigamasutta)

No 198

1263

1891-92.

Size — 12 $\frac{1}{8}$ in by 4 $\frac{7}{8}$ in

Extent — 134 folios, 13 lines to a page, 46 letters to a line

Description — Country paper thin and white, Devanagari characters with पुष्टमात्र, quite legible, very big, uniform and very beautiful hand-writing, borders ruled in four lines in black ink, the intermediate space between the pairs coloured red, a piece of paper of the same size as the fol pasted to fol 1^a, fol 1^b and 2^a decorated with beautiful pictures, the 1st with that of Samavasarana with a Jina delivering a sermon and the 2nd with that of the audience, numbers entered thrice, once at the top in the left hand margin and twice in the right hand margin at the top as well as at the bottom, double set of numbers 1, 2, 3 as usual and 89 90, etc as well, 1 e to say the 1st is also numbered as 89, unnumbered sides are mostly decorated with one circular disc in the centre, the numbered with two more, one in each margin, even these are embordered at times, yellow pigment used red chalk too, condition very good, complete, extent 5200 slokas

Age — Samvat 1557 or at least not earlier

Subject — This third upanga deals with the fundamental principles of Jainism. It furnishes us with details about the animate and inanimate objects

Begins — fol 1^b नमो जिनागमाय । नमो उसमादियाण । चउर्योसाए तिथगराण ।
इह खलु जिणमय जिणाणुलोम(ग) । जिणप्पणीय जिणप्परुविय । etc

Ends — fol 134^b अपढमदेवो असखेज्जगुणा । अपढमसिद्धा अणतगुणा । अपढमति
रिक्ख अणतगुणा सेय दसाविहा जीवापन्नता । सेत सच्चजीवाजीवाभिग
मसूत्र सम्मत्त ॥ छ ॥ श्लोकप्रथाय ॥ ५२०० ॥ शुभ भवतु ॥ छ ॥ श्री ॥
This is followed by the following lines in a small hand —

श्रीमन्महे महेभ्यश्रेणिसृष्टेऽत्र 'भेल्ही'नगरे ।
 ध्वं पाल्हणसिंह 'प्रागवश'शा'वतसक समऽभूत् ॥१॥
 तत्रैव गुजनरजन । जिनभवनविधापनैकाविधिना य ।
 स्रुतार्थी स्रुतार्थी । चकार निजमर्मित वित्त ॥२॥
 पाल्हणदेवीनाम्नी । स्रुष्टीणी स्रुष्टीणीसद्गुणा तस्य ।
 निजनिर्मलतरपक्ष । द्वितययुता राजहसीव ॥३॥
 लूगरनामा तनय । स्तयोरस्रुष्टीरिगुणगणोपेत ।
 सारू सा रूपवती । सती च सीतेऽयं यद्गुवती ॥४॥
 तत्तनयौ प्रत्तनयौ विशिष्टविनयाभौ ह्यभौ जातौ ।
 प्रथम सीधरनामा सोभाक सो(शो)भते ह्यपर ॥५॥
 निर्मलदृष्टिनिरीक्षण । विशुद्धनाणः परीक्षणपराभ्या ।
 याम्या 'मणहिल्लु' परीक्षकत्वाभिधा दध्ने ॥६॥
 सीधरवधकपूरीगुणैकपूरै प्रप्ररितदिगता ।
 विनयविधेऽन्विचारस्फारसदाचारशृंगारा ॥७॥
 श्रीसीधर () प्रतिष्ठा कथं न लभते परीक्षकप्रवर ।
 श्रीजिनपतिप्रतिष्ठा विधापयामास विधिना या ॥९(८१)॥
 तत्तनयपासवीरो गुणगभीर परीक्षकोटीर
 यत्कारितग्रहचैत्य कस्य न चित्तं चमत्कुरुते ? ॥१०॥
 नवनेदुतप्रमरी । गजाऽश्वरथनरसुतोरणादियुत ।
 सप्रत्यपि चैत्यमिदं । नृणां प्रीणाति चित्तानि ॥११॥
 पूतलिनाम्नी तस्य च भार्या ह्यभकार्यकरणनिष्णाता ।
 देवमुनिविहभक्तिप्रतिप्रतिपासितस्याता ॥१२॥
 जिनशामनप्रभावकपितृपक्षरव(श्व)सुरपक्षसपूर्णा ।
 शोभासौभाग्यवती । पतिव्रता पूतलिर्मेयति ॥१३॥
 उवास्तस्यास्त्रयो(ऽ)मी रामादेवार्प(क)वर्द्धमानाद्या ।
 विश्वोपकारकरणप्रगुणा संगुणा विराजते ॥१४॥
 कीकी-मानीनाम्ना । भार्यासुगल विभाति रामस्य ।
 देवाकस्य रमाई । हासीरिह वर्द्धमानस्य ॥१५॥
 देवस्य वर्द्धमानस्य उज्जौ जातौ क्रमादिभौ ।
 जगपालसूरचदौ(श्री) सूरचद्रसमप्रभौ ॥१६॥

ततश्च

श्रीसुरीश्वरसोमसुदरसुरुप्रथ प्रतिष्ठा[]स्पद ।

तपद्धे मुनिसुदरात्पथरव सौभाग्यभाग्यालया() ।

श्रीमंतो जयचंद्रसूरिगुरुवः प्रज्ञाप्रकर्षाद्भुताः ।
 सूरिंद्रा गुरुरत्नशेखर इति ख्यातावदातास्ततः ॥१७॥
 लक्ष्मीसामरगुरुवस्तपट्टे सुमतिसाधुसूरिवराः ।
 तत्पट्टे विजयंते संप्रति गुरुहेमविमलसूरिंद्राः ॥१८॥
 तेषां च विजय(यि)राज्ये श्रीजिनमाणिक्यगुरुविनेयानां ।
 श्रीगुरुअनंतहंसप्रवरगुरुणां सद्गुपदेशात् ॥१९॥
 मगशरातीथि(१५५७)मिते(२८)वर्षे हर्षेण परीक्षिपासवीरेण ।
 चित्कोशलेखनस्य प्रारंभः कारयामासे ॥२०॥
 साधार्मिकयाच्छ(स्)ल्य । श्रीकल्पमहाप्रगण्यपुण्यानि ।
 कुर्वन् बंधुसमेतस्तदंगजो रामनामा(ऽ)यं ॥२१॥
 बहुमुख्यपाट्टिकायं स्फारफरंगीकृतीकृतपृष्ठं ।
 सज्ञातरूपरूपं वराक्षरं चतुरचित्तहरं ॥२२॥
 पदलक्षपद्धिंशत्सहस्रमानं समग्रसिद्धांतं ।
 निजजनकप्रारब्धं संपूर्णमलीलिखद्भक्त्या ॥२३॥

कुलकं ॥

संशोधितः स्वशक्त्या ह्युभभूषणनामपंडितप्रवरैः
 विद्युधजनवाध्यमान(.) चित्कोशो(ऽ)यं चिरं जीवात् ॥२४॥
 चातुर्विध'मोह'ज्ञातीयभवाढीवासाद्यतश्रीनाथ लिखितं ॥ छ ॥
 श्रीः ॥ छः ॥ श्रीः ॥ ह्युभं भवतुः

Reference.— The text together with the Sanskrit commentary of Malayagiri Suri, the Gujarati paraphrase etc. was published at Ahmedabad, in A. D. 1883. The text is also published with Malayagiri Suri's commentary in the D. L. J. P. F. Series as No. 50 in A. D. 1919. For contents etc., see Weber II, p. 549 and Indian Antiquary, vol. XX, p. 371. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390. See also Rajendralal Mitra's "Notices", vol. VIII (1885), p. 332 and Studi italiani di Filologia indo-iranica, vol. IV, pp. 19-20.

जीवाजीवामिगमसूत्र

Jivajivābhūgamasūtra

No 199

1635

1891-95

Size — 10½ in by 4½ in

Extent — 1 folios, 15 lines to a page, 10 letters to a line

Description — Country paper very thin, rough and white, Devanāgarī characters, sufficiently big, legible and good handwriting, borders ruled in two lines in black ink, the space between them coloured red, fol numbered in the right hand margin, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins, too, condition good, this Ms seems to include sūtras 65 to 95 of the printed edition, complete so far as it goes, fol 4^a blank.

Age — Not quite modern

Subject — Exposition of the hellish beings

Begins — fol 1^a ॥६०॥ तथ जनेष्वमादृत्य धृतिर्यथा समारममवर्णना जीवा
वर्णना ॥ नेरइया तिरिररजोण(णि)वा मगुरमा देवा ॥ ने दि त नेरइमा
मत्तविहा वर्णना ॥ पढमपुढविनेरइया बीयातइया ॥ उ बीपचमाउहीमत्तमापुढ
विनेरइया ॥ मत्तविपुढवी ज जिनामा जिगोला चम्मा नामेण ॥ रपण
प्यमा गोत्तेण बीया चमा नामेण मजरप्पमा गोत्तेण ॥

Ends — fol 4^a मण्डितनिम्मिय(म)मेत्त जयिय सुह दुत्तरमप अणुचद्ध ॥

नरए नेरइमाण ॥ अहोमित वचमाणाण ॥

इति जीवामिगमे नरगाधि ॥ रारनारगीवेदनाधिचाराणाएव समाप्त ॥

भिक्षुमुत्तो नरएण ॥ तिरियमणुएण दुत्ति चत्तारि ॥

देवेह अद्धमामो ॥ उक्कोमथिउ ॥ रणा मणिया ॥

जीवामिगमे

Reference — See No 198

जीवाजीवामिगमसूत्र

Jivajivābhūgamasūtra

टिप्पासहित

with tabla

No. 200

195

1871-72

Size.— 9½ in by 4½ in.

Extent — 258 + 1-1-1 + 1-1 = 257 folios, 16 lines to a page,
40 letters to a line

44 [J L P]

Description.—Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, clear and good hand-writing; borders ruled in three lines in red ink; a piece of paper of the same size as the folio pasted to fol. 1^a; it is blank; this Ms. contains both the text and its explanation in Gujarātī written above the corresponding lines of the text; fol. 13 repeated, fol. 19 lacking; fol. 172 numbered as 173 also; fol. 186 repeated; fol. 196 missing; foll. 9, 11 and 13 slightly torn; foll. 217 to 221 worm-eaten to some extent; condition on the whole good; yellow pigment used; complete; extent 4700 ślokas.

Age.—{Sathvat 1702 (?).

Subject.—The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीमगवत्यै नमः ॥

णमो उत्तमादियाणं चउवीसए etc., as in No. 198.

„ — (com.) fol. 1^b श्रीसारदानि नमीनि नमस्कार ॥ रिपभादिक चुवीस
तीर्थकरनि नमीनि etc.

Ends.—(text) fol. 258. अपहमदेवा असंखेज्ज etc., up to तिरिक्ख अणंतयुणा
as in No. 198 followed by the lines as under:—

से तं वसविहा सव्वजीवा वं । से तं सव्वजीवाभिगमे ॥ छः ॥ जीवा-
भिगमसूत्र ॥ श्लोकसंख्या ॥ ४७०० ॥ शुभं भवतु छः ॥ छः ॥ श्रीरस्तुः ॥
लेपकपाठकयोः ॥ संवत् १७०२ वर्षे वैश्वदि २ दिने ॥ श्रीरस्तु ॥ श्रीरस्तुः ॥
etc.

„ — (com.) fol. 258^a भेद सर्व जीवना कहीहं । ते जीवाभिगम कहीह ॥ छ ॥
इति जीवाभिगमटबु समाप्तः । संवत् १७३(?) वर्षे प्रथमआषाढशुद्धि २
दिने । लपितं । ग्रंथाग्रं सहसहसतः(?) संख्याश्लोकमुमानं । श्रीः रस्तुः ।
श्रीपार्श्वनाथप्रसादेन लपितं ॥ etc.

Reference.—See No. 198.

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 201

152.
1873-74.

Size.—10 in. by 4½ in.

Extent.—240 folios; 17 lines to a page, 52 letters to a line.

Description — Country paper thin and greyish, Devanāgarī characters with वृद्धमात्रा, bold, legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment as well used, a piece of paper of the same size as the folio pasted to fol 1^a, it is blank, paper used for foll 1 to 103 brittle, foll 12 to 240 numbered twice, once, in each margin, on one and the same side, this Ms contains the commentary with the प्रतीक of the original text, fol 48th slightly torn, edges of the last fol partially worn out, condition on the whole very good, complete, extent 14000 ślokas

Age.— Samvat 1718

Author.— Malayagiri Śūri

Subject — Commentary in Sanskrit to Jivajivabhūgamasūtra in Prakrit

Begins — fol 1^b श्रीवीतरागाय ॥

प्रणमत पदनसतेज प्रतिहतनि शेषनञ्जनतिमिर ।
धीर वरतीर्थियशोद्विरदघटाश्चसक्तेतरिण ॥१॥
प्रणिपत्य गुरुन् । जीवाजीवाभिगमस्य विद्वत्तिमहमनर्था ।
विदधे एरूपदेशात् प्रनोधमापातुमल्पधिया ॥२॥etc

Ends — fol 240^a पक्षपातोऽप्यत्र कस्याणहेतु । राजपक्षमाहकारादिदु खसमुदयस्य विपर्यस्तदर्शन व्यनर्थापेति । त्याज्य एतदनुगुणो व्यवहार, कार्या सदैव-सन्मार्गप्रातिपक्ष्ये मार्गातुसारिबोधबहुभुतजने समति । सयोगत सकलापाय विरहिणा चिरमभिमतफलसिद्धे ॥

अयतिं परिरुद्धविमलज्ञानविभासितसमस्तवस्तुगुण ।
प्रतिहतपरतीर्थिमत श्रीवीरजिनेश्वरो भगवान् ॥१॥
सरस्वती तमोवृद्ध शरज्जो(ज्ज्यो)त्स्नेव(स्ने) निगती ।
नित्य बो मंगल दिद्यान्मुनिमि पशुपासिता ॥२॥
जीवाजीवाभिगम विद्वत्पता(ऽ)वापि मलयगिरिणेह ।
कुशल तेन लभता भुनय सिद्धातसद्बोध ॥३॥ ॥

। इति श्रीमलयगिरिविरचिता श्रीजीवाभिगमटीका समाप्तम् ॥

ग्रंथाग्र्ये '१३०००' ॥ 'संवत् १७१८ वर्षे फागु(स्त्रु)णवदि १३तिथौ ॥ Then follow the lines as under in the same hand writing but perhaps not belonging to this work —

जीवाजीवामिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 204

1264.

1891-95.

Size.— $12\frac{3}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— 301 folios; 13 lines to a page; 55 letters to a line.

Description.— Country paper very thin and grey; Devanāgarī characters with वृहन्मात्रा; quite bold, uniform, big, perfectly legible and elegant hand-writing; borders ruled in four lines in black ink; foll. 1^a and 301^b blank; a small piece of paper pasted to a corner of the 1st fol.; red chalk and yellow pigment used; fol. 57th torn; most of the foll. have their edges worn out; for, the paper is brittle; a small strip of paper pasted to an edge of foll. 296 to 300 and to both the edges of fol. 301^b; condition on the whole tolerably good; complete; extent 14000 ślokas.

Age.— Fairly old.

Begins.— fol. 1^b ॐ ॐ नमो वीतरागाय ॥

प्रणमत्त पदे(द)नंखतेजः etc. as in No. 201.

Ends.— fol. 300^a वसुपतोऽध्वरे etc., up to जीवामिगमटीका as in No. 201 followed by समाप्ताः ॥ छ ॥ चतुर्विंशे सिद्धेः ॥ छ ॥ श्रीः etc.

N. B.— For further particulars see No. 201.

जीवाजीवामिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 205

700.

1892-95.

Size.— $10\frac{1}{2}$ in. by $4\frac{3}{4}$ in.

Extent.— 289 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with वृहन्मात्रा; bold, sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; strips of paper pasted to fol. 1^a; small pieces pasted to the corners of foll. 2 to 44; edges of the last fol. slightly

damaged; condition on the whole very fair; red chalk used; numbers of foll. entered in two different margins of one and the same side; complete; extent 14000 ślokas.

Age.— Samvat 1618.

Begins.— fol. 1^b ॐ नमो वीतरागाय ॥

प्रणमत पद्मस्य etc., as in No. 201.

Ends.— पक्षपातोऽप्यत्र etc., up to घञ्यामं १४००० as in No. 201 followed by the lines as under :—

ॐ श्रीः । छ ॥ श्रीरस्तुः ॥ श्री ॥ यादृशं दुस्तके etc. संवत् १६१८
वर्षे जेष्ठ(ज्येष्ठ) सुदि ७ रवौ लिपितं ॥

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रपर्याय

Jīvājivābhigamasūtraparyāya

No. 206

736 (8).
1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. 736 (1).
1875-76.

Subject.— Some of the words etc., occurring in Jīvājivābhigama-sūtra explained in Sanskrit.

Begins.— fol. 4^a जीवाभिगमस्य यथा सतः संभूतभावस्य वारंरूपं फले च यत इति
सतः आभात् । संभूतभावस्य शास्त्रस्येत्यर्थः ॥ etc.

Ends.— fol. 4^a तदाधिपत्यादाभासः सत्त्वाधेयवृत्तप्राप्ते इति सत्त्वाधेयं दुष्प्राप्येड
इत्यर्थः ॥ इति जीवाभिगमपर्यायाः समाप्ताः ॥

जीवाजीवाभिगमसूत्रपर्याय

Jīvājivābhigamasūtraparyāya

No. 207

789 (8).
1895-1902.

Extent.— fol. 5^b.

Description.— Complete. For further details see Pañcavastukaparyaya No $\frac{789 (1)}{1895-1902}$.

Begins. — fol. 5^b जीवाभिगमस्य यथा etc , as in No. 206.

Ends. — fol 5^b तदाधिपत्यादामास etc

N. B.— For subject see No. 206.

जीवाजीवाभिगमसूत्रपर्याय

No. 208

Jivājivābhigamasūtraparyāya

736 (29)

1875-76

Extent.— fol. 37^a to fol. 37^b.

Description.— Complete. For other details see Pañcavastukaparyaya No. $\frac{736 (1)}{1875-76}$.

Subject — Some of the difficult words etc., occurring in Jivajivābhigamasutra explained in Sanskrit.

Begins - fol. 37^a इह खलु इति अनुविचित्य विसृज्य इहे(है)व मनुष्यलोके इदमध्ययनस्थविरा प्रज्ञापितवन्त । तच्च जिनमत जिनस्य महावीरस्य मत आचारादिदृष्टिवादांतं प्रवचनं । १ etc

Ends.— fol. 37^b उपपत्ति । समए कालतरे तस्स पडिय । जीवाभिगमसूत्रपर्यायाः समर्थिता ।

जीवाजीवाभिगमसूत्रपर्याय

No. 209

Jivājivābhigamasūtraparyāya

789 (29)

1895-1902

Extent — fol. 61^a to fol 62^b

Description.— Complete For other details see Pañcavastukaparyaya No $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 61^a इह खलु इति etc as in No 208

Ends. — fol 62^b उपपत्ति समए कालतरे etc

N. B.— For subject see No 208

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya.

No. 210

$$\frac{332 (12)}{A. 1882-83.}$$
Extent.— fol. 51^a to fol. 53^aDescription.— Complete. For other details see Nandisutraviṣaṃ-
padaparyaya No $\frac{332 (1)}{A. 1882-83.}$ Begins.— fol. 51^a इह खलु इति अनुविचिन्त्य etc., as in No. 208,Ends.— fol. 53^a उपपत्तिः । समग्र कालतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 211

$$\frac{736 (30)}{1875-76.}$$
Extent.— fol. 37^b to fol. 38^a.Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1)}{1875-76.}$ Subject.— Explanation of some of the difficult words etc., occurring
in the commentary of Jivājivābhigamasūtra.Begins.— fol. 37^b वचनादिति वचनाजिनसंसिद्धिः । जिनसंसिद्धेर्वचनं तत् इत्यादि
विरोधः । etc.Ends.— fol. 38^a चतुरशीतियोनिरतिजातिः । गोमयपोदः कुलानि जीवविशेषा-
पोनिस्तेषामुत्पत्तिस्थानम् । जीवाभिगमसूत्रवृत्तिपर्यायः समाप्तः ।

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 212

$$\frac{789 (30)}{1895-1902.}$$
Extent.— fol. 62^b.

Description — Complete For other details see Pañcavastukaparyāya No $\frac{789 (1)}{1895-1902}$

Begins — fol 62^b वचनादिति etc as in No 211.

Ends — fol 62^b चतुरशीति etc

N. B — For subject see No 211

जीवाजीरामिगमसूत्रवृत्तिपर्याय Jivajivabhogamśūtravṛttiparyāya

No 213

$\frac{332 (13)}{A. 1882-83.}$

Extent — fol 53^a

Description — Complete For other details see Nandisutravisamapadaparyāya No $\frac{332 (1)}{A. 1882-83}$

Begins.— fol 53^a वचनादिति वचनाज्जिनसंसिद्धि etc , as in No 211

Ends — fol 53^a चतुरशीतिषोभिरतिजाति । etc

N. B — For subject see No 211

THE FOURTH UPĀṄGA

प्रज्ञापनासूत्र
(पणवणासुत्त)

Prajñāpanasūtra
(Pannavanāsutta)

No 214

761
1892-95

Size — 12 in by 5 in

Extent — $164 + 2 + 1 = 167$ folios, 15 lines to a page, 50 letters to a line

Description — Country paper thin and grey in colour, Devanagari characters with वृद्धमात्रा, bold, big, uniform, legible and beautiful hand-writing, borders ruled in four lines in black ink, the space between the pairs coloured red in most of the cases, the dandas drawn in red ink, edges of the first two foll damaged, strips of paper pasted to the margins of fol 1^a, two foll having the same written portion as given in the first two foll added, unnumbered sides marked with a small circular disc in red ink, the numbered having two more, one in each margin, red chalk used, the yellow pigment, too, strips of paper pasted to the fol 163 on both the sides, a piece of paper of the same size as the fol pasted to the fol 164th (the last), in spite of that its edges somewhat worn out, the matter written on fol 164^b reproduced on another fol written on a white paper, condition tolerably good, fol 164^b blank, complete, extent 7980 ślokas

Age — Samvat 1586

Author — Śyāmācārya, he is at times identified with Kaḥkacārya

Subject — This fourth Upaṅga which is also called Prajñāpanā-Bhagavati throws flood of light on the nine tattvas in special. It is divided into 36 chapters known as padas

Begins — fol 1^b नमो अरिहताय । नमो सिद्धाय । नमो आयरिमाण । नमो उष-
ज्जयाय । नमो लेण सव्वसाहण ।

ववमयजरभरणभये सिद्धे अभिवदिऊण तिविदण ।

वदामि जिणवरिद ते लोके (क) यत्तु (क) महावीर ॥ १ ॥ etc

Ends — fol 164^a निष्छिण्णसव्वदुक्खं जातिजरामरणवपणविमुक्ता ।

सासयमवासाह चिद्वति सुदी छ ॥ पत्ता ।

उ ॥ इति श्रीपणवणाण भगवतीए समुग्घायपद छतीसहम सम्मत

॥ उ ॥

प्रयक्षरगणनया अनुप्पुण्डसा(सा) मानमिद ॥ ग्रथाग्र ७९८० ॥

यादृष्ट(श) पुस्तक दृष्ट्या etc

यदक्षरपरिग्रह स्वरव्यजनवर्जित ।

त(त्) सर्वे क्षम्यता देवि(१) विंचित् सवलता मम

तैलाम्रक्षे etc

सयत् १५८६ वर्षे माहसदि बारस सोमे लपत् ॥ शुभे भवत् etc

Reference — The text in Prakrit together with the Sanskrit commentary of Malayagiri Suri, the Sanskrit version of Nānakacandra and the Gujarati commentary by Paramananda was published at Benares in A D 1884. The text is also published with Malayagiri Suri's commentary in the Āgamodaya Samiti Series, in two parts in A D 1918 and 1919 respectively. See H Jacobis "Das Kalikacārya-Kathanakam" (Z D M G vol XXIV) See also Rajendralal's Notices vol VIII (1885), pp 60-61 and 70-72, Weber II, p 559 and Indian Antiquary vol XX, p 373 ff. For additional Mss see B B R A S vol III IV, p 394 and G O Series vol XXI, p 13.

प्रज्ञापनासूत्र

Prajñāpanasūtra

No 215

216

1871-72

Size — 10 $\frac{3}{4}$ in by 4 $\frac{1}{8}$ in

Extent — 316 + 1 + 1 = 318 folios 11 lines to a page, 35 letters to a line

Description — Country paper, thin tough and white, Devanagari characters with पृष्ठमात्रा, bold, big clear and good handwriting, borders ruled in four lines in black ink, fol 1^a

blank, edges of the first five fol : more or less damaged, some of the fol worm eaten, notes in Gujarati written in the margins of fol 83, 84 and 213 to 223, fol 123 to 315 have their edges more or less worn out, condition on the whole fair, fol 199 repeated, so is the fol 237, the 316th fol is unnumbered and seems to have been written in a different hand on a different sort of paper, complete, extent 8100 ślokas

Age — Samvat 1771

Begins — fol 1^b ॐ नमो(म) श्रीवीतरागाय
नमो अरहताय नमो सिद्धाय etc, as in No 214

Ends — fol 316* जातिजराभरण etc, up to गणनया as in No 214 followed by अनुपुषद(पुषद)ता मानमिद ग्रथाग्रथ ८१०० प्रमाण छंद इति षण(षण)वगासूत्र समाप्त ॥

श्रीमत्तपा'गणविभासनतापनाम

मयाष्ट(ष्ट)म[ह]द्दयकैरवराजिरज

जासीद् शुक्लमलसोमगणाधिराज

सौंदर्यधीरयुगमडलवारिराशि ॥ १

गच्छे तत्र विशालसोमशरव श्रीधरय साप्रत ।

वर्तते रुद्रिमडले गणपदप्लात(प्रातम ?)तिष्ठारवद ॥

नानाबाह्मर्षा सागरावुतरणे सद्रुद्धिनावाचिता ।

चारित्राचरणेन दुष्करतप श्रीस्थूलमद्रोपमा ॥ २

तद्रुष्टेऽक्षुत् क्रियापात्र विद्वज्जनशिरोमणी ।

श्रीमद्विमलप(प)टितपाटिताग्रणी() ॥ ३

तत्तिथ्यशेषधनीविमलसाधुधनविमलस्त ।

प्रज्ञापनारयसूत्रम्(रिष्य) वात्तां चक्रे मनोहरा ॥ ४

यः कश्चित् लिखित कृत सूत्रार्थोभयतरतया ।

विद्वद्भितक्रेष्य सर्वे सो(शो)ध्य हृषापैर() ॥ ५

सप्तत् १७७१ वर्षे समाप्ता ॥

N B — For other details see No 214

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No 216

763

1899-1915

Size — 10 $\frac{1}{8}$ in by 4 $\frac{1}{4}$ in

Extent — 233 folios, 13 lines to a page, 38 letters to a line

Description — Country paper, thin, rough and grey, Devanagari characters with frequent पुष्टमात्रा, big, clear and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk and white pigment used, foll numbered in the right hand margin only, fol 1^a decorated with a design in red colour, the unnumbered sides have one disc in red colour in the centre only, the numbered, in the margins, too, several foll more or less worm eaten, edges of the first and last few foll slightly worn out, condition very fair, complete, extent 7787 slokas

Age — Samvat 1581

Begins — fol 1^b नमो सुयदेवयाए ॥

नमो अरिहताण etc

Ends — fol 233^a जातिजरामरण etc, up to गणनया as in No 214 followed by अनुष्ठुप्छदसा मानमिद ॥ छ ॥ ग्रथाग्र ७७८७ ॥ छ ॥ श्री ॥ सवत् १५८१ वर्षे ज्येष्ठ(ष्ट)वदि ११ शुक्ले लिखितम् ॥ छ ॥ श्री ॥ छ ॥ श्रीरस्तु ॥ सवत् १५८१ वर्षे श्री 'सरतर' गच्छे । श्रीजिनहस्तसुखविजय(यि) राज्ये । गगाजलपवित्रे 'वरहढीया गोत्रे श्री 'सातलमेरु' वासि पुण्याभासि साह सेपाश्वरलसादरेवत्ता सभायकेण सुवसा ० आंबा सा ० श्रीवत् सा ० आवाश्वईसर । पेतसीप्रमुखपरिवारसश्रीकेण श्रीप्रज्ञापनोपाग लेखित । श्रीधवलचंद्रमहोपाध्यायशिष्यप ० गजसारणीनामुद्यमेन ॥ वाच्यमान चिर नदत्त ॥ श्री ॥

N B — For additional particulars see No 214

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No 217

445
<hr/> 1882-83

Size — 10½ in by 4¼ in

Extent — 325 — 4 = 321 folios, 11 lines to a page, 33 letters to a line

Description — Country paper thin and white, Devanagari characters with occasional वृद्धमात्रा, big, legible, uniform and good hand writing, borders ruled in three lines and edges in one, in red ink, foli numbered in the right hand margin only, 1 piece of paper of the size of a fol pasted to fol 1^a and to fol 325^b as well, strips of paper pasted to fol 2^a, 3^a, 41^a, 42^a, 322^a to 324^a and 325^b, condition tolerably good, 1 small disc in red colour in the centre of each side of the fol, yellow pigment used, red chalk, too, fol 148 to 151 missing, otherwise complete, fol 1^a and 325^b blank, extent 7787 slokas

Age — Pretty old

Begins — fol 1^b ॐ नमो वीतरागाय ।

नमो अरहताय नमो सिद्धाय as in No 214

Ends — fol 325^a जातिजराभरण etc, up to छत्तीसतिम समस्त as in No 214
Then we have —

३६ ॥ अथाय ७८७ छ ॥ श्री

N B — For other details see No 214

प्रज्ञापनासूत्र
टीकासहितPrajñāpanasutra
with tika

No 218

762
<hr/> 1892-95

Size — 10½ in by 4¼ in

Extent. — 339 + 1 = 340 folios, 18 lines to a page, 56 to 62 letters to a line

Description — Country paper rough, thin and greyish ; Devanāgarī characters with पृथमाक्षर, this is a त्रिपाटी Ms, containing the text and its commentary, the former written in a somewhat bigger hand, clear and good hand writing, the space for the text not reserved, red chalk and white paste used, the latter profusely, foll numbered in both the margins, both the sides of the foll have three discs in red colour, one in the centre and two in the margins, a piece of paper of the size of a fol. pasted to fol 1^a, fol 339^b decorated with a design in three colours, strips of paper pasted to several foll, corners of foll 2 to 4 slightly worn out, condition very fair, diagrams drawn on foll 6^b, 7^a etc, fol 74th repeated, complete, extent of the text 7787 slokas, that of the commentary 15000 slokas

Age — Pretty old

Author of the commentary — Malayagiri Sūri.

Subject — The text in Prakrit together with its commentary in Sanskrit

Begins — (text) fol 1^b ॐ नमो वीतरागाय ॥
नमो अरुहताय etc, as in No 217

„ — (com) fol 1^b ॐ नम सर्वज्ञाय ।
जयति नमदमर etc, as in No 219

Ends — (text) fol 338^b जातिज्रामरण etc, up to सुह पत्ता as in No 214 followed by the lines as under —

इति धृष्णवणाप भगवर्ह्य सप्तधापद छनीसङ्गम सम्मत । छ ।
प्रत्यक्षरगणनया अनुष्टपत्य (ध्रुपच्छ) दत्त (सा) मानमिद । छ । ग्रथाग्र ।
७७८७ ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ छ ॥ छ ॥

„ — (com) fol 339^a सति(त)स्तिष्ठति etc, up to समर्थिता
प्रज्ञापनाटीका as in No 220 Then we have -
ग्रथाग्र १५००० छ शुभ भवतु etc.

प्रज्ञापनासूत्र
टीकासहित

No 219

Prajñāpanasūtra
with tikā

— 116
— 1872-73

Size.— 9 $\frac{3}{4}$ in by 4 $\frac{1}{2}$ in.

Extent — (text) 835 folios, 12 lines to 1 page, 30 letters to a line

„ — (com) „ „ 14 „ „ „ „ 35 „ „ „ „

Description — Country paper thick, tough and grey, Devanagari characters with पुढ्यान्नास, this is a Tripartite Ms, the text written in a very big hand-writing, legible, uniform and good hand-writing, borders ruled in three lines in red ink and edges in one, in red ink, red chalk used, yellow pigment, too, fol 1^a beautifully decorated, the 1st fol partly worn out, so some letters from the 1st two lines are now gone, corners of some of the foll torn, a strip of paper pasted to foll 99^a, 104^b, 152^a etc, some foll worm eaten, foll 431 to 440 torn in two pieces, on the whole condition unsatisfactory, diagrams about आपतसह्यन etc, on foll 13^a to 14^b, 106^b, 107^b, 357^b, 358^b, 359^b, 360^b etc foll 1 to 395 numbered in both the margins, the rest numbered in the right hand margin only, both the text and the com complete, the text has been wrongly noted as the 3rd upanga, perhaps through oversight, extent of the text and that of the commentary 7787 and 14000 slokas respectively

Age — Samvat 1701

Begins — (text) fol 1^b ॐ नम श्रीवीतरागाय ।

नमो अरिहताण etc

„ — (com) भट्टारकश्रेणिपुरदरश्रीविजयाणद्वारिगुरुभ्यो नम । ॐ नम सर्वज्ञाय ।

जयति नमदमर etc

Ends — (text) fol 834^b जातिनरामरण etc, up to हत्तीसति(ह)म सम्मत्त ॥

३६ ॥ as in No 214 followed by इति श्रीपण्यद्वया उपागच्छन

सम्मत्त तृती(? तुरी)य उपाग सप्तुर्णे । ग्र० ७७८७ ।

1 Son & body seen & to be & tried to change this date

Ends — (com) fol 834^b सत() तिष्ठति up to समर्थिता प्रज्ञापनाटीका as in No 220 followed by अथाग्र० १४००० ॥ प्रतिलभिता चेष्ट प्रतिप्रतियोभिता(5) कच्चरक्षितिपातिप्रदत्तजगद्गुरुचिरुदसुदरस्वमहिमातिशया-यहेलितमदरसकलसुरिपुरदरमट्टारकप्रभुभ० श्री२१हीराविजयसुरिपट्टनमस्त-लालरुणकिरणमालिप्रतिमाप्रतिमभाग्यसौभाग्यनिधानप्रदस्त(?) नावधानसधानप्राप्ता(5) कच्चरभुजानिपर्वद्वादिविजयबहुमानभ० श्रीविजयसेनसुरिपट्टेरायतकुम्भस्थलपुलोमीपतिसमानापमानितकुमतिमतासतताभिमानभ० श्रीविजयतिलकचरिपट्टप्रकटसिंहासनसार्वभौमसोमानुकारिहारिप्रतापबृहद्भानुप्रभाप्राग्भारपराधुतप्रभूतापरसुरियश क्षौमश्रीमत् तपा गणनेश्वरशिर कोटीरहीरसप्रतियिजयमानयुगप्रधानप्रधानश्रीगौतमोपमगुणसमाजश्रीमत् तपा गच्छाधिराजभ० श्री२१विजयाण्डसुरीणा सप्रतापसीमा अमपमदासभार्याभिज्ञाकूनाम्नीभ्या स्त्रभेयो(5)थे लिखिता च श्री राजनगर श्रीविक्रमार्जसमपाततिसवद १७०१ वषे चैत्रशुक्लपूर्णिमातिथौ सोमवासरे लघीत ज्ञाती 'अउदीच्य' सहस्ररा ८ (?) मथूरादास ॥ छ ॥

प्रज्ञापनासूत्रटीका

Prajnapanasūtratikā

No 220

1288

1886-92

Size — 10½ in by 4½ in

Latent — 285 - 1 = 284 folios, 1, lines to a page, 52 letters to 1 line.

Description — Country paper, thin, smooth, tough and grey, Devanāgarī characters with वृहन्नास, bold, legible and good hand writing, borders ruled in four lines in black ink, fol 1^a and 285^b blank, numbers of fol entered twice, once in each margin of one and the same side, edges of the first fol slightly damaged, condition on the whole good, the matter explained with corresponding figures (vide fol 7, 8, 38 94, 96, 98 to 100 and 283), red chalk used (see fol 50th), yellow pigment, 100, the fol 85½ numbered as 86 also, the 86th etc hence numbered as 87 etc, this Ms contains the पटीका of the original sūtra, complete

Age — Fairly old

Author — Malayagiri Sūri

Subject — Sanskrit commentary to Prajnapānāsūtra

Begins — fol. 1^a नम श्रीसर्वज्ञाय ।

जयति नमदमरम(सु)कृतप्रतिविम्ब(सु)लक्षयिदित्यद्विरूप
उद्धर्तुमिव समस्त विश्व भवपङ्क्तो दीर ।

जिनवचनासुतजलधि धदे यद्विदुमाजमादाय ।

अमवन्तून सत्त्वा जन्मजराव्याधिपरिर्हणा ॥ etc

Ends — fol 285^a नमत नयभगवत्कलित प्रमाणचक्रुल विशुद्धसद्वोध

जिनवचनमन्यतीर्थिककुमतनिरासैकदुर्लभित ॥

जयति हरिभद्रसुरि(प)टीकाकृद्विरुत्त(त)विषममावाधं

पदचनवशादहमपि जातो लेशेन विवृतिपर ।

एत्वा प्रज्ञापनाटीकां पुण्य यदवाप भलयागिरिरनय ॥

त(ते)न समस्तो(ऽ)पि जनो लभता जिनवचनसद्बोध ॥ छ ॥

इति श्रीमल्लयागिरिविरचिताया प्रज्ञापनाटीकाया पदविंशत्तम पद

समर्पित ॥ छ ॥ समर्पिता प्रज्ञापनाटीका ॥ छ ॥ शुभ भवतु ॥ छ ॥

Reference — Published See No 214 For additional Mss see B B
R A. S vols III-IV, p 394 and G O Series vol XXI,
pp 13, 14 and 36

प्रज्ञापनासूत्रटीका
(भद्रेश्वरव्याख्या)

No 221

Prjñāpānāsūtratīkā
(Pradeśavyākhyā)

48

1880-81

Size — 22½ in by 1½ in

Extent — 98 leaves, 5 lines to a leaf, about 125 letters to a line

Description — Palm-leaf thin and greyish, Devanāgarī characters with पुद्गलमात्रा, small, partly illegible and tolerably fair handwriting, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since every line of the 1st column extends to the rest, there are two holes in each leaf in the interspaces between the columns, leaves numbered in both the margins, in the right hand margin in numbers and in the left hand one, practically as usual in letters, a fragment preceding the 2nd leaf seems to belong to the 1st, for, its counter part is blank a few leaves in the beginning have their corners worn out, condition on the whole fair, complete

Age— Old

Author — Haribhadra Suri

Subject — Commentary to Prajñāpanasūtra, styled as tika by the commentator but popularly known as Pradesavyākhyā

Begins —leaf 1^b ससाचवाचवायभाय न कालघटा जैन वचस्तदिह को
म रुजेत विद्वाद् ॥ तच्चाभोगपागप्रणीर्णा

—leaf 3^a आसक्तोपश्रित्य कयमिति चेत् ॥ छ ॥ उच्यते यत सुतरतेण
गाहा ॥ द्विविधानि रत्नानि भवति । द्रवरत्नानि । भावरत्नानि च । तत्र द्रव-
रत्नानि वैदूर्यमरकतैद्रीनीलादीनि । भावरत्नानि सुधरचनादीनि भार-
रत्नैरिहाधिशर । सुधरत्नाना निधानं निधानमिष निधान तत्प्रस्तुतास्र(?)
पत्यात् ॥ जिनवरेण । केवल्लिना किञ्चुतेन । भन्यजननिर्वृतिशरेण तत्र
अनादिपारिणामिकमयमाद्युक्तो मोक्षगमनयोगो भयजन । निर्वृति निर्वाण
भन्यजनस्य सम्पददर्शनादिनिर्वृतिमार्गकरणसी(शी)ल भयजननिर्वृतिकर
कारणे कार्योपचारात् ॥ छ ॥

Ends —leaf 98^b कालमिति समयपरिभावा(?)या तिष्ठन्ति णिचिदण्ण सवहुज्जा
गाहा निगदसिद्धा ॥ सेप(शेष) स्तन्त्र(?) सूत्र)सिद्ध । नवरमिय भावना
दग्धे वीजे यथा(?)न्यत । प्रादुर्भवति नाकुर
कर्मवीने तथा दग्धे न रोहति भवाकुर ॥

प्रज्ञापनाप्रदेस(श) पाट्याया पट्ट(ट) त्रिसप्तमपदव्याख्या समाप्तेति ॥ छ ॥
समाप्ता चेय प्रज्ञापनाप्रदेस(श)व्याख्येति ॥ छ ॥

आचार्यजिनमदस्य हि सुसाधुजनमेवितस्य मि(?)प्येण ।

Then in a different hand we have —

जिनवचनभाषितमतेर्वृत्तवतस्त प्रसादेन ॥

त्रिचित्यक्षेपमस्फारद्वारेणम कृता रकुटा ।

आचार्यहरिमद्रेण टीका प्रज्ञापना क्षु(?) ते) ॥

मर्षहिताय नित्य ॥ ५

Reference — See F. Hjelhorn's Report and Indian Antiquary vol
X, pp 100-102, Bombay, 1881

प्रज्ञापनासूत्रवृत्तीयपद-
सदग्रहणी

No 222

Priyāṇāpanasūtratrtiyapada
saṅgrahani

763

1892-95

Size — 10 in by 4 $\frac{3}{4}$ in

Extent — 5 folios, 16 lines to a page, 33 letters to a line

Description — Country paper thin, tough and white, Devanagari characters, small, legible and very fair hand-writing, borders ruled in three lines in red ink, red chalk and yellow pigment used, fol 5^b blank, a portion of an edge of the first fol worn out, condition on the whole good, fol numbered in the right hand margin only, complete

Age — Śaṅhvat 1703

Author — Abhayadeva Sūri

Subject — This work is based upon Bahuvaktavyajñā, the third pada (chapter) of Priyāṇāpanasūtra. It deals with the alpa bahutva of living beings as compared with each other, this entire subject is beautifully represented in 13, verses in Prākṛit

Begins — fol 1^a दिक्षि १ मद् २ इदिअ ३ काए ४ जोए ५ वेए ६ कसाय ७ ले
सा य ८

सम्मत्त ९ नाण १० दसण ११ सज्जम १२ उवओम १३ आहारे
१४ ॥ १ ॥

मामग १५ पारित १६ पज्जत्त १७ सुहुम १८ सनी १९ मव २० (५)त्थिए
२१ चरिमे २२

जीवे अ २३ खित्त २४ बधे २५ पुग्गल २६ जहदहए चेव २७ ॥ २ ॥

कभगा पच्छिमपुत्ता । दाहिणओ उत्तरेण जहसस्स ।

धोया बहुआ बहुअर । बहुतमगा हति जीवाउ ॥ ३ ॥

अत्थ घण तथ जिआ । बहुआ त पुण जलस्म निस्साए ।

ता जत्थ जल धोव । तत्थ उ जीवाउ धोवपरा ॥ ४ ॥ etc

Ends — fol 5^a सुहुम असम्मत्त अदिआ ६३ सुहुमवणस्सह असस्स पज्जत्ता ८४
सुहुमसम्मत्ता ८५ सुहुमा ८६ भविआ[ला] य ८७ निगोए ८८ वणजीवा
८९ ॥ १३१ ॥

एगिद ९० तिरिम्हा ९१ मिच्छेदिदि ९२ अविरय ९३ तहेव सक्-
माया ९४

उडमत्थ ९५ ग ९६ भवत्थ ९७ सत्त्व ९८ सवे विससाहिआ
॥ १३२ ॥

इअ अट्टाण्डइपयं मत्ताजिअप्पवहुमिअपयं तइम
पन्नवणाए । सिरिअमयदेवहरीहिं संगहिअं ॥ १२३ ॥

इति श्रीप्रज्ञापनोपांगतृतीयपदं(द)समग्रहणी समाप्ता गणिगज-
विजयलिखितं 'मेहता'नगरे स. १७०३ वर्षे वैशाख(१)शुद्धि ७ दि सु.
वीरविजयपठनार्थम् शुभं भवतु ॥

Reference — Published with avacuri. See No. 111.

प्रज्ञापनासूत्रतृतीयपद-
सदग्रहणी

Prajñāpanāsūtratṛtiyapada-
saṅgrahāṇī

No 223

18
1880-81.

Size.— 12½ in by 1¾ in

Extent.— 17 leaves, 3 to 4 lines to a leaf, 45 to 50 letters to a line

Description — Palm-leaf durable and greyish ; Devanagari characters with वृद्धमात्रा, small, legible, uniform and good handwriting, this Ms presents an appearance as if the work is written in two separate columns, but, really speaking, lines of the first column extend to the second, none of the columns has its borders ruled, red chalk used, leaves numbered in the right hand margin only as श्री, 2, 3, 4, 5 etc, leaf 1^a blank, so is the leaf 17^b, a string passed through a hole in the space between the two columns and has a button attached to one end of the string, several leaves slightly worm-eaten, condition, however, on the whole good, complete, two wooden planks encompass the Ms

Age — Old

Begins — leaf 1^a दिमि गइ इंदिय etc

Ends — leaf 16^b सुद्धम अमसत्त etc, up to संगहिअं ॥ १२३ practically as in No 222 followed by चतुर्थोपांगतृतीयपदसदग्रहणी समाप्ता ॥ छ etc.

N. B — For other details see No 222

प्रज्ञापनासूत्रतृतीयपद-
संग्रहणीवृत्ति

No 224

Prajñāpanasūtratṛtīyapada-
sāṃgrahṇīvṛttī

1393
— 1891 95

Size — 10½ in by 4½ in

Extent — 10 folios, 17 lines to a page, 18 letters to a line

Description — Country paper thin, rough and yellowish, Devanagari characters with पुटमात्रा at times, small, legible and good hand-writing, borders ruled in four lines in black ink, red chalk used, foli mostly numbered in the right hand margin only, results pertaining to आहुर्गन्धस्पर्श etc, tabulated on fol 7^a, fol 10^b blank condition very good, this Ms contains the śloka of the text, complete

Age — Pretty old

Subject — A commentary in Sanskrit elucidating Prajñāpanātrīyapadasaṃgrahaṇī

Begins — fol 1^a दिसि० मासा० परित इति परीता प्रत्येकशरीरेण दृष्टपाक्षि काश्च तद्द्वार १६ भवति । भवसिद्धिद्वार १० अर्त्तायस्तिष्ठापद्वारं २१ एत दिग्दिग्भागादि २७ द्वारे धृतिपादीना अल्पबहुबादिनिरूपणाय संग्रहणी-गाद्याद्वय ॥ २ etc

Ends — fol 10^a सर्वजीवा विशेषाधिका () । सिद्धानामपि तत्र प्रक्षेपात् । ९८ इअ० इत्युक्तप्रकारेण प्राक्तनादस्मिन् महाहं(द)हके भावप्रधानत्वानिर्देशस्य तस्य जीवाल्पबहुत्वमुक्त ॥ अटनवतिसंख्यानि गर्भजमनुजादीनि पदानि[पदानि] परितस्तत्तथा । अथ । समथयन्नाह ॥ त्रि(द्व)तीये पद दिग्दिग्भागादिशक्ति-द्वाराभव बहुवक्तव्यताभिधान प्रज्ञापनाया भीममयदेवछारीभि सप्रहात ॥ बहुवक्तव्योपभारि सारार्थसंग्रहणेनेति ॥ इति भीमप्रज्ञापनाया तृताय पदबहुवक्तव्यतावृत्ति ।

Reference — See No 222

प्रज्ञापनासूत्रतृतीयपद-
संग्रहण्यवृत्ति

No 225

Prajñāpanasūtratṛtīyapada-
sāṃgrahṇīvṛttī

295
— A 188' 83

Size — 10½ in by 4½ in

Extent — 3 folios, 29 lines to a page, 92 letters to 1 line

Description — Country paper very thin rough and white Devanagari characters, small, legible and tolerably good hand-writing borders ruled in two lines in black ink, red chalk

used, edges of each of the fol slightly worn out, condition very fair, this Ms^r contains the प्रतीक्स of the text, fol num-
bered in the righthand margin only, complete, the last
fol written in a slightly bigger hand, composed in
Samvat 1474 (?)

Age — Pretty old

Author — Kulamandana Gani(?)

Subject — This work seems to be practically the same as No 233,
for, the opening lines agree

Begins — fol 1^a दिति० भासा० परिन इति etc as in No 224

Ends — fol 5^b सर्वजिवा० etc, up to मारार्थसग्रहणेनेति १३३ as in
No 224 followed by the lines as under —

श्रीदेवसुदरयरो प्रसादतो(ऽ)रगतजिनवचो(ऽ)र्थलख ।

कुलमडनगणितलिखत् अवचूर्णमेकाग्रिभुवनारणे (ब्दे) ॥

छ ॥ इति ॥ श्रीप्रज्ञापनासूत्रायपदसग्रहण्यवचूर्णि समाप्ता ॥ छ ॥

श्रीभवंतु । श्री

Reference — See No 222

प्रज्ञापनासूत्रपर्याय

Prajuapanasūtipariyaya

No 220

736 (0)
1875 76

Extent — fol 4^a to fol 4^b

Description — Complete For other details see Pincavastukapariyaya

No 736 (1)
1875 76

Subject — explanation of some of the difficult words occurring in
Prajuapanasutra

Begins — fol 4^a प्रज्ञापना(ऽ)ष्टादशपदे देशतो(ऽ)पि स्वावगाहना तत() प्रदेशो
पमनाहारक etc

Ends — fol 4^b अत अविच्छिन्न सतत पार्हिति विच्छिन्न इत्यर्थ

छ-नेचमेता पदवाप्तमत्र

पुण्य मया तेन भवतु मया ।

प्रज्ञापनार्थीव गमात्रशुद्ध-

भायान्विता सत्प्रहिताय निय ॥ छ ॥

इति प्रज्ञापनापर्याया समाप्ता ।

प्रज्ञापनासूत्रपर्याय

Prajñāpanāśūtraparyāya

No 227

789 (9)
1895-1902

Extent — fol 5^b to fol 6^a

Description — Complete 1 or further details see Pancavastukaparyāya

No 789 (1)
1895-1902

Begins — fol 5^b प्रज्ञापना(ऽ)ष्टादशपदे etc as in No 226Ends — fol 6^a अत अविच्छिन्न etc

N B — For subject see No 226

प्रज्ञापनासूत्रपर्याय

Prajñāpanāśūtraparyāya

No. 228

736 (31)
1875-76

Extent — fol 38^a

Description — Complete For other details see Pancavastukaparyāya

No 736 (1)
1875-76

Subject — Explanation of some of the words occurring in Prajñāpanāśūtra

Begins — fol 38^a विजेऊण इति बीजयिवा उच्यते इति इषव ह्यग्रा मृत्तिका पादुमृत्तिका । etcEnds — fol 38^a इषियव इति स्त्रीरविशिष्टा त्रिषुद्धा इति उद्धो गाढजगतः गाढाजगति इति भाषाया ।

प्रज्ञापनासूत्रपर्याया समाप्ता ।

प्रज्ञापनासूत्रपर्याय

Prajñāpanāśūtraparyāya

No 229

789 (31)
1895 1902

Extent — fol 62^b to fol 63^a

Description — Complete For other details see Pancavastukaparyāya

No 789 (1)
1895 1902

Begins — fol 62^b विजेऊण इति बीजयि वा etc as in No 228Ends — fol 63^a इषियव इति etc

N B — For subject see No 228

प्रज्ञापनासूत्रपर्याय

No. 230

Prajñāpanāsūtraparyāya

332 (14).

A. 1882-83.

Extent.— fol. 53^a to fol. 54^a.Description.—Complete. For other details see Nandisūtraviṣamapadaparyāya No. $\frac{332 (1)}{A. 1882-83.}$ Begins.—fol. 53^a विज्ञेऊण इति । बीजयित्वा उच्चित्त्य etc., as in No. 228.Ends.—fol. 54^a इत्थेवय इति स्त्रीत्वावशिष्ट किं etc.

N. B.— For subject see No. 228.

प्रज्ञापनासूत्रविवरण-

विषमपदपर्याय

No. 231

Prajñāpanāsūtravivaraṇa-

viṣamapadaparyāya

736 (32).

1875-76.

Extent.— fol. 38^a to fol. 39^a.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76.}$

Subject.— Explanation of difficult words occurring in the commentary of Prajñāpanāsūtra.

Begins.—fol. 38^a सितमिति जीवे बद्धं । योगव्यव्यापार इति यत्र छत्रे योगव्रपं न व्याप्रियते समुद्रव्यस्त एव etc.Ends —fol. 39^a इति पर्येतांतमुद्धते सेस । इति सेतस्यायुषः शेषं ॥ छ ॥

प्रज्ञापनाविवरणविषमपदपर्यायाः समाप्ताः । अंगोपांगपर्यायाः समर्थिताः ॥ छ ॥

प्रज्ञापनासूत्रविवरण-

विषमपदपर्याय

No 232

Prajñāpanāsūtravivaraṇa-

viṣamapadaparyāya

789 (32).

1895-1902.

Extent.— fol. 63^a to fol. 64^a.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902.}$ Begins.—fol. 63^a सितमिति जीवे बद्धं । etc., as in No. 231.Ends.—fol. 64^a इति पर्येतांतमुद्धते etc.

N. B.— For subject see No. 231.

प्रज्ञापनासूत्रविवरण-
विषमपदपर्याय

Prajñāpanāsūtravivaraṇa-
viśamapadaparyāya

No. 233

332 (15)
A 1882-83

Extent — fol 54^a to fol 55^b

Description — Complete For other details see Nandisūtraviśama-
padaparyāya No 332 (1)
A 1882-83

Begins — fol 54^a मितमिति जीवे बद्ध । etc , as in No 231

Ends — fol 55^b इति पश्यतातर्कमुक्तं चेत् etc

N B — For subject see No 231

THE FIFTH UPĀṄGA

सूर्यप्रज्ञप्ति
(सूरियपण्णात्ति)

Sūryaprajñapti
(Sūriyapannatti)

No 234

224
1873-74

Size — 10 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 86-1=85 folios, 11 lines to a page, 42 letters to a line

Description — Country paper thin and white, Devanagari characters with वृद्धमात्राs, bold, big, legible, uniform and elegant hand-writing, borders ruled in four lines in black ink, most of the foll worm-eaten to a smaller or greater extent, foll 1^a and 86^b blank, each of the foll 32 and 34 wrongly numbered as 33, fol 69 lacking, the folio 74th wrongly numbered as 73rd, complete, condition poor

Age — Old

Subject — A work on astronomy This is the 5th upanga and it consists of 20 chapters called prabhāṭas

Begins — fol 1^b नमो(म) श्रीवीतरागाय ॥ नमो अरिहंताय ।

तेण कालेण तेण समणं मिथिला नाम नपरी होत्या सिद्धित्थिमियसामिद्धा
पमुहत्तज्जनाणव etc

Ends — fol 86^a

वीरवरस्स भगवतो जरमरणकिलेसदेसरहितस्स

वदामि विणयपणतो सोक्खुप्पाए सया पाए

छ सूर्यप्रज्ञप्तिस्स सण्णं छ सहजइवाइ आपां धनवाइनी दीहा-

(?)नी प्रछि सहीदे

Reference — Published along with Malayagari Sūris commentary in the Āgamodaya Samiti Series, in A D 1919. In this connection may be consulted A Weber's "Ueber die Sūryaprajñapti (Indischen Studien, vol X, pp 254-316), Leipzig, 1868, G Thibaut's "On the Suryaprajnapti (Journal of the

Asiatic Society of Bengal, vol XLIX, pp 107-127 and 181-206), Calcutta, 1880, R Shamasastry's articles published in the journal of the Mythic Society, vols XV and XVI, and J Burges's " Notes on Hindu Astronomy and the History of our knowledge of it " (Journal of Great Britain and Ireland, pp 717-761), London, 1893 For quotations etc , see Weber I p 372 and II p 574ff , and Indian Antiquary vol VII, pp 28-29 * and vol XXI, p 14ff A summary etc of this important work is given in " The Jaina School of Astronomy " published in Indian Historical Quarterly vol VIII, No 1, pp 30-42 " A short chronology of Indian Astronomy (I H Q vol VII, No 1, pp 137-149) may be also consulted For a discussion in German see G Thilaut's *Astronomie, Astrologie und Mathematik* (Grundriss der indo-arischen Philologie und Altertumskunde, Band III, Heft 9), Strassburg, 1899 For additional Mss see B II R A S vols. III-IV, p 402 and G O Series vol XXI, p 1

सूर्यप्रज्ञप्तिटीका

Sūryaprajñaptikā

No 235

19
1881-82

Size — 33 in by 4½ in

Extent — Not possible to state

Description — Palm leaf, Devanagari characters with वृहन्नामा, small, legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written into three separate columns, but it is not so, borders for each column ruled in three lines in black ink, in the space between every two columns, there is a hole, leaves numbered in both the margins as in the case of other palm-leaf Mss, since this Ms is extremely damaged, it is

1 Here is there is G Buller's article The Dgambara Jainas which discusses the connection between Trilohasara and Suryaprajñapti

not possible to note its beginning etc., moreover, leaves seem to be in disorder ; on leaf numbered as सु } we find the line
 लु } as under :—

प्रश्नयुजमाह । ता उत्तराहिं दत्तादि । ता इति पूर्ववत् । उत्तरस्यां...
 condition very poor; the Ms. is placed between two durable and thick wooden planks.

Age.—Sarnvat 1389. This is what is written on a wooden plank and also in the printed catalogue for 1881-82.

Author.—Malayagiri Sūri.

Subject.—A Sanskrit commentary to Sūryaprajñapti in Prakrit.

Reference. — Published. See No. 234. For Lord Mahāvira's description etc. see A. Weber's Über ein Fragment der Bhagavati (Zweiter Theil, 1867, appendix I). For grammar see "The Prakṛita-Lakṣhanam or Chanda's Grammar of the Ancient (Arsha) Prakrit" edited by R. Hoernle, pt. I, Bibliotheca Indica, Calcutta, 1880.

THE SIXTH UPĀṅGA

जम्बूद्वीपप्रज्ञप्ति
(जंबुद्वीवपण्णात्ति)

Jambūdvīpaprajñapti
(Jambuddivapannatti)

No 236

190
1871-72

Size — 10½ in by 4½ in

Extent — 158 folios, 11 lines to a page, 40 letters to a line

Description — Country paper, somewhat thin and white, Devanāgarī characters with *ṣṛṣṭa*s, bold, big, legible, uniform and elegant hand-writing, borders ruled in four lines in black ink, fol 1st blank, red chalk used, some of the foll have marginal notes in Gujarati, white pigment used, a strip of paper pasted to foll 2 to 5, 91 to 97, 108, 109, 124 to 129 and 148, foll 75 to 78, 110 to 12, and 136 to 156 slightly worm-eaten, edges of fol 158th a little bit worn out, condition tolerably good, complete, extent 4458 slokas

Age — Fairly old

Subject — It forms the sixth upanga and supplies us with information in details about Jambudvīpa. In short it is a treatise on Jaina cosmology

Begins — fol 1st नमः श्रीसर्वज्ञाय ॥ जमो अरिहताय ।

तेज कालेण तेज समण मिहिला जाम नगरी होत्था । तिच्छत्थि-
मिपसमिद्धा etc

Ends. — fol 158th बहुण देवान बहुण देवीण मज्झमत्ति(ते) एवमाइकस्वति एय भासति
एय पणवेइ एव पस्वेइ जमुदीरे(व)पण्णत्ती नाम (त्ति) अज्जो अज्जोपणे
अह च हेठ च पसिण च । कारण च वाक्(ग)रण च सुज्जो २ उवदसेइ ति
येमि जमुद्वीवपण्णत्ती समत्ता । ॥ अथाअ २ ४४५८ ॥ शुभ मयहु ॥
अत्याणमस्तु । ॥ श्री श्री ह्री ॥

Reference — Published with Śānticaṇḍra Gaṇi's commentary in the D L J P F Series in two parts in the same year (A D 1920) For contents etc, see Weber II, p 579, Indian Antiquary vol XXI, 17 and "Studi italiani di Filologia indo-

iranica", vol. IV, pp 35-41 For additional Mss see B. B. R. A. S vols III-IV, p 389 and G O Series vol XXI, p 6

जम्बूद्वीपप्रज्ञप्ति

Jambūdvīpaprajñapti

No 237

30.
1869-70

Size.— 10½ in by 4¾ in

Extent — 98 folios, 15 lines to a page, 47 letters to a line.

Description — Country paper somewhat thin and white, Devanagari characters with वृद्धमात्रा, bold, big, legible, elegant and uniform hand-writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red rather indifferently, red chalk and yellow pigment as well used, a beautiful pattern on fol 1^a, the same repeated on the last fol (98^b), unnumbered sides marked with a small circular disc in red ink in the centre, the numbered having over and above this, two more, one in each margin, numbers of fol written in two different margins of one and the same side, complete, condition very good

Age.— Fairly old

Begins.— fol. 1^b ॐ नमो जिन । जिनो अरहताण ।
तेण फालेण etc as in No 236

Ends.— fol 98^a बहणं देवाण etc, up to उवदसे ति वेमि as in No 236 followed by जम्बूद्वीपप्रज्ञप्ति समप्ता ॥ छ ॥ श्री ॥ Some thing written after this is made illegible by applying red ink to it

N. B — For further particulars see No 236

अम्बुद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvīpaprajñapti
with vṛtti

No 238

31
1869-70

Size — 9 $\frac{1}{2}$ in by 4 $\frac{1}{4}$ in

Extent — 454 folios, 15 lines to 1 page, 42 to 47 letters to a line

Description — Country paper thin, brittle and grey, Devanāgarī characters with वृहन्मात्रा, bold, legible, big and very good hand writing, borders ruled in four lines in black ink, red chalk used, foll 1^a and 154^b blank, this Ms contains both the text and the commentary, it is a त्रिपाटी Ms, so, the text written in a bigger hand, space reserved for the text, for, it is not utilized even when not a word of it is to be written on the corresponding page, white paste used as pigment, yellow pigment also used, a very big colophon to be found in the Des Cat of B B R A S vol III is wanting here, it is given in No 240, paper does not seem to be of the same quality throughout, a strip of paper pasted to foll 313^b to 431^b, fol 372 slightly torn, so are the foll 374 and 385 to 392, condition on the whole very fair, complete, extent of the text and the commentary being respectively 4146 and 14252 slokas

Age — Fairly old

Author of the commentary — Hiravijaya Suri, pupil of Vijayadana Suri of Tapa gaccha

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 6^a आगुरुभ्यो नम नमो अरिहताय
तेन कालेण तेन समणं etc as in No 236

„ — (com) fol 1^a आगुरुभ्यो नम
जीपात्तेजसिभुवनातिलम्भ जैनमेनसा मुक्त ॥
योगिध्येयममेव कल्पितकृतिरल्पतरुचल्प ॥ १ ॥ etc

End. — (text) fol 452^a बद्ध देवाणं etc up to उवदसेति ति वेमि as in No 236 followed by छ इति श्रीजम्बुद्वीपप्रज्ञप्तिस्तु समाप्त प्रथाय ४१४६ छ श्रीस्तु

Ends. — (com.) fol. 453^b सद्धत्तयने हि ओता विस्मरणशीलोऽलसो वा स्यात्
 वारंवारं च कथने कथं भगवान् वारंवारमुपदिशतीति चिंतापरायणोऽलसो(ऽ)पि
 अग्रणाभिमुखी स्यादिति सप्रयोजनं वारंवारमुपदेशनामिति श्रीसुधर्मस्वामी
 पंचमो गणधर श्रीजंबूत्सामिनं स्वाशिष्यं भति व्रमीति व्रवीति छ.

इति श्रीमत्तपा'गणगगनांगणगगनमणिसमानश्रीविजयदानद्वारेश्वर-
 शिष्यश्रीह्रीरघुजयद्वारिविरचितायां श्रीजंबूद्वीपप्रज्ञातिवृत्तौ ज्योतिष्क-
 वक्तव्यतापिरारप्रतिबद्धश्वत्थुयौऽधिरारो स्वाध्यातस्तद्व्याख्याने च व्याख्यात
 जंबूद्वीपप्रज्ञातिनामक ज्ञाताधर्मकथांगस्योपांगमिति । छ । इति श्रीजंबू-
 द्वीपप्रज्ञातिवृत्तिः समाप्ता छ ।

वृत्तायस्यां सहस्राणि चतुर्दश शतद्वय ।

द्विपंचाशन्तथा श्लोका ग्रंथमानं विनिश्चितं ?

प्रथाग्रं १४२५२ ॥ श्रीराम ॥

N B — For further particulars see No 236

जम्बूद्वीपप्रज्ञाति
 वृत्तिसहित

Jambūdvīpaprajñapti
 with vṛtti

No 239

1243.

1886-92.

Size — 10½ in by 4½ in

Extent — 402 folios, 15 lines to a page, 54 letters to a line

Description — Country paper rough and white, Devanagari charac-
 ters with पुष्टमात्रा, this is a त्रिपादी Ms, the text is conse-
 quently written in a slightly bigger hand, clear and good
 handwriting, borders ruled in four lines in black ink,
 foll 1^a and 402^b decorated with various beautiful designs,
 red chalk used, corners of the first several foll partly
 worn out, condition on the whole very good, both the
 text and the commentary complete, their extents are 4146
 and 14252 slokas respectively

Age — See No 1662

Begins — (text) fol 6^o श्रीगुरुभ्यो नम ॥ नमो अरिहताण ॥

„ — fol 8^o तेण कालेण etc

„ (com) fol 1^o श्रीगुरुभ्यो नम ॥

जीयानेजसिभुवन etc

Ends — (text) fol 400^o उरूण देवाण etc, up to ग्रथाग्र ४१४६ मृत्त as in No 240 followed by श्रीरस्तु etc

„ — (com) fol 401^o सत्त्वं कथने हि up to इति श्रीजम्बूद्वीपप्रज्ञापि वृत्ति समाप्ता as in No 238 followed by the lines as under —

छ ॥ सत्त्वं १६५२ वर्षे आसौ सुदि २ गुरु दिने लपित । शुभ भवतु
etc ग्रथवृत्तिरु १४२५२ Then is written in a different hand a line as below —

पठितश्रीशिवविजयगणिनिष्पहर्षविजयसुनिना भावागारे पुण्यार्थ
प्रतिर्मुक्ता ।

N II — For other details see No 238

जम्बूद्वीपप्रज्ञापि
वृत्तिसहित

Jambūdvīpaprājñāpī
with vṛtti

No 240

382
1879-80

Size — 10½ in by 4½ in

Extent — 454 + 2 = 456 folios, 15 lines to a page, 4, to 50 letters to a line

Description — Country paper thin and greyish, Devanagari characters with बृहन्नास, bold, big, uniform and good hand writing, borders ruled in four lines in black ink, this Ms contains both the text and the commentary, it is a त्रिपाटी Ms, central space reserved for the text whether written or not, fol 1^o blank, foll 9 to 32, 7^o, 78, 102 to 106 and 157 to 168 worm-eaten to a smaller or greater extent, condition on the whole very fair, foll 329 and 330 seem to be added later on, they are written on a very thin paper, fol 454 (the last) also written on a very thin paper, yellow pigment used, both the text and

the commentary complete, this Ms contains the colophon also, extent of the text 4116 slokas and that of the commentary 14252 slokas

Age — Pretty old

Begins — (text) fol 6^a श्रीगुरुभ्यो नमः ॥ नमो अरिहताय ।
तेन कालेन तेन समयेन etc, 15 in No 236

„ — (com) fol 1^b श्रीगुरुभ्यो नमः
जीवात्तेजस्त्रिभुवन etc, as in No 238

Ends — (text) fol 452^a बद्धेन देवाय etc, up to उवदसेति ति वेमि as in
No 236 followed by the lines 15 under —
॥ छ ॥ इति श्रीजगद्गीताप्रज्ञासिद्ध ॥ समाप्त छ ग्रथाय ४१४६
छ ॥ छ ॥

„ — (com) fol 453^b सत्त्वं कथने हि etc, up to ग्रथाय १४२५२ as in
No 238 followed by the lines as below —

ॐ नमः

आसीद्वास(य)वृद्धमौलिःकुटुम्भाजिष्णुरत्नप्रदा
पूरुषात्रितपादपञ्चगुण सिद्धार्थराजागज
तेजोभिः सुभग व्यधाद्रणधर श्रीमान् सुधर्माभिध-
स्तापहृ चरमेतरक्षितिभृत जगन्विवस्वानिव १
विश्वालयपमोराशिचन्द्रा निस्तद्रत्नव
तपरपरया(ऽ)सुवन् श्रीजगच्छद्गुरय २
यपे विशिखयस्यसिद्धौमुदीकातसम्मित १२८५
तपेभिर्दुस्तपेभ्यो तपेति विरुद्ध च ये ३
आनदविमलाह्वाना सूर्या सिद्धिसूरय
तेषा ऋममलचक्र कलहस्ता इषाबुजम् ४
पाणिसिद्धीपुस्तितासु(शु)प्रमित परितस्तरे १०८०
विदधे ये क्रियोद्धार सत्त्वानुग्रहकारिभि ५
ये वैराग्यवता व्रजेषु परमा सूर्या इवार्चिष्मता
ये मरुता सुधिपा च येषु मरुता वृक्षा इवोर्गहाम्
य सोभाग्यवता भरेषु सुभगा सिद्धा इवो(वी)जरिना
य चार्या शृणिता गणेषु सरितामीशा इवाभ्युत्तमा ६

दितुर्गतिनिदान माधुतामाददान

सुविहिताहितदान स्मेग्पद्मोषदान

अजनि विजयदान क्षारिद श दान

एतमनसिजदानस्तपदे श्रीनिदान ॥

प्रगटप्रभावमयन भुवनाच्चर्या हीराविजयगर्वा

तपदे विजयते विजयभीदोर्लताल्लिता ८

मयातमालयमरुथलमदपाट

गौडादिदेशपतिसाहिअकट्टरुण

आरारिते सगृहमानमनिघादिवे-

धर्मध्यमहलमलक्रियते स्म पूज्ये ९

यद्वाग्मद्वद्वदयो(५)गनिजानिसुप्य

श्रीमानकट्टरुण रूपया परति

पध्या न देहि न इहेति वदन् यथासि

दने स्म द्वापरसर क्षमिमिधुराणाम् १०

पदशाना प्राप्तिपरप्रमाद

साहि म च द्वादश वासराणि

श्रीयार्पके पञ्चानि सर्वदेशे

व्यधादमारे पदह पाटिष्ठम् ११

सिद्धाततर्कशान्यादिस्वाह्मपजलधिरुनरुशैलानाम्

परवादिग र्पपर्वतपर्वतविद्वेषिलीलानाम् १२

कल्पकिरणावलीमुसगृहशास्त्रथनलव्यसिद्धीनाम्

श्रीधर्मसागराभिधवाचरुचक्रैकचक्रधृताम् १३

एदमुर्गानसुनिहितसद मदनमदनरत्नसदृशानाम्

महिममाणिमहिताना दानरुपिषाडिताना च १४

साहाय्यात्साज्जिता साहेर्विभ्वोपकृतिकाक्षिभि

श्रीजीवाभिगमज्योति करडायनुभारिभि १५

अथ श्रीचिरुसार्काद् ग्रहदहनरसश्वेतरादिमप्रमाणे() १६३९

स्वातो दीपासर्वाये(५)हनि निखिलरुलाकोमुदीरुदीशे

तेग्वा शास्त्रेस्वा सहृदयहृदयानन्दरुदातुजवू

ह्रीपप्रज्ञातिवृत्तिर्विधरसमयी निर्गमे निर्गमेशे १६ कुलकम्

तपट्टपुष्पपर्वतपयाजिनीप्राणवल्लभप्रतिमे ।

धरधर्मैकमनामतिरुलारुलपेडुशितिरुट १७

सौभाग्यभाग्यरातेशैलसुतेकपादे

प्रो फुल्लपद्मलपेकलपाणिपादे

दुर्वादिद्वंद्वदनांनुजशीतपादेः

सुरीश्वरैर्विजयसेनसुहर्ताद्रपादेः १८

वाचरुद्वंद्वतंसैः सकलकलाकमलिनीकमलिनीशैः

कल्याणविजयवाचकमुख्यैः संप्राप्तसौख्यैश्च १९

कल्याणकेलिनिलये श्रीमत्कल्याणकुशलकुशलेश्च

श्रीलाट्टिघसागराभिधाविबुधैरुपलब्धिलब्धैश्च २०

संख्य भूपर्सां भक्तिं बिभ्रद्भिर्मगवद्भिरि

'पत्तने' शोधपांचक्रे वक्रेतरयणैरियम् २१

तच्चरणमलिननिलयः प्रशस्तिमेतां जगत्स्थितिप्रतिमांश्च

हेमाविजयकाविरकरोत्पुरुषोत्तमपालनप्रथिताम् २२

यावत् शीतमरीचिमंडलामिदं व्योमांगणं गाहते

यावत्पंकजिनीपतिर्बितनुते मासां भरैश्चातपम्

रम्पालंघतिशालिनीधरपदन्पासा लसद्दर्शनात्

तावद्वाप्तिरियं वशेष कुरुतां कामोत्सवान्गिनाम् २३

इति श्रीजम्बूद्वीपप्रज्ञप्तिवृत्तिप्रस्तावः ७:

N. B.— For further particulars see No. 238.

जम्बूद्वीपप्रज्ञप्ति
प्रमेयरत्नमञ्जूपासहित

Jambūdvīpajñapti
with Prameyaratnamāñjūhṛd

No. 241

1244.

1886-92.

Size. — 10½ in. by 4½ in

Extent. — 387 folios, 15 to 18 lines to a page, 18 to 53 letters to a line.

Description. — Country paper, thick and grey, Devanagari characters with गृहमात्र, bold, legible, and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red, each of the foll. 1^a and 387^b decorated with the same beautiful diagram in red and green colours; foll. 1^a, 2^a, 263^a, 282^a, 302^a, 383^b and 387^a have some space

kept blank on the right hand side, whereas foll 198^a, 275^a, 283^b, 284^a, 290^b, 296^b, 378^a, and 380^b, on the left hand side, probably with a view to utilize it for drawing illustrations of the Jinas or some diagrams, mostly unnumbered sides marked with a square in red ink in the centre, the numbered having over and above this, two small circular discs, one in each margin, this Ms contains both the text and the commentary, the latter entitled as प्रमेयरत्नमञ्जूषा, it is a विषाटी Ms, both the text and the commentary complete, foll numbered in different margins on one and the same side of the fol, measurements of Bharata'setra etc, tabulated on foll 65^b and 310^a, diagrams on foll 151^b, 152^a and 242^b, condition very good

Age.—Fairly old

Author of the commentary — Upādhyāya Śāntacandra Gaṇi, pupil of Sakalacandra Gaṇi

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol. 7^b ॐ नम षण्मो अरिहताण

तेण कालेण । तेण समएण etc, as in No 236

„ — (com.) fol 1^b ॐ नम सिद्धा(र्य) ॥ श्री श्रुतदेवै नम ।
श्रीहीरविजयसरिगुण्यो नम

जयति जिन सिद्धार्थ । सिद्धार्थनरैर्ब्रह्मदत्तो विनयी

अनुपहतज्ञानवत्त्वां सर्वैर्द्रव्यतत्तेयमानात् ॥ १ ॥

सर्वानुयोगसिद्धान् वृद्धान् प्राणिदध्महे महिमकृद्धान्

प्रवचनमाञ्जनिकि(क)पाय् वृत्तीन् श्रीमध्वहस्तिमुखात् ॥ २ ॥

यज्जात(त)हस्तिमलयजराजिजिनाममरहस्यरसानिवह

सशयतापमपोहति । जयति स सयो(s)न मलयगिरिः ॥ ३ ॥

श्रीमद्गुरोर्विजयदानसहस्रभानो() ।

सिद्धातधामधरणात् समवाप्तदीप्ति ॥

यो ह्यपमारजनिजातमपास्तपार ।

प्राणाशयन्दरतभूमिगत तमिअ ॥ ४ ॥

दीप स रत्नमय एव परानपेक्ष

प्रोदीपयन् विशदयन् स्वपद स्वभाभि ।

गौरैर्लणैरिद निदर्शितपूर्वतरि ।

श्रीसुरिह्रीरविजयो विजयाय वो(ऽ)स्तु ॥५॥ इम
यत्प्रभाषादग्मनो(ऽ)पि मम बाणीरसो(ऽ) मवा(व)त ।
ते श्रीसकलचन्द्रारणा । जीयासुर्वाचकोत्तमाः ॥६॥

जबह्नीपादिप्रहते । ईदशास्त्राज्ज्ञा(सा)स्त ॥

प्रमेयरत्नमजूपा । नाम्ना वृत्तिविधीयते ॥७॥ etc

Ends — (text) fol 383^b बहूण देवाण etc , up to उपदेशे हि वेदि २५ ॥
No 236 followed by the lines as below —

छ ॥ इति श्रीजबह्नीपप्रज्ञासिद्ध समाप्त यथाय ४१४६ । जबह्नीपपञ्चत्ती
सूत्र सपूर्णमस्तु ॥

,,~ com.) fol 385^a अत्र च ग्रन्थपर्यवसाने श्रीमन्मह(वीर)नामस्थान चरममगलमिति
इति सातिशयधर्मदेशनारससमुल्लासविस्मयमानप्रेदयुगीननराधिपतिचक्रवर्ति-
समानश्रीअकङ्कुरसरधानपदपणमासिक्सर्वजनुजाताभयदान' शङ्खनया 'दि
करमोचनस्फुरन्मानप्रदानप्रभृतिचहुमानपुगप्रधानोपमानसाप्रत(त)विजयमान
श्रीमद् तथा'गच्छाधिरानश्रीह्रीरविजयसुरीश्वरपदपद्मोपासनाप्रवणमहोपाध्याय-
श्रीसकलचन्द्रगणाधीष्णोपाध्यायअशिातिचन्द्रगणाधीराचिताया जवह्नीप-
प्रज्ञासिद्धत्ती रत्नमजूपानाम्ना ज्योतिष्काधिरारवर्णना नाम सप्तमो वस्तरकार
समाप्त तत्समाप्तौ च समाप्तय आजिबह्नीपप्रज्ञापत्युपागवृत्ति ॥ छ ॥

अथ श्रीप्रतिभू [त]प्रवृत्ततपसा यो मोहराज रिषु

दध(ध्व)स सहसा श्रितो गतमल ज्ञान च य केनल

यो जटश्च स्य(स) दा विवि(शि)ष्टपसदा(दा) वृद्धेस्तथा तथ्यवाग

यस्तीर्थाधिपति श्रिय स ददता श्रीवीरदेव()'सता ॥१॥

अहंनिधयात्र निखिलेषु गणाधिपेषु

चामेयदेव इव यो विदि(तो)जगत्या

आदेयना(ता)मदधदद्भुतलाधिधाम

श्रीज्ञोतमो(ऽ)स्तु सम(मम') पुरितासिद्धिकाम ॥२॥

य पचम प्रथमतो(ऽ)पि रतोपयेमे

श्रीवीरपट्टपट्टलाक्षी(क्षि)सरोरुहाक्षी

रक्षारितेषु गणभूतसु सुधर्मनामा

भूयादयं सुभगतानिधिरिष्टसिद्धये ॥३॥

तस्य प्रभो स्थाविरवृद्धपरपराय(या)

तत्तद्भुस कुलगणात्रलिसमवाया

जात ब्रह्माद् वन् गणैर्व्रतपत्विहुरि (रे)

श्रीमा स्तपा गण इति प्रथित शृचि'या ॥४॥

वक्ष्यावर्तीवचनतोऽभ्युदय विभाय
 यन्मृषं स्तवामय(म शर्तो रवरीषां
 गुरिजिनि(न)प्रम उपम(द्वे म)याये
 गो (ऽ)र गतां ' तर ' गणो न वय प्रदास्य ॥५॥
 तत्रानेर घभृषु छागितितुग्न भोजगर्शद्रमुष्या
 दोराया वा दिवा वा तदमि रति(ह)मि वा रवक्रियास्वेजभाषा।
 आदित्रोद्देशि-यो जिज्ञित(भ)म्यता द्प्रमादायमप्रा
 येष्टुं प्र विवर्तते । रवगदितरुने मत्रक्रिया मन्त्रिणाहं ॥६॥
 अदुष्यं वेदुष्यं चरणगुणवेदुष्यमादित
 प्रमादाद्देमरुपं प्रयचनारिपे(-) [म]मत्तययत्ता
 मुष्णापो यम्येत्थ ॥ रवदुर्धाराय(स्य) विषय()
 प्रमादाद्गीर्त्तमन् परमगुर्त्तान्दविमल ॥७॥
 अ(अ)त्तर्पागामिति द्विषा(ऽ)पि कुमर्तं अद्यावतां रयां(रया)गत
 निःअद्देशु पथाशये प्रगदित विविदुर्दतोऽ(ऽ)म्य प्रभो।
 पादाध्यातपिभेदिनो दिनमणे गाम्यं न रम्यं न वा
 द्यातद्वैतभिदा(ऽ)पि मंदिरमणे संरक्षतोऽपरतम ॥८॥
 म्यगच्छे रयामिभ्य प्रययतितरां रम प्रचमत-
 रतया मार्पाश्व(पांश्व)यो म्वसमय एव प्रचुरमो
 यथा रेतत्त्वद्रुधिपतिपुरुष रायतगणं
 प्रमाद छ-यीं (गु-यीं) प्रजनिताशरवा(पशरवाऽनुवृते?) ॥९॥
 तत्त्वद्रुधूपणमणि() मुयस्त्वधर्म-
 यीजप्रवृ(व)र्द्धनपट्टर्भरतक्षमापां
 घरीश्वरो विजयदानगुरुर्गुह्य
 के वादिनो विजयदा न यधुदुरस्य ? ॥१०॥
 नाटीरनीरनिधिनिर्जरासिद्धेष्टां
 चक्षुश्चतुर्मुख(स)चतुर्भुजचक्रभू(ष्ट)दा
 यस्य प्रतापपरितापभूतो न भीता
 एते जटाभाषिण इत्यपनादतोऽ(ऽ)पि ॥११॥
 तत्पट्टं गुरुहीरहीरविजयो विभानयामासिवात्
 जायन्ताम्यानिधि प्रियाममविधिश्चारीविजो चाधपि
 य सप्ताप्य जगत्त्रयैकसुभग मुक्तो मिथो मत्सर
 श्रीचाग्म्यामिन् दीर्घकालजनितो ज्ञानक्रियाभ्यामपि ॥१२॥
 मौभाग्य यस्य नाम्नो नृपमदासि गुणिध्वादिताया प्रसिद्धे ।
 मौभाग्य देवनाया अकचरनृपति पादयो पादुकार्या ॥

सौभाग्य यस्य पाणेरुपपदविजयः सेनसूरीश्वरो(ऽ)सौ ।

सौभाग्य दर्शनस्य त्वहमहमिन्द्रिया स्वान्यलोकोपपात() ॥१३॥

इदानीं तत्पट्टे गुरुविजयसेनो विजयते

कलौ काले मूर्ते सुनिहितजनाचारानिचय ॥

मिरेजे राजन्याना(न)शशधरगणो येन विभुना

गुणग्रामो यस्माद् नयति विनयेनैव सुभय ॥१४॥

सत्तास्तेजोराशिं चरणगुणराशिं सविह(हि)ता

विनेयाश्चिद्वराशिं प्रतिपचनराशिं कृमतिन

रवि कीर्ति(ते) राशिं वरगिनयराशिं च गुरवो

विदु स्थाने जाने शुचिसुदृतराशिं पुनरह ॥१५॥

गुरोरस्य श्रुत्वा अवयवमधुर चारु चरित

[श्वभित]स्त्रगधर्वाङ्गीत श्राचिगुणगणोपाजर्जनभव ॥

चमःशरोत्कर्ष(र्षा)स्तसलिलसहस्रानिमिषदृज

पटहेदात(द)केश सुबहु सहते गिर्पसहत(न) ॥१६॥

तेषां गणे गुणयता धुरि गण्यमान

भीमाश्वर सकलचन्द्रगुरुर्जभूष ॥

मेघाविषु प्रथमतः गद्यमानकीर्ति

रुतिर्यदीयस्त्रिभिर्मणि गुप्रसिद्धा ॥१७॥

पुन पुन ससृष्टिमीयुपीणा ।

प्रतिक्रियेष यदुपक्रियाणा ॥

पुन पुनलौचनसाद्रभाव ।

पुन पुनर्नि(श्व)सनस्त्रभाव () ॥१८॥

तेषां शिष्याण्यनेय गुञ्जनविदितानुग्रहदेव जघू-

द्वीपप्रज्ञसिद्धि() स्वरहितवृत्ते शान्तिचक्षेण चक्रे ।

पर्वे भीतिरुन्माङ्गादिपुष्पद्वारभूस्त्रयपत्री(१६६१)प्रमाणे

म(रा)ज्ये माज्ये श्रिया भीअकप्ररत्नपते पुण्यवारुण्यसिधो ॥१९॥

अरपोपागस्य गाभीर्षा-मदीपमतिमायत ।

मप्रदाय-यपायाद्य पूर्ववृत्तिनिवृत्ति ॥२०॥

विन्दुमागमादिभ्यो यद्वय लिखित मया

धीगोचनेस्तदालौ(लो)प्य शोष्य सानुषदेर्मपि ॥२१॥

सुप्यतु मापय मयै मा रज्यतु मया मपि ।

ममस्त्रोर्म नि शेषात् मी या भी वा प्रमादिमात्र ॥२२॥

तथा—

ये मयिग्रधुरधरा गमभवज्ञाजालशालादपि
प्रज्ञावत्स्वपि ये म (च) वधुरतस (रा) प्राप्नु प्राप्तिर्दि परा
श्रीचीरे गणपारिगौतम इव श्रीहीरसुरौ गुरौ
ये राजद्रिनयास्तदाननसुधामानो षडुर्वाक्सुधा ॥३३॥
सत्तर्क(र्क)लक्षणाविशालजिनागमादि-
शास्त्रायगाहनश्लाकुशलादिर्ताया ॥

श्रीसोमयुगविजयराचरनामधेया-
स्ते सद्गुणैरपि परैर्धुंयमप्रमेया ॥३४॥

किंच—

ये वैरागिकतादिकैर्वरगुणै सप्राप्तसङ्गीरवा
सर्वादिपगिर कलावपि युगे साम्नायजैनागमा ॥
जगु श्रीवरद्यानरर्पिपिनुपास्तचित्प्यसुरयाश्च ये
किं तन्मूर्तिरियापरेत्यभिमततास्तेस्तेर्युगैर्धर्मिता ॥३५॥
प्रज्ञागुणगुरुगेह परिभाषितभूरिशालवरतत्त्वा ।
श्रीआनदाधिजय(धि)बुधपुगवास्ते तृतीयास्तु ॥३६॥

अपि च—

ये(ऽ)द्वैतसूतय कुशाग्रधिपणा सलक्षणाभोधरा-
ऽउक्ते(ऽ)लक्षितिराय(य्य)राहमयमहाभ्यासैर्दृष्टा विस्तृता ॥
सिद्धातोपनिषत्प्रमाणपरा विज्ञावत्सयित्ता
स्तत्ता(त)नूतनशास्त्रशुद्धिकरणे पारंगिता सञ्चिता ॥३७॥
श्रीकल्याणविजयराचरशिष्येषु सूरयता प्राप्ता ।
श्रीलामविजयविनुधास्ते तृया इह वक्ष्यता ॥३८॥
एतेषा प्रतिभाविज्ञेयविलसन्तीर्थे प्रधामागमे(ते)
नानाशास्त्रविचारचारुसलिलापूणे चतुर्णामपि ॥
स्नाता वाचकवाच्यदृपणमलान्मुक्ता सुवर्णाञ्चिता
सत्यश्रीरजनिष्ठ शिष्टजनताकाम्यैव वृत्ति कनी ॥३९॥
श्रीमद्विष्णुमधुपतौजरगुणदमाखडदाक्षायणी
प्राणेशान्तिवत्सरे १६६० अतिरुचिरे पुष्पेदुधवासरे ॥
राधे शुद्धतिथौ तथा रसमिते श्री'राजघन्ये'पुरे ।
पार्श्वे श्रीविजयादिसेनसगुरो शुद्धा समश्रा(ऽ)मवद ॥४१॥
श्रीज्ञातिचट्टाभिधराचर्वेन्द्र
शिष्यग्ननेरेषु मणीयमाना ।

ध्वस्तांतरघ्नांतजिनैर्द्रव्य-

राद्धातरस्य(स्य)स्थितिलभ्यमाना ॥४१॥

अस्यामनेऽशा(शो) लिखनशुद्धिगणनादिविधिषु साहाय्यं ।

गुरुमक्ता वृत्तवत् श्रीमतस्तेजचन्द्रबुधा ॥४२॥

दैर्घ्यादिद्रातिभिता गतेष्विवदृष्टिसूत्रधारेषु ।

तन्मन्त्रिनिजमनीपारिशेषामिव वीक्षितु -यत् ॥४३॥

तेषामतिपद्(दा)मखिलशिष्यसमुदायसुरपतां दधता ।

गुरुकार्ये ध्रुवाणां पठितवररत्नचन्द्राणां ॥४४॥

श्री'तप'गणपूर्वांगिरिसुरै श्रीविजयसेनसुरियरै ।

निजहस्तेन वितीर्णां प्रयत्नानी(ना)यै प्रसादपरै ॥४५॥

यहुभिश्च समतेय कृता तदा निदितसमयतत्त्वार्थै ।

श्रीविजयदेवसुरिभ्रातृचक्रसुरपगीतार्थै ॥४६॥

रत्नानीष प्रमेयानि नानाशास्त्रखनीनि चेत् ।

भूयासि लिप्मनो एष विज्ञरत्नवर्णिगूढरा ॥४७॥

श्रीजबुद्धीपद्मज्ञानेष्वांगस्य सविस्तरा ।

प्रमेयरत्नमंजूषा वृत्तिरेषा तदेक्षता ॥४८॥

श्रीशान्तिचन्द्राचक्षुःशिष्यवरो विदुषरत्नचन्द्रगणि ।

अस्या बह्मादृशान्स्त्रीलिरद् भक्तिपुत्तमना ॥४९॥

वा-यमाना श्रूयमाना गीतार्थै() अथकोत्तमै ।

शोध्यमाना लेख्यमाना जीयास्तस्ते चिर भुवि ॥५०॥

ताच्छिष्यो धनचन्द्र खुरद्वर्धलिप(पि)स्त्रागिधितत्र ।

अरोगप्रथमादर्शं सूर्यार्थविवेचने चतुर ॥५१॥

इति श्रीशान्तिचन्द्रगणिषाचकावेराचिताया प्रमेयरत्नमंजूषानाम्पा()

श्रीजबुद्धीपद्मज्ञानिवृत्ति(ने) प्रशान्ति सप्तवर्ण(ः) ॥५२॥५३॥ शुभ भवतु ॥

जम्बूद्वीपप्रसूति

दस्तासहित

No 242

Jambūdvīpaprāsūti

with dāṭṭā

726

1899-1993.

Size — 9½ in by 1½ in

Extent — 140 folios, 25 lines to a page, 55 to 60 letters to a line

Description — Country paper thin and white, Devanagari characters, bold, clear and fair hand writing, borders ruled in three lines in red ink, all the four edges ruled in two lines in red ink, this Ms contains both the text and its explanation in Gujarati, the latter written above the corresponding lines of the former, portions separated by vertical lines in red ink, numbers of fol 1 to 4 entered in two different margins on one and the same side, diagrams on fol 35^a, 78^a, 91^a, 93^a and 119^a, a piece of paper of the same size as the fol pasted to the first fol and the last as well, fol 60th slightly torn, condition on the whole fair, results tabulated on fol 88^a, 96^a, 105^a, 113^a and 125^a, both the text and the tabba complete, extent 1,000 slokas

Age — Not quite modern

Author of the tabba — Jivavi (? Jivavijaya) Gani

Subject — The text along with its explanation in Gujarati

Begins — (text) fol 1^b श्रीजिनाय नम ॥ जमो अरिहताण । जमो सिद्धाण । जमो आपरियाण । जमो उज्झायाण । जमो लोए सत्ताहण । तेण कालेण तेण etc as in No 236

„ — (com) fol 1^b श्री जिनाय नम ॥

महागे न(म)स्कार हओ अरिहतनइ काजे तिहा नामजिन कपमादि etc

Ends — (text) fol 140^a बहुलुण देखिषी ण मज्झगए एवमाइपरइ etc up to उद्यदसेइसि वेमि as in No 236 followed by the lines as under —
इति जयुद्धीपप्रज्ञप्ती(ति) सूत्रार्थ समाप्तमिदम् ॥
लिपि(पी)इत 'नागपुर मध्य (ध्वे) ॥ अंगरत् ॥

Ends — (com) fol 140^a बु० कार कार उदसे देवाडे भणत्त इम कये छै इमी उपमंग्यामी जहूस्वामि प्रते कटे छै ॥ इ० इति श्रीजयुद्धीपप्रज्ञप्ती(ति)-सूत्रस्य गणिजिज्ञवि(जीवविजय) इतन्मार्थ संपूर्णम् ॥ सर्वप्रवाधय सूत्रार्थ मिली १०००

Reference — See No 236

भरतचरित्र
(भरहचरित्त)
टब्बासहित

No 243

Bharatacaritra
(Bharahacaritta)
with tabbā
102 (b)
1872-73

Extent — 4 folios, 12 lines to a page, 38 to 46 letters to a line

Description — Numbers of foli entered as 1, 2 etc, this Ms contains both the text and its explanation in Gujarati as well, complete For further details see No 176, condition very good

Age — Samvat 1758

Subject — Life of Bharata cakravartin narrated It forms a part of the third val saskāra (sutras 68 to 70, pp 270^a to 278^b) of Jambūdvīpaprajñapti It is explained in Gujarati

Begins — (text) fol 1^a तए ण से भरहे राया । दुवालससवच्छरयिसि ।
प्रमोपसि निगतासि सम्राणसि । जेणेव मज्जनघरे तेणेव उवागच्छति etc.

„ — (com) fol 1^a ॐ नम ॥ त्रिगार पछी ते भरथ राजा ॥ बार वरसनो प्रमोद महोच्छव etc

Ends — (text) fol 1^b कालए विहङ्गते सहजमाए छिण्णे जाईमरामरणवधणे
मिच्छ इच्छे छत्ते परिनिबुडे । अतगढे । सयइक्खप्पहीणे । इति भरहचरित्त
मिति । जयवृद्धीपपञ्चत्तीनो अधिकार सपूर्ण । लिपित कविदूदासूरजी
आर्या स्यामां मांगमाइ सपरवेलमाई पठणा(न)र्थे । श्रीरत्तु । शुभ भवतु
लेपकपाठकयो ।

„ — (com) fol 4^b अत कर्यो । सर्व दु ख क्षय कीधा । इति श्रीभरथचरित्र
सपूर्ण ॥ ए अधिकार जयवृद्धीपपञ्चत्ती मध्ये छे सही ॥ सवत १७५८ वर्से
फाल्गुनमासे शुद्धपक्षे सप्तमीतिथी रावैवासरे लिखितमिद । श्रेय इति मंगल
श्री etc

N B — For further particulars see No 236

भरतचरित्र
टब्बासहित
No 244

Bharatacaritra
with tabbā
619
1884-86

Size — 9¹/₄ in by 4³/₈ in

Extent — (text) 54 folios, 7 lines to a page, 40 letters to a line

„ — (tabba) „ „ 7 „ „ „ 46 „ „ „

Description — Country paper thin and greyish, Devanāgarī characters with occasional पृथमात्रास, small clear and good hand-

writing, borders ruled in four lines in red ink, fol 1^a and 54^b blank, edges of the first fol slightly worn out, condition fair, yellow pigment used, both the text and the tabba complete, the former written in Prakrit and the latter in Gujarati

Subject — Life of Bharata It starts with the beginning of the 3rd vaksaskara (sutra 41) and ends with sutra 70 (p 378^b of the printed edition)

Age — Not quite modern

Begins — (text) fol 1^b श्रीवीजातरावाय नम ॥ श्रीगुरवे नम ॥

एव बुध्यति । भरहे वासे २ गोयमा भरहेण वासे वेचहृ(?) हृ)स पयस्स दाहिणेण चोदसुत्तर जोयणसयपकारसएबसूणीसतिभागे जोयणस्स अयाधाए गगाए महाणदीए पच्चत्थिमेण etc

„ — (com) इम कहिउ । भरतपेजइ । गौतम भरतपेजइ । वैताह्य पर्वत धर्यी द्यपणइ एकइ चउदसुत्तर जोयन उगणीस भाग योजननी आयाधाइ etc

Lnds — (text) fol 54^a रणीणे येयाणिजे आउए णामे गोए कालगए बीकते सस-ज्जाए छिण्णे जाइजरामरणयथे सिद्धे बुद्धे मुत्ति(त्त) परिनिवृद्धे अतगह स-व दुस्सरप्पहीणे ॥ छ ॥ इति भरहचरित्त ॥ छ ॥ ल क जयराज आत्मार्य ॥

„ — (com) fol 5, क्षय वपड वेदनी कर्म आउ नाम गोत्र कालगत ह्वा तिहा कीधउ छेदी जाति जरा मरण बयन साधी बुद्ध्या मुक्काणा सत्तरथी पार पाम्वा अत कीधउ । सर्व दुपथी मुक्काणा पार पाम्वा । इति भरतचरित्र सपूर्ण लपत क० जयराज आत्मा अर्थ ॥

भरतचरित्र
टिप्पणासहित

No 24

Bh u itacaritra
with tabba

604

1895-98

Size — 10½ in by 4½ in

Extent — 4 folios, 6 lines to a page, 40 letters to 1 line

Description — Country paper thin, tough and white, Devanagari characters with वृद्धमात्रास this Ms contains the text in Prakrit and its interlinear tabba in Gujarati, fol numbered in both the margins, complete, fol 4th slightly torn, condition good, this is the same work as No 243 with a line or so more in the beginning It, too, commences on p 270^a of the printed edition

Age — Pretty old

Begins.—(text) fol. 1^a श्रीवीतरागाय नमः ॥

उषिं(रिं) पामाधक्(व)रमए । कुट्टमाणेहिं मुद्दममच्छं(त्य)एहिं । जाव
भुंजमाणे विहरइ तए णं से भरह राया दुवालमसंवच्छारिणं । पमोपांसि ।
निवत्तासि । सि(१ स)माणंसि । जणेव मज(ज्ज)णघरे तेणेव उवागच्छइ उवा-
गच्छइत्ता । जाव मंज(मज्ज)णघराउ(ओ) पडिनिप(कख)मइ २ ता । etc.

„ —(tabbā) fol. 1^a श्रीवीतरागाय नमः ॥

पटिणी उपरि ॥ सुद्ध वाजतइ हुतइ । शब्दादिक भोगवइ तिवार पट्टी
भरथ राजा बार वरस पट्टी ॥ प्रमोद हुति थकि ॥ प्रमोद हुता थकी ॥ मोह-
उय थाय ॥ मर्दन, कराववानो घर.छे । तिहां गया । etc.

Ends.—(text) fol. 4^b स्त्रीणे वेयाणिजे etc , up to अंतरुडे सबहुप(फख)पादिणि
as in No. 244 Then we have.—

तिवे० ॥ इति श्रीभरथेसर अलावो समाप्तं ॥ श्री ॥

„ —(tabbā) fol 4^b एकेत्री आदि जरा मरण रूप अनादि कालनी गांठि कम्मंनी
ते बोद्धि तेह धीपरी छुळ ध्यानं सुप धया कम्मं थकी सुंफाणा प्रकपं धीशेप
निवृत्ते स्थानके अंत कीधो भवरूप बोलि छंदि सर्प दूष(ण) थकी सुंफाणा
श्रीमधेश्वर. It ends thus.

जम्बूद्वीपप्रज्ञापत्तिचूर्णि
(अंबुद्धीवपण्णात्तिचुणिण)

Jambūdvīpaprajñāpticūṛṇi
(Jambuddhivapannatticunni)

No. 246

149.
1873-74.

Size. — 13 in. by 4 $\frac{3}{4}$ in.

Extent. — 30 folios; 15 lines to a page; 66 letters to a line.

Description. — Country paper, thin, brittle, and grey, Devanagari characters with वृहमात्रा; bold, clear, uniform and elegant hand-writing; borders ruled in four lines in black ink, with slight space between the pairs, fol 1^a blank; so is fol. 30^b, numbers of the foll. entered at two places on one and the same side, those written on the right hand side of the bottom mostly gone, owing to several foll. having their edges and corners worn out in a smaller

or greater degree, condition very fair, red chalk and yellow pigment used, complete, extent 2023 ślokaś

Age — Śimvat 1625

Subject — A commentary to Jambudvīpaprajñāpiti in mixed Sanskrit and Prakrit. It supplies us with some Mathematical formulae (kāraṇa-gāthas)

Begins — fol 1^b परमगुरुभोजिणेभ्यस्वरूपद्रुमभास्वरतरनगंगीदृष्टिहार-
श्रीअभयदेवस्वरिसदयुरुभ्यो नमः ॥

नमिऊण (विणय) विरतियऊरयलऊयमत्ययजली पयतो ।
हरपरमणिरपणुकडकुरतपरिपट्टपायीढ ॥ १
वरषसहमसगयवरसललियविक्कतक्तगति(म)म(म)ण ।
वरहेमतविपचपयदिणकरकरसप्पह उसह ॥ २
अयसेसे य जिणिदे णमिभो(उ) चादिदधणवपरि(?) णि) पतिंते ।
वरणविभायण वोच्छ जुबुदी(दी)यस्स ह इणमो ॥ ३ etc

Ends — fol 30^a आदिह परायसेऊण उयट्टेयवो । चउभागसुभागेहि उयट्टे-
(? ट्टे) आगय उरससो(?) रसेहो) । एकौ(?) को) षण् एय उपरिल्ल-
भागस्स तेरासिध चेष०(प)उजियट्ट । विरुवेहा वट्टान(?) बुद्धीओ) आणे
पत्ता । उ ॥ छ जुबुदीवपण(ण)त्तिरणाण चुण्णी सम्मत्ता ॥ छ ॥ छ ॥
ग्रथाग्र० २०२३ ॥ ॥ छ ॥ ॥ सयत् १६२५ वर्षे माग(र्ग)शीर्षशुदि १५
शनी । अयेह श्री'अहम्भदावाद'राजनगरमध्ये । दिजमह रेयात्त । रामचन्द्र
स्वय हस्ते लाक्षित ॥ छ ॥ छ ॥ शुभ भवतु ॥ छ ॥ छ ॥ This is followed
by the following lines most probably written in a different
hand —

श्रीवृह(त) ' सरतर ' गच्छाधीश्वरश्रीपुण्यराजश्रीजिनराजस्वरिपट्टाल
वारश्रीजिनभद्रस्वरिसत्ताम्ये । श्रीपुण्यश्रीजिनचन्द्रस्वरिबिजविराज्ये (some letters made illegible by yellow pigment) इय श्रीजवू
ह्रीपमज्ञतिचर्णिलिखिता श्रीज्ञानभाट्टागार ॥ शुभमस्तु श्रीसिद्धान्त
मक्ति ॥ श्रीविजयलामो(ऽ)स्तु नित्यम् ॥ श्रीजिनधर्मवृद्धि स्तात् ॥
॥ श्री ॥

Reference — I have not come across a printed edition of this work.
There are 3¹ Mss in Jesalmere See G O Series vol LXXI,
pp 22, 23 and 41

जम्बूद्वीपप्रज्ञप्तिचूर्णि

Jambūdvīpaprājñapticūṛṇi

No 247

592

1884-86

Size — 12 in by 4 $\frac{3}{8}$ in

Extent — 35—1=34 folios, 15 lines to a page, 34 letters to a line

Description — Country paper very thin, smooth and greyish, Devanāgarī characters with पृष्ठमात्राs, big, bold, legible, uniform and good hand writing, borders ruled in four lines in black ink, with space between the pairs coloured red, red chalk used, the 1st fol missing, foll 2 to 7 and 34 to 35 more or less badly damaged, the 11th fol slightly torn, so are the foll. 20th, 21st, 30th and 31st, an edge of the 32nd fol worn out to some extent, condition on the whole poor, extent 1823 slokas

Age — Samvat 1576

Begins — fol 2^a एव दाहिणद्वारहस्त जीवाग्नेो वस्त्रिपति जीवाग्नेो इमो ।
३४३०८०९७५००० etc

Ends — fol 35^b आदिह पगवत्तेऊण उवट्टेयथो etc, up to विरुचेह पङ्कीओ
आणेयया उ as in No 246 followed by जम्बूद्वीपपणत्तिपुत्ती सम्मत्ता ॥ उ ॥ जम्बूद्वीपपणत्तिपुत्ती सम्मत्ता ॥ ग्रथसह्या
श्लोक १८२३ ॥ उ ॥ मगल(म)स्तु शुभ भगवत् ॥ उ ॥ etc, Then
follow the lines as under —

सवत् १५७६ वष पौषवदि १ सोमे । श्री'आममगच्छे श्रीजयानन्द-
हरिपट्टादुक्रमेण । श्रीधिवेकरत्नहरि(री)णामुपदेशेन । श्री'गणारमदिरवास्त-
ये । श्री'प्राग्वट'वशाभरण यवहारिवर । श्रीआचार्यपदधिवप्रतिष्ठातीर्थ-
पात्रादिमहापुण्यकरणीयवारमाभ्यां । व्य०अपिथहस्ताने व्य०टार्ह-
आकुलदीपमाभ्या व्य०परवत् व्य०कान्हाभ्या श्रीज्ञानभक्तये । व्य० दुग्ग-
भेपोऽर्थे च । श्रीजम्बूद्वीपप्रज्ञप्तिउपमचूर्णिलिखिता वाच्यमाना चिर-
मदतात् ॥ उ ॥

N B.— For further particulars see No 246

जम्बूद्वीपप्रज्ञातिचूर्णि

Jambūdvīpaprājñaticūṇi

No 248

695
1892-95

Size — 10½ in by 4½ in

Extent — 48 folios, 13 lines to a page, 48 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional वृहन्मात्रा, bold, big, legible, uniform and elegant hand-writing, borders ruled in four lines in black inl fol 1^a blank, foll 14 to 28 worm eaten to a smaller or greater extent, condition on the whole good, red chalk used, complete, extent 1860 ślokas

Age — Fairly old

Begins — fol 1^b नम श्रीसर्वज्ञाय ॥

णमिऊण विणयाविरत्तिपकरयलक(पमत्त)पजली पयतो etc, as in

No 246

Ends — fol 48^b आदिल परावत्तेऊण उवट्टेयवरो etc, up to बुद्धीओ आणे पयाओ as in No 246 followed by जंबुद्वीपपण्णकरणाण सुष्णी समत्ता ॥ छ ॥ जंबुद्वीपपण्णन्ती समाप्ता ॥ ग्रथाग्र १८६० ॥ शुभ भवतु ॥ छ ॥ श्री ॥ छ ॥ छ ॥ श्री ॥

N II — For further particulars see No 246

जम्बूद्वीपप्रज्ञातिविवृति

Jambūdvīpaprājñatvivṛti

No 249

1259
1891-95

Size — 10 in by 4½ in

Extent — 101 + 1 = 102 folios, 25 lines to a page, 60 letters in a line

Description — Country paper very thin and white, Devanagari characters, very small but clear, uniform and good hand-writing, borders unruled, yellow pigment profusely used up to 20 foll, foll 1^a and 101^b blank, this Ms does not seem to contain the original text, only the प्रतीक appear to

be given, foll 25 to 35 and 61 to 67 worm-eaten in a smaller or greater extent, condition on the whole good, at times letters made illegible by applying black ink, diagrams on foll 53^b and 67^b, results tabulated on foll 71^a, 71^b, 74^b, 75^a and 75^b, fol 84th repeated, complete

Age — Fairly old

Author — Brahman Muni, pupil of Parśvacandra Suri See No 250

Subject — Commentary in Sanskrit to Jambudvīpaprājñapti It is named as vivṛti and tika as well, by the commentator himself

Begins — fol 1^b सिद्धिरस्तु ॥ ॐ नमः सिद्ध ॥

अपारे किल सत्तारे । मञ्जतामनिश सता ।
आदौ पोतायित येन । स श्रीनाभिसुत भिये ॥ १
जपतात् स जिनो वीरो । पद्माचामायली मुवि ।
सोपानभेषिबद्धाति । आरुक्षो शिवालये ॥ २
समस्तोद्यमधुरिम्य क्षुरिभ्य सर्वदा नमः ।
प्रसादान्ममाप्येष । जायते शाकिरञ्जिता ॥ ३
परममल यरुणा नया सय प्रसादसवनाम ।
राविमडलामिष वस्तुप्रकाशक पाटलच्छाय ॥ ४
कुर्वे जवुद्धीपप्रज्ञाप्रज्ञा लेशतोऽपि निवृत्तिमह ।
पूर्वविबुधप्रणीतप्रमाणतत्रावलोकनत ॥ ५ ॥ युग्म etc

Ends. — fol 101^a श्रूयो श्रूयो विस्मरणशीलभोऽनुग्रहार्थं उपदर्शयति अनेकश
प्रदर्शयति । इति ब्रवीमीति । श्रीविषमस्वामी जघनमान शिष्य प्रति ब्रूते ।
नेव स्वमनीषिकया लप्यते । किंतु तीर्थकरणपरोपदेशेनेति । अनेन गुरुपाद-
तन्त्रमभिहित । इति ॥ छ ॥ श्रीरूपात् ॥ श्री ॥ श्री ॥ श्री ॥

Reference — See R. G. Bhandarkar's Report for 1883-84.

जम्बुद्वीपप्रज्ञातिविवृति

Jambudvīpaprājñāptivivṛti

No 250

272
1883-84

Size — 10½ in by 4½ in

Extent — 235 - 1 = 234 folios, 17 lines to a page, 62 letters to a line.

Description — Country paper thick and grey, Devanagari characters with वृद्धमात्रा, bold, clear, uniform and good handwriting, borders ruled in four black lines, this Ms does not contain the original text but it only gives its प्रतीक, fol 1^a blank, out of the foll 42 to 45 and 234 to 235, unnumbered sides are marked with a small circular disc in the centre, the numbered having over and above this, two more, one in each margin, red chalk used, information about the Asurikumaras and others tabulated on the 181th fol, the topics pertaining to various Vyantaras similarly tabulated on fol 182^b, measurements of Jambūdvīpa etc, presented in a tabular form on fol 188^a, foll 167 to 233 also numbered as 1, 2 etc, foll 209 and 210 numbered as 42 (1) and 42 (2), fol 177th missing, otherwise complete, this Ms contains the colophon, condition very good

Age — Not modern

Begins — fol. 1^b सिद्धिरस्तु ॥ ॐ नम ।

अपारे षिल ससते(सारे) मज्जतामनिश etc as in No 249

Ends — fol 255^b भूयो भूयो विस्मरणशील etc, up to पारतद्वयमभिहित । इति as in No 249 followed by the lines as under —

सकलसुविहितसैद्धातिरुशिरोरत्नलभारभ्रीषाश्वचन्द्रसरित्तिलप्यभ्री-
भ्रीघिजयदेववरिसतीर्थचरणाभोजमधुरभ्रीघ्नह्यसनिधिरचिताया भ्रीजधू-
ह्रीपप्रज्ञातिस्तीकार्या ज्योतिश्चक्रादिविचाराधिकार समाप्त ॥ ॐ ॥

भ्रीसाधुरत्नाभिषपडितेशा ।

सुकीर्तिवियोतितसर्वदेशा ॥

यथारिथत जैनमत जनाना ।

प(प्र)काशयत सुखदा अमृतम् ॥ १

तदीयपादाम्बुजयुग्ममृदा

स्त्यक्तास्त्रिलारभपरिग्रहौघा ॥

जयति सनेगसुधैरुपाना ।

भ्रीषाश्वचन्द्राभिषद्यो(ऽ)मी ॥ २

सुत्र समालोभ्य गुरोरेय ये ।

प्रकाशित भ्रीजगदीशयथा ।

यमाश्रिता भव्यजना लभन्ते ।

सुखं सुखानां परमाश्रितां तं ॥ ३

ये वादिन कर्कशतर्कं(?)विति ।

स्तथा स्वभिज्ञानबुधान्विदन्ति ॥

विलोक्य विद्यादिगुणै समेता ।

नेतान्नतान्ते(?)पि भवन्ति सद्य ॥ ४ ॥

एतेर्हताञ्चैत्यसुदाहरन्ति ।

सुकल्पार्थं(?)भिर्मुक्तिनिमित्तमर्थै ॥

गुण्यादिपूजां चरितादिवादै ।

प्रकाशयन्तो न निषेधयति ॥ ५ ॥

गीतार्था जिनशास्त्रे बहुतरा संत्येव साहित्यपुङ्गव ।

षट्कर्तृपरितर्कं कर्कशतमप्रज्ञाभूलोत्थासितः ॥

किञ्चेति सदृशो न को(?)पि भुवने दृष्ट श्रुतेः न कृती ।

विज्ञाश्चेदमृतं वदाम्यहमिदं तत्कथ्यतामेव मे ॥ ६ ॥

तेषां गुरुणां गुणसागराणां ।

जीपार्थं चंद्राभिधत्तराजां ।

शिष्यो(?)स्तयं ब्रह्ममुनिर्विपश्चिन्त-

'सुखक्य'वशोद्भवराजपुत्र ॥ ७

इतश्च

'ऽ(अ)णदिल्लपुर'पत्तन जयति नास्ति पर स्फुरद्भरं(?)जितालयै ।

जिनैरेन्द्रपुत्रा मिलन्महाजनमनोघनप्रमदपूरसंपूरकै ॥ ८

दीक्षेय तत्र कृता । ऋषिदिदा ब्रह्मसाधुना(?)नेन ।

श्रीमज्जंबूद्वीपप्रज्ञप्तिर्मेतिमतामुचिता ॥ ९

यद्यपि जंबूद्वीपप्रज्ञप्तिर्बहुनया भभीरार्था ।

व्यास्तुमिह न शक्या विबुधैरपि किं पुनर्मनुजै ॥ १०

अर्थस्तथापि कथितो मया यदस्या सुतुच्छमतिना(?)पि ।

निजगुरुगुणापूर्वाचार्यग्रंथप्रभावो(?)य ॥ ११

श्रीमद्विजयदेवाख्या सुरयो विजितारय ।

ये क्षमाराजिता नित्यमक्षमाराजिता भुवि ॥ १२

धर्मन्ने(?)हपरैरपा । शोषिता यत्नतोति(?)पि ते ।

न्यायलक्षणसाहित्य । प्रद्युतिग्रयपारगै(?) ॥ १३

जिनपरयचनविरुद्धं किमपि मया यत् प्रमादतो मणितं ।
संशोध्य विबुधवरैर्मित्या मे भवतु तद् दुरितं ॥ १४ विभिर्विशेषकं
सेदः को(ऽ)पि न तत्र नः खलजनो निंदत्यम् यत्कृतिं ।

हर्षेनाप्यथवा स्वभावसुजनः स्तोति प्रकृत्यैव यत् ॥

किंत्वेद्रुणभूषणे दृढतरे जातस्य एव स्तुति-

निंदा वा भवतीह या मतिमतामेव मोदादिहृत् ॥ १५

इति श्रीविजयदेवधरिचरणप्रसादरचिता श्रीजंवूद्वीपप्रज्ञातिटिका समाप्ता
छ कल्याणमस्तु छ शुभं भवतु । वादशं etc. Then we have :—

‘तप’गणभगननमो । मणिधरिभ्रीविजयसेनाशिष्याणां ।

वाचकनयविजयानां । शिशुना वृषकीर्तिविजयेन ॥ १

सुनिरसचंद्र(१६७ ?)मिते । यपे चित्कोशदृश्ये स्वस्य ।

सुक्ता श्रीमद्‘कव्यरसुरे’ सदा(ऽ)सौ प्रतिर्जीपात् ॥ २

N B.— For further particulars see No. 249.

THE SEVEN II UPĀṅGA

चन्द्रप्रज्ञप्ति
(चन्द्रपणक्ति)

Candraprajñapti
(Candapannatti)

No 251

429
1882-83

Size.— 10 in by 4 in

Extent — 65 - 1 = 64 folios, 11 lines to a page, 40 letters to a line

Description — Country paper, extremely thin and grey, Devanāgarī characters with वृहमात्रा, bold, very big, clear, uniform and good hand-writing, borders ruled in four lines in black ink, a piece of paper of the same size as the fol pasted to foll 1^a and 65^b, the fol 22 numbered as 23 also, the succeeding foll hence numbered as 24, 25 etc, foll 43 and 44 have a big strip of paper pasted, the fol 47th and the following, a small strip in a corner, condition tolerably good, complete, extent 2058 ślokaś

Age — Fairly old

Subject — This work which forms the 7th upāṅga is divided like Sūryaprajñapti into chapters known Prabrtas (Pr Pahudas) It is more or less of an astronomical nature and has many points in common with Suryaprajñapti In many a place even the wording is the same, so one is tempted to believe that this differs from Sūryaprajñapti only in name

Begins — fol 1^a तमो अरुहताण ।

अयति णयण (छिण) कुचल्लयविगसियसयवत्तपत्तल्लडो (च्छेडो) ।
वीरो गद्धमयल्लल्लिणविक्रमो अय ११ etc

,, — fol 2^a तेण कालेण तेण समएण महिला जाम नमरी हो या etcEnds — fol 65^a तमहा पित्तउट्ठाणु (च्छ) छाहकम्मवल्लोपियसिरिय णाण ।

1 Cf the following verse occurring in Siddhāntaśāstra stotra of Jnaprabha Si ri—

“ प्रणममि चन्द्रसूर्यपञ्चमी यमजातरे वन्दे ।

शुक्लवर्णस्य नमो ज्ञानिभिर्नाम त्वनाऽति यथे ॥ ”

—Kāśyapaśi pt VII p 91

परियत्वं णियत्ता ण य अविणीएत्त दायत्वं ॥

छ ॥ इति चंदपण्णत्ती सम्मत्ता ॥ छ ॥

अंथाग्रं श्लोक २०५८ ॥ छ ॥ छ अरस्तु ॥ छ ॥

Reference.— This work is published together with the Hindi translation of Amolaka R̥ṣi. Consult Rajendralala Mitra's "Notices" vol. VIII (1885), pp. 113 and 114. See Weber II, p. 597 and Indian Antiquary vol. XXI, p. 20. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 31; a note is written on this work by me and it is published in "The Indian Historical Quarterly" vol. VIII, No. 2, pp. 381-382.

चन्द्रप्रज्ञप्ति

Candraprajñapti

No. 252

189.
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 68 folios, 11 lines to a page; 45 letters to a line.

Description.— Country paper rough, thick and white; Devanāgarī characters with वृहन्नात्रा; bold, very big, perfectly clear and good hand-writing; borders ruled in four lines in black ink; foll. 1^a and 95^b blank, complete; extent 2000 ślohas; condition very good.

Age.—Old.

Begins.— fol. 1^b अ नमो अरहताणं ।

जयति णवणालिण etc, as in No 251.

Ends.— fol. 68^a

तम्हा धित्तिउद्घाणुच्छाहकम्मवरवरिय(?) ज्ञाणं ।

परियत्वं णियत्वं ण य अविणीएत्त दायत्वं ॥

छ ॥ इति चंदपण्णत्ती सम्मत्ता ॥ छ ॥ अंथाग्रं २००० ॥ शुभं

भवतु ॥ छ ॥

N. B.— For subject etc. see No. 251.

चन्द्रमहासि

Candraprajnapiti

No 253

688

1892-95

Size — 10½ in by 4¾ in

Extent — 58 folios, 13 lines to a page, 39 letters to a line

Description — Country paper, thin, smooth and grey, Devanāgarī characters with वृद्धमात्राs, bold, very big, legible and very beautiful hand writing, borders ruled in four lines in black ink, red chalk used, fol 1^a blank numbers of foll entered twice as usual, fol 41 slightly torn, foll 50 to 58 more or less damaged, strips of paper pasted in corresponding places, condition tolerably good, this Ms seems to be in complete in spite of what has been said in the last line

Age — Fairly old

Begins — fol 1^b ॐ नमो धीतरामाय । नमो अरुहताय ॥

जयति etc as in No 251

Ends — fol 58^b सोलस वास विष्णवे दद्रे कतिव जे ।

अण्डसमग्ने पुनरति This is followed by a line in a different hand as under —

इति श्रीचन्द्रमहापनती(सि)सूत्र सपूर्णम्

N B — For further particulars see No 251

चन्द्रमहासि

Candraprajnapiti

विचरणसहित

with viṭṭraṇa

No. 254

147

1873-74.

Size — 10½ in by 4¾ in

Extent — 238 folios, 13 lines to a page, 50 letters to a line

Description — Country paper tough and white, Devanāgarī characters with occasional वृद्धमात्राs, big, quite legible and good hand writing borders ruled in four lines in black ink, only

the first 3 foll numbered in both the margins, fol 1^a blank, fol 258^b is practically so, fol 97th partly torn, condition on the whole very good, yellow pigment rarely used, fol 186th numbered as 1486, this Ms contains the text as well as the commentary, both complete, extent 9500 slokas

Age — Pretty old

Author of the com — Malayagiri Sūri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1^b जयह नवनलिनकुवलय etc

„ — (com) „ „ श्रीचन्द्रमानाय नम ।

म(सु)क्ताफलमिव करत(ल)कलित विम्ब समस्तमपि सतत ।
यो वेति विगतकर्मा जयति (स) नाथो जिनो वीर १

सर्वश्रुतपारगता प्रतिहतनि शेषकुपयसताना ।

जगदेकतिलकभूता जयति गणधारिण सर्वे २

विलसतु मनसि सदा मे जिनवाणी परमकल्पलतिकेव ।

कल्पितसकलनरामरक्षितसुखकलदेन दुर्ललिता ३

चन्द्रप्रज्ञप्तिमह हरूपदेशातुसारत किंचित् ।

विदूषोमि यथाशक्ति स्पष्ट स्वपरोपकाराय ४

तत्राधिष्णेनेष्टप्रसिद्धार्थमादाविष्टदेवतास्तवमाह ॥ etc

Ends — (text) fol 238^a तन्हा ठि(धि)इउ द्ढाणुच्छाह कम्मजलविरियसिन्निखय
etc up to दायइय as in No 251

„ — (com) fol 238^a या(य)स्मादेव तस्मा धृ(यु)नोत्साहकर्मबलवीर्ये
यत् चन्द्रप्रज्ञप्तिमिलक्षण ज्ञान सुसुक्ष्म(क्षु)णा सता सि(शि)क्षित तन्निष्पन्नादात्म
न्येयधर्मस्य न तु जातुचिदप्यविनीतेषु दातव्य ते(तद्)दाने उक्तप्रकारेण आत्म
परदीर्घसंसारितामसके

यदे यथास्थिताशेषपदार्थप्रविभासक

नित्योदित तमो(ऽ)स्पृष्ट जैन सिद्धातमास्कर १

विजयता गुणखरवो २ जिनवचनभासनैकपरा ।

यद्(व)वशादहमपि जातो लेजेन पटुबुद्धि २

चन्द्रप्रज्ञप्तिमिमामि(म)तिगभारी (?)भीरा विदूषयता कु(श)ल

यदा(द)गपि । मलयगिरिणा साधुजनस्तेन भवतु हृती ३

इति श्रीमलयगिरिविरचितया चन्द्रप्रज्ञप्तिटीका समाप्ता ॥ छ ॥ प्रयाग
१५०० ॥ etc

Reference — See No 251

THE EIGHTH to TWELTH UPĀṆGAS

निरयावलिकाश्रुतस्कन्ध

Nirayavalikāśrutaskandha

(निरयावलियासुयक्खन्ध)

(Nirayavālyāsuyakkhandha)

No 255

112
1872-73

Size — 10 $\frac{3}{8}$ in by 4 $\frac{1}{2}$ in

Extent — 40 folios, 11 lines to a page, 42 letters to a line

Description — Country paper thin, smooth and white, Devanāgarī characters with पृथग्भाष्य, bold, big, clear and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment used, foli 1^a and 40^b blank, notes added at times in margins, complete

Age — Old

Subject — This Ms contains five works which form the last five upāṅgas viz, (1) Nirayavaliya (Nirayavalikā), (2) Karpavāḍīya (Kālpavātamsikā), (3) Pūpphiya (Pūspikā), (4) Pūpphacūliya (Pūspaculikā) and (5) Vāṇīdāsā (Vṛṣṇidāsā). All these five works together form Nirayavālyāśrutaskandha, which is also styled as Nirayavalikāśrūta. The first work is known as Kālpikā,¹ too. It consists of ten adhyāyanas (chapters) named as (1) Kālā, (2) Sūkālā, (3) Mahākālā, (4) Kṛṣṇā, (5) Sūkṛṣṇā, (6) Mahākṛṣṇā, (7) Vīṛṣṇā, (8) Rāmākṛṣṇā, (9) Pūṣṇākṛṣṇā and (10) Mahāpūṣṇākṛṣṇā. These are the names² of the 10 sons of King Srenika. Their lives are narrated in these chapters.

Kālpavātamsikā consists of 10 adhyāyanas, and deals with the lives of the 10 sons of Kālā and others. It describes Kālpavātamsā, a celestial vimāna.

Pūspikā describes 10 gods such as the Moon, the Sun and others. It, too, consists of 10 adhyāyanas.

1 See the second page of Prameyavatamam; it is noted in 247

2 They are named after the names of the 10 mothers. See the manuscript (p. 3).

Puspaculīā, also known as Puṣpacūla consists of 10 adhyāyanas. This upaṅga furnishes us with some details about 10 goddesses viz Śrī, Hṛī, Dhṛī and others.

Vṛṣṇidaśa, the last upaṅga consists of 12 adhyāyanas and deals with the lives of twelve princes of Vahnī race, their names being Nisadha etc.

Begins — (निरयावलि) fol 1^b ॐ नमो वीतरागाय ।

तेण फालेण । तेण समणेण । रावणिहे नाम नगरे होत्या रिद्धा छणसिल्लए च्छेए । पन्नओ । असोणवरपायवे । पुढविसिल्लपट्टए । तेण फालेण तेण समणेण । समणस्स भगवओ महावीरस्स । अतेयासी अज्झसुहमे(भ्मे) नाम अणगारे जाति-सपजे जहा केसी जाय पच्चहिं अणगारे(र) सएहिं सार्द्धि सपरिवुडे etc

„ — fol 1^b एष खलु जइ समणेण भगवया जाय सपत्तेण एव उयगा(ण) पच्च पग्गा पन्नत्ता । त जहा । निरावलिआओ । कप्पवड्हेंसियाओ । पुप्फियाओ । पुप्फि(फ)चूलाओ वन्निदसाओ । etc

„ — fol 1^b (marginal com) तच्च निरा(र)पावलि(का)रयोपागग्रथस्पायर्थतो महावीरनिर्गतपच्चनमभि(धि)सुराचार्य सुधर्मस्वामी¹ सूत्रकार । तेण फालेणमियादि ग्रथ तावदाह । अज ण वावपालकारार्थ । etc

Ends — fol 16^a सुकुमाले ततेण से सुकाले कुमारे अस्सयाई तिहिं वतिसहस्सेहिं जहा फाले कुमारे निरपसेत्त त च्छेव महाविदेहे वासे अत्त कारेहिंति । छ । एव सेत्ता वि अट्ट अज्झयणा नेयव्वा पदमसारिस्ता णवर मातातो रिस्स सण्णामा(ओ) निरयावलिआतो सम्भत्तातो ॥ छ ॥ निक्खेवो सत्थेसिं माणिपव्वो तहा । छ । १ ।

Begins — (कल्पावतमिका fol 16^b जइ ण भते समणेण भगवया जाय सपत्तेण उयगाण पढस(म)स्स(स्स) वग्गस्स निरयावलिआण अयमहे पन्नत्ते । दोच(ख)स्स ण भते वग्गस्स कप्पवड्हेंसियाण । समणेण जाय सपत्तेण कइ अज्झयणा पन्नत्ता । एव खलु जइ(इ) । समणेण जाय सपत्तेण कप्पवड्हेंसियाण दस अज्झयणा पन्नत्ता । त जहा । पउमे । महापउमे । महे सुभदे(हे) पउमभदे । पउमसेणे पउमछम्मे मलिणिगुम्मे । आणदे नैं(न)दणे । जइ ण भते समणेण जाय सपत्तेण । कप्पवड्हेंसियाण दस अज्झयणा पन्नत्ता etc

Ends — fol 17^a महाविदेहे वासे जहा दट्ठपइत्ते । जाय अत्तकाहिति त एव खलु जइ समणेण जाय सपत्तेण कप्पवड्हेंसियाण । पढमस्स अज्झयणस्स अयमहे पन्नत्त । छ । छ ॥

1 These 1 nes are found in Śrīcandraś commentary to Niryāvalikāsūtra

Ends — fol 17^b सेणिय नत्तुण परिपातो । उववातो आणुपुत्तिं पदमो सोहम्मे
यितितो ईसाणे ततितो सणकुमारे चउत्थो माहिदे पचमओ वमलोए छट्ठो
लतए सत्तमओ महासुक्के अट्ठमओ सहस्सारे नयमतो पाणते दसमओ अचुवए
सव्वत्थ उक्कोसहिई भाणियन्ना महाविदे(हे)सिग्गिहिति कप्पवर्द्धिसियाओ
समत्ताओ । छ ॥ यितितो वग्गो दस अज्झयणा ।

Begins — (पुप्फिथा) fol 17^b जति ण भते । समणेण भगवया महावीरेण । जाव
सपत्तेण उवगाण दोवस्स कप्पवर्द्धिसियाण अयमट्ठे पन्नत्ते । छ । तवस्स
ण भते वग(ग्गस्)स उवग्ग(वगा)ण पुप्फि(प्फि)याण के अट्ठे पन्नत्ते एवं
खलु जइ । समणेण भगवया महावीरेण जाव सपत्तेण उवगाण तवस्स
वग्गस्स पुप्फि(प्फि)याण दस अज्झयणा पन्नत्ता । त जहा ।

चदे घुरे सुक्के बहुपुत्तिय पुत्त(स)भदे मणिमहे य ।

दत्ते सिंहे वभोपा । अणाहि(डि)ए चेव बोधवा ।

जइ ण भते समणेण । जाव सपत्तेण । etc

Ends — fol 33^a एव खलु जइ निक्खेवउ । छ । ऊ । एव दत्ते । ७ स्तिवे । ८ ।
बले । ९ । अणाहिते । १० । सत्थे जहा पुद्गभदे । देवे सव्वेसिं दो सागरो-
वमाइ ठिई विमाणा देयसरिसनामा पुत्रमये दत्ते चदणानामए सिंहे महि-
लाए बलो इस्सिणपुरे मगरे अणाहितो काकदीए चेइ(इया) जहा सगहणीप ।
तत्तिड वग्गो सम्मत्तो । छ ।

Begins — (पुप्फचूला) fol 33^a जइ ण भते समणेण भगवता उक्खेवतो । जाव
दस अज्झयणा । पन्नत्ता । त० ।

सिंहे हिंरे धिति । किंति सुद्धि लच्छी य होइ योपत्त्वा ।

इलादेवी सुरादेवी रसदेवी गधदेवी य ।

जइ ण भते समणेण भगवया महावीरेण । जाव त(स)पत्तेण उवगाण ।
चउत्थ स्स वग्गस्स पुप्फचूलाण दस अज्झयणा पन्नत्ता । पदमस्स ण भते
उक्खेवओ । etc

Ends — fol 35^b एव सेमाण रि नवण्ड भाणियन्ना । सरिसनामा विमाणा सोहम्मे
कप्पे पुत्रमये मगरे(र)चेइयपिदमादीण अप्पणोय नामादी जहा सगहणीप
मन्ना पात्तरस्स अतिथि निम्मत्ता (ता)तो पुप्फचूलाण सिंसिणापातो मरीर-
पातोसिणापातो सत्ताओ अणत्तर चइत्ता । महाविदेहे वासे सिग्गिहिति ।
चउत्थो वग्गो(ग्गो) सम्मत्तो । छ ॥

Begins — (वृत्तिदशा) fol 35^a जइ ण भते उक्खेवओ उवगाण चउत्थस्स वग्गस्स
पुप्फ(प्फ)चूलाण । अयमट्ठे पन्नत्त । पचमस्स ण भते वग्गस्स उवगाण
वन्निदसाण समणेण भगवया जाव सपत्तेण etc

Ends — fol 40^a एव खलु जहू समणेण भगवया महावीरेण जाय निक्खेयओ । छ । एव सेसा यि एकारस अज्झयणा नेयत्ता । संगहणी अणुसारेण अहीणमइरित्त एकारमा(स)सु वि । छ । निरयावलियासुयकूखधो सम्मतो । छ ॥ सम्मत्ताणि य उवगाणि । छ । निरयावलियाउवगेण एगो हयक्खधो पच षग्गा । पचसु दिवसेसु उद्दिस्सति । तथ्य उ(चउ)ह षग्गेसु दस २ उद्देसगा पचमागा(मवग्गे) चारस उद्देसगा । छ ॥ निरयावलिया-सुयकूखधो सम्मतो । छ । निरयावलीसूत्र समाप्त । छ । निरयावली समत्त । श्री ॥ शुभ भवतु ॥ etc

Reference — Published with Śricandra Sūri's commentary in the Agamodaya Samiti Series in A D 1922 For its contents etc see Weber II, p 601, Indian Antiquary vol XX, p 20 ff, and Z D M G vol XXXIV, p 178 For additional Mss see B B R A S vols III-IV, p 393, and G O Series vol LXI, p 33

निरयावलिकाश्रुतस्कन्ध

व्याख्यासहित

No 256

Niryāvalikasrutaskandha

with vyākhyā

158

1873-74

Size — 10½ in by 4½ in

Extent — (text) 34 folios, 2 to 14 lines to a page, 58 letters to a line

„ — (com) „ „ 14 to 19 „ „ „ „ 65 „ „ „ „

Description — Country paper thin and greyish, Devanagari characters with occasional **पृथमाया**s, bold clear and tolerably good hand writing, borders ruled in four lines in black ink, some of the foll marked with three circular discs in red ink, one in the centre and one in each margin, numbers of foll entered twice as usual, this is a **त्रिपाटी** Ms, the text is written in the middle and in a bigger hand, red chalk and yellow pigment profusely used, foll 1^a and 34^b blank, condition tolerably good, the commentary composed in Samvat 1228 See No 257, extent of the text 1109 ślokas and that of the commentary 605

Age — Old

Author of the com — Śrīcandra Suri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1^b तेन कालेन । तेन समयेन etc , 15 in No 255

„ — (com) „ „ श्री

पार्श्वनाथ नमस्कृत्य । प्रायोऽन्यग्रथवीक्षिता ।

निरयायलिका]श्रुतस्कन्धे स्वारणा काचित्प्रकाश्यते ॥ १ etc

Ends — (text) fol 33^b एष खलु जगु etc , practically up to सम्मत्तो 15 in No 255 followed by the lines as under —

ग्रथाग्र ११०९ ॥ इति शेषोऽस्तु लेखकाचकयो ॥ छ ॥ पठितश्रीरग
विजय ॥

„ — (com) fol 33^a सकलस्मृत्यविकारविरहितया तात्पर्यार्थमाह । सर्व-
इ स्थानाभक्त करेति ॥ इति श्रीश्रीचन्द्रसरिविरचित निरयायलिकाश्रुत
स्कन्धविवरण समाप्तमिति ॥ ग्रथाग्र ॥ ६०५ ॥ शुभ भवतु लेखक
पाठकयो ॥ चिर नदतु पुस्तिका ।

Reference — See No 255

निरयायलिकाश्रुतस्कन्धन्यास्या Nirayaalikaśrutaskandavyakhya

No 257

738
1892-95.

Size — 10½ in by 4½ in

Extent — 12-1=11 folios, 17 lines to a page, 60 letters to a line

Description — Country paper, brittle and greyish, Devanāgarī characters with वृहन्मात्रा, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, fol numbered in the right hand margin only, mostly unnumbered sides have a small disc in red colour, in the centre, the numbered, in the margins, too, red chalk and yellow pigment used, fol 1^a missing, otherwise complete, edges of some of the fol slightly worn out, condition tolerably good, this Ms does not give the text continuously, it is rather given in parts, total extent 1746 ślokas, the commentary composed in Sāhvat 1228

Age.— Samvat 1623.

Author.— Śrīcandra Sūri.

Subject.— A Sanskrit commentary explaining Nirayāvalikāśrutaskandha.

Begins.— fol. 2^a कः सारो वर्णतिशयस्तत्प्रधानो यो निकपो रेषा तस्य पत्य-
क्षम बहुलत्वं तद्वयो गौरः स कनकपुलकनिरूपपक्षमगौरः । तथा उग्र etc.

Ends.— fol. 12^a सकलकर्मकृत etc., up to ग्रंथाग्रं as in No. 256 followed
by ६३७ सूत्रवृत्तिसर्वमंशरणा १७४६ शुभं भवतु ॥ संवत् १६२३ वर्षे श्री 'जिसल-
मेरौ' पं० कल्याणधीरेणालेखि । स्वधाचनाय ॥ श्रीः ॥

पद्यलोचनरवि (१२२८) वर्षे श्रीमच्छ्रीचंद्रशरिभिर्दृष्ट्या ।

आमद्वयसाक्यसत्तौ निरयावलिशास्त्रवृत्तिरिपं ॥ १ ॥

छ etc.

Reference.— See No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 258

607.

1884-86.

Size.— 10½ in. by 4½ in.

Extent.— 12 folios ; 18 lines to a page ; 54 letters to a line.

Description.— Country paper, rough and greyish ; Devanāgarī characters , small, clear, bold and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; complete , composed in Samvat 1228 ; extent 650 ślokas , condition very good.

Age.— Old.

Begins.— fol. 1^a ॐ नमः श्रीमते शांतिनाथाय ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 12^b सकलकर्मकृत etc., up to विवरणं समाप्तं as in No. 256 followed by the lines as under :—

छ ॥ छ ॥ श्री ॥

पद्यलोचनरवि (१२२८) वर्षे श्रीमच्छ्रीचंद्रशरिभिर्दृष्ट्या ।

आमद्वयसाक्यसत्तौ (सत्तौ) ॥ निरयावलिशास्त्रवृत्तिरिपं ॥ १ ॥

ग्रंथाग्र ६५०मितं ॥

N. B.— For further particulars see No. 256.

निर्यावलिकाश्रुतस्कन्धव्याख्या Niryaavalikasrutaskandhavyākhyā

No 259

1877.
1886-92

Size — 10 in by 4 $\frac{3}{8}$ in

Extent — 9 folios, 18 lines to a page, 60 letters to a line

Description — Country paper, thin and grey, Devanagari characters with occasional वृहमात्रा, small, clear and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, numbers of foll entered twice as usual, some lacunæ (vide fol 4th), fol 9^b blank, complete, extent 7037(?) slokas, condition tolerably good

Age — Pretty old

Begins — fol 1^a पार्श्वनाथ नमस्कृत्य etc as in No 256

Ends — fol 9^a स(कल)जर्मकृतविकार etc, up to श्रुतस्फुटविवरण ॥ in No 256 followed by सपूर्ण ॥ श्री etc ग्रथाय ७०३७ (७३७?) ॥ श्री etc

N B — For further particulars see No 256

निर्यावलिकाश्रुतस्कन्धव्याख्या Niryaavalikasrutaskandhavyākhyā

No 260

739
1892-95

Size — 10 $\frac{1}{2}$ in by 4 $\frac{3}{8}$ in

Extent — 15 folios, 15 lines to a page, 48 letters to a line

Description — Country paper, rough and white, Devanagari characters with वृहमात्रा, bold, sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, complete, edges of some of the foll slightly worn out, condition tolerably good

Age — Old

Begins — fol 1^a ॐ नम ॥ श्रीमते शक्तिनाथाय ॥

पार्श्वनाथ नमस्कृत्य etc as in No 256

Description — Country paper, tough and white, Devanagari characters, this Ms contains the text as well as the ṭabḥā, the latter written in a very small hand, legible and very fair handwriting, borders ruled in two lines and edges in one, in red ink, red chalk used, fol 1^a blank, a big strip of paper pasted to fol 1^a, small strips to corners of several other foll, fol 35 to 44 slightly worm-eaten, condition on the whole very fair, fol numbered in both the margins, both the text and the ṭabḥā complete, extent 1100 slokas

Age — Samvat 1765

Subject — The text in Prākṛit together with its interlinear explanation in Gujarati

Begins — (text) fol 1^b श्री गुरुभ्यो नमः ।

तेण फालेण तेण समएण etc, as in No 255

„ — (ṭabḥā) fol 1^b ॐ नमो भगवते नमः ।

तेणइ फालि चोथे आरइ ॥ तेणे समइ तेणइ ॥ प्रस्तावि ॥ राजप्रह नामि ॥ नगरइ ॥ हुयु ॥ गुस्ता(रेण)सा(रेकि)ल नामि ॥ चैत्य ॥ हुतो ॥ वर्णन घन ॥ अशोक वर प्रधान दक्ष हुतो ॥ etc

Ends — (text) fol 53^a एव खलु जहूतमणेण etc, up to चारसउद्देस्य निरयावली(लि)यासुयकरधो समतो छ as in No 255 followed by प्रथाग्रथ ११०० इति श्रीनिरयावलीया उपाग समाप्त सवत् १७६५ वरये आसोमासे शुक्लपक्षे चउदस रविवाररे 'बाभानेर नगरे ल पु कऽश्री५-महावजी ततसीष्यऽश्री५ प्रेमजी ल क वीरजी क । जगा क । वालजीनी प्रत छे सही रे

„ — (ṭabḥā) fol 53^a इम सेव धाक्ता इगियार अध्येन जाणवा ॥ कहेवा सर्व सगृहेणीने अगुसारइ ॥ अन्दीक उने ॥ इगीयारनि इम जाणयो ॥ निराव[ण]लिनी ॥ शुतस्कन्द ॥ समाप्त ॥ समतो पनी प्रथनि ॥ निरावलीका ॥ उपागनि ॥ एक शुतस्कन्द ॥ पांच वर्ग ॥ पाचे दीवसे फहेवा उदेस्यो ॥ तीहा चउथो वर्ग ॥ दस उदेसे करी सहीत ॥ पाचमे वर्गे चार उदेसा कर्णो निरयावलीनी शुतस्कन्दो ॥ समाप्त ॥ प्रथाग्रथ ॥ पाठ ११०० इति निरयावलीया ॥ उपाग समाप्त ॥

Reference — See No 255

निरयावलिकाश्रुतस्कन्धपर्याय

Nirayāvalikāśrutaskandhaparyāya

No. 263

736 (16).

1875-76.

Extent.— fol. 15^b to fol. 16^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.— Difficult words etc., occurring in Nirayāvalikāśrutaskandha elucidated.

Begins.— fol. 15^b वाक्षिकवृत्तौ पक्षसंधी आ(अ)मावास्या ।

तो कह निज्जुत्तीए गुमइ इति आवश्यकनिर्गुक्तिः । etc.

निरावलीश्रुतस्कन्धपर्याय यथा विहरइ etc.

Ends.— fol. 16^a इति पुरुषा वायुरेष मृगबंधनमिब सर्पतो भवनात् तथा परिक्षिताः ।

बहुपडिपुक्काइ पायालीता इति । पणयालीसं पाठांतरं ।

इति निरा(रया)वलिकाश्रुतस्कन्धपर्यायाः समाप्ताः ।

निरयावलिकाश्रुतस्कन्धपर्याय

Nirayāvalikāśrutaskandhaparyāya

No. 264

789 (16).

1895-1902.

Extent.— fol. 24^b.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{789 (1)}{1895-1902}$.Begins.— fol. 24^b वाक्षिकवृत्तौ पक्षसंधी अमावास्या etc., as in No. 263.Ends.— fol. 24^b इति पुरुषा वायुरेव मृगबंधन etc.

N. B.— For subject see No. 263.

निरयावलिकाबालावबोध

Nirayāvalikābālāvabodha

No. 265

160.

1873-74.

Size.— 11 in. by 6 $\frac{7}{8}$ in.

Extent.— 3 + 1 = 4 folios ; 13 lines to a page , 28 letters to a line.

Description — Country paper, thick, rough and white, Devanagari characters, bold, very big, quite legible and good handwriting, borders ruled in two lines in red ink, edges singly, complete, this Ms contains an additional fol numbered as 1 and containing the colophon, condition very good

Age — Samvat 1930

Author — Not mentioned

Subject — 1 Gujarati commentary to Nirayāvalika

Begins — fol 1^a अहं श्रीपार्वनायाय ॥ नमो अरिहताय । नमो सिद्धाय । नमो आपरिपाय । नमो उवज्झायाय । नमो लोए सत्तसाहूण ॥ १ ॥

अथ निरयावलीसूत्र अयचूरि लिप(रप)ते । अध्ययन ससुवाय ॥ पत्र प्रथम ॥ १ ॥ सग्राभाकार पत्र ॥ २ ॥ आयु तेह जाणु जीपसह । के नही जीपह । भासजह । के नही भाजह etc

Ends — fol 3^a नव हात देह प्रमाण इत्यादि श्रीपार्वनायतु वण्णक जाणवु ॥ छ ॥ पत्र १ ॥ सदा उज्ज चतु ठाम पत्र ॥ ३६ ॥ सासुदा० । इर्वनी भेरी । पद्यायोग पने करी ॥ पत्र ॥ ३४ ॥ इति निरयावली अयचूरि सङ्कर्ण ॥ स० १६७५ वर्षे चैत्र यदि । १० ॥ हवित । साहा श्री ५ जीवापठनार्थ ॥

इति जूनि पर्स माहेची । स० । १९३० धरये पोश यदि ८ ॥ दिने रबीवारें ॥ हवित ॥ श्री'धिराद'मध्ये ॥ श्रीसेवक' ठाकोर । मे आरामहत माणकचव ॥ श्रीश्रु(रस)रकार साहिवनें लपी आयु छि । ए परत । मेता मगवानलाले लपायी । अमरेच सरकार बास्त ॥ श्रीह(श्रु)भ मयतु ॥ श्री ॥ इति निरयावली अयचूरि समाप्त ॥ श्रीमैह मायादेवी नम ॥ श्रीसरस्वती तुभ्य नमो ॥ श्री० ॥ श्री० ॥ ए सर्वे थइन पाना दशे दश लप्पा छें ॥

Begins — fol 1^a श्रीनम ॥

1 'श्रीमाली'वरवशमोक्तिःसमस्तसुर्वर्तश्रिया(ऽ)लंकृते
मग्री गोचलनामत समभवत् श्री'बादलीया न्वय ।
समुस्तस्य च पालहणाख्यसचिवस्तज्जी(ऽ)पि पृथ्यामिषो
बुद्ध्या श्रेणिकनेदनस्य सदृशश्चातुर्यपेयोभित ॥ १ ॥
प्रासादोद्धरणप्रकृष्टपदवीचित्रप्रतिष्ठापक
स्तस्यामीद(ख)रमातराव्यतनुजस्तद्वल्लुमा(ऽ)र्घ्यं सती ।

सत्पुत्रोऽस्ति तपो सुधर्मनिरत श्रीधर्मसिद्धामिष
सर्वभ्येषु च सम्यसद्गुणगणारामाभिराम मदा ॥ २ ॥

सत(त)शी(घटी)लघूपणविश्रुपितचारुदेहा
सोदीरभृत प्रथमका किल तस्य फाता ।

तस्या सत कमलसिद्धरामिधाना
विद्याधरो गुणनिधिस्तनयस्तदीय (२ य) ॥ ३ ॥

पतिव्रताधर्मसदानुक्ता
भार्या द्वितीया मरुघू प्रसिद्धा ॥

तस्या सत श्रीनरसिद्धानामा
ख्यात सदाचारविचारविज्ञः ॥ ४ ॥

स्यभुजोपात्तचित्तस्य व्ययात् श्रीरत्नपुस्तकं
धर्मसिद्धधर्मीनाम्ना । लिखापवादिद महत् ॥ ५ ॥

'राधा वक्षीयगच्छी(च्छे) प्रचरयणपुता जैत्रचंद्राभिधाना
सुरि श्रीपुण्यपादा जे(ज)गति विजयते सुरो भावचंद्रा ।

श्रीमन्चारित्रचंद्राभिधरगुरवश्चारुचारित्रमाज
सर्वे श्रीसपलोरे प्रवितरतु सुस शारयतानदरूप ॥ ६ ॥

तेषा च षष्ठे महिमा(म)प्रभाह्या
सुरीत्य(श्व)रा श्रीमुनिचंद्रपादा

भानो समा सभ्रति विद्यमाना
श्री'श्रीमपह्नीय गणे जयति ॥ ७ ॥

कालाद्विष्मन्मपतारिपुहार पंचैक(१५५५) व सरे(रे)
वैशाखस्य गमस्तिनाम्बुदामिते षष्ठे तिते शीतगे ।

श्रीकह्याभिधशास्त्रस्तकामिह श्रीमदुरोरर्पयत्
मन्त्रीशो बहुभाक्तिपूरितमना श्रीधर्मसिद्ध एती ॥ ८ ॥

जीपाचिर महाशास्त्रस्तक साधुसाधुभि
वाच्यमान सभामध्ये सुविद्या हर्षभारक ॥ ९ ॥

श्रीमत्श्रीमुनिचंद्रसुरिसुरो प्रौढप्रसादाव क्षिता
वर्धुंक्षुसिस्तद्भवो नरमाण श्रीधर्मसिद्ध एती ।

हम्य सम्य(भ्य)तम कलत्रतनयै साक चिर जीवताव
रफूज्जत्स्वीयपवित्रगात्रशिरसि स्वणाच(२)त म्त्तोपम ॥ १० ॥

इति प्रशस्ति ॥ इति लपित श्रीसयकश्रीम्पारामस्तुतमाणकचद श्री'थरा-
द'मधे(ध्य) वास्तव्य ॥

III PRAKĪRṆAKAS (A) 10 PRAKIRNĀKAS

THE FIRST PRAKĪRṆAKA

चतु शरण	Catulisarana
(चउसरण)	(Causarana)
No 266	316 (1)
	A. 1882-83

Extent — fol 23^a to fol 25^a

Description — Complete For other details see Bhaktāmarastotra
No 316 (2)
A 1882-83

Age — Not modern

Author — Virabhadra

Subject — This work also known as Kuśalanubandhi adhyayana (Kusalanubandhi ayyahayana) deals with four saranas in 63 verses in Prakrit, the portion preceding the 1st verse being in prose. The other name is probably due to the 9th verse. See fol 23^a

Begins — fol 23^a चत्तारि मगल अरिहता मगल सिद्धा मगल । साहू मगल । केवल्लिपण(ण)त्तो धम्मो मगल ॥ १ । चत्तारि लोमोत्तमा । अरिहता लोमोत्तमा । सिद्धा लोमोत्तमा । साहू लोमोत्तमा । केवल्लिपण(ण)त्तो धम्मो लोमोत्तमो ॥ २ ॥ चत्तारि सरण पवज्जामि अरिहते सरण प-र(व)ज्जामि ॥ सिद्धे सरण प-र(व)ज्जामि साहू सरण प-र(व)ज्जामि केवल्लिपण(ण)त्तो धम्मो सर(ण) पव(व)ज्जामि ॥ ३ ॥

सावज्जमोगाविरहं उकिञ्चन गुणवओ य पडिवसी
खल्लियरस न(नि)दणा वणवि(ति)गच्छ गुणधारणा चेष ॥ ४ etc

„ — fol 23^a अमरिदाकुमनरिदमुणिदवदिप वदिउ महावीर ।
कुसलाणुवाधिबधुरमज्झयण कित्तयस्सामि ॥ १२ ॥

Ends — fol 25^a इव जीवपमायहारिवीरभद्वत्तमेयमज्झयण ।
झापसु तिससमयअहरण नि-व(व)इसहाण ॥
कुसलाणुवाधिज्झयण सम्मत ॥ ६६ ॥ इति चउसरण सम्मत । हु॥

Reference — This work was published in A D 1886 by Rai Dhanapatisinh Bahādur along with the following nine prakirnakas —

(1) Tandulavaicārika, (2) Devendrastava, (3) Ganividya, (4) Samstaraka, (5) Āturapratyākhyāna, (6) Bhakta pariṇa, (7) Candravedhyaka, (8) Mīhāpratyākhyāna and (9) Maranavibhakti. The last is also known as Marana samādhi. Agamodaya Samiti, too, has published this work along with chāyā, in its series as No. 46. Herein are included the following nine prakāśakas —

(1) Āturapratyākhyāna, (2) Mahapratyākhyāna, (3) Bhaktapariṇa, (4) Tandulavaicārika, (5) Samstaraka, (6) Gacchācāra, (7) Ganividya, (8) Devendrastava and (9) Maranasamādhi. Thus, in this list we find Gacchācāra in place of Candravedhyaka.

The text together with avacurī was published in D. L. J. P. H. series as No. 59 in A. D. 1922.

For contents etc. see Weber II, Nos. 1861-1864, p. 608 and Indian Antiquary vol. XXI, p. 108. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389.

For the opening lines beginning with चत्तारि and ending with धम्मो सर(ण) पञ्चज्जामि see Bhaktapariṇa No. 298.

There is another work having Catuhsarana for its title, but, as it does not seem to have any other point in common with this work, it is not being included under this group of prakāśakas, but is incorporated under "miscellanea".

चतु शरण

Catuhsarana

No. 267

1280 (c)
1891-95

Extent — fol. 4^b to fol. 5^b

Description — Complete. The number of verses is mentioned as 6, though सावज्जजोम is numbered as 4th. For other details see Bṛhadatīcāra No. 1280 (a)
1891-95.

Begins — fol. 4^b चत्तारि मगल etc., as in No. 266.

Ends — fol. 5^b इय जीवप्पमाय etc. up to सुहाण as in No. 266 followed by ॥ ६३ इति कुसलाणुवधिअज्झयण सम्मत ॥ ८ ॥

N. B. — For other details see No. 266.

चतुःशरण

Catuhsarana

No 268

$$\frac{386 (a)}{1879-80}$$
Size — $9\frac{7}{8}$ in by $4\frac{7}{8}$ in

Extent — 132 folios, 13 lines to a page, 46 letters to a line

Description — Country paper thin, rough and white, Devanagari characters with frequent वृद्धमात्राः, sufficiently big, legible and good hand writing, borders ruled in three lines in red ink, fol numbered in both the margins, yellow pigment used, fol 1^a decorated with a design in various colours; similar is the case with fol 132^b, fol 62 to 112 more or less worm eaten, edges of the last two fol slightly worn out, condition on the whole tolerably good, this work ends on fol 3^b, 63 verses, complete, this Ms contains in addition the following 14 prakṛnakas —

(1)	आतुरप्रत्याख्यान	fol	3 ^b to 6 ^b
(2)	मक्तपरिज्ञा	„	6 ^b „ 12 ^b
(3)	सगतारव	„	12 ^b „ 17 ^a
(4)	तन्दुलवैचारिक	„	17 ^a „ 30 ^a
(5)	चन्द्रवेद्य	„	30 ^a „ 36 ^b
(7)	वेयेन्द्रस्तव	„	36 ^b „ 47 ^a
(8)	गणिविया	„	47 ^a „ 50 ^a
(9)	महाप्रत्याख्यान	„	50 ^a „ 54 ^b
(10)	धीरस्तव	„	54 ^b „ 56 ^a
(11)	अजीवकल्प	„	56 ^a „ 57 ^a
(12)	गच्छाचार	„	57 ^b „ 61 ^b
(13)	मरणसमाधि	„	62 ^a „ 88 ^a
(14)	तीर्थोद्गालिक	„	88 ^a „ 132 ^a

The total extent of this Ms is 1565 ślokas, the number of gathās being 1233. See No $\frac{386 (n)}{1879-80}$

Age — Samvat 1671

Begins — fol 1^b सावज्जजोगविरहं etc

Ends — fol 3^b ह्य जीव etc, up to सहाण as in No 266 followed by ६३ चतुसरण सम्मत्त छ

N B — For additional details see No 266

चतुःशरण

Catuhśarana

No 269

141 (a)
1872-73

Size.— 11 $\frac{1}{4}$ in by 4 $\frac{1}{2}$ in

Extent — 96+1=95 folios, 13 lines to a page, 50 letters to a line

Description — Country paper thin, and greyish, Devanāgarī characters with occasional बृहन्मात्रा, sufficiently big, clear and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, this Ms seems to be exposed to fire, fol 1^a blank, foll numbered in the right hand margin only, marginal notes here and there, fol 67th missing, otherwise complete, some foll worm-eaten, condition not satisfactory, this Ms contains the following 14 additional works ~

(1)	आतुरप्रत्यारथान	fol	3 ^a	to	5 ^b
(2)	भक्तपरिज्ञा	"	5 ^b	"	10 ^a
(3)	सरसारव	"	10 ^a	"	13 ^b
(4)	वीरस्तव	"	13 ^b	"	14 ^b
(5)	गच्छाचार	"	14 ^b	"	18 ^a
(6)	अजीवकल्प	"	18 ^a	"	19 ^b
(7)	चन्द्रवेद्यक	"	19 ^b	"	27 ^a
(8)	देवेन्द्रस्तव	"	27 ^a	"	35 ^a
(9)	गणिविद्या	"	35 ^a	"	37 ^a
(10)	महाप्रत्यारथान	"	37 ^b	"	40 ^b
(11)	तन्दुलवैद्यारिक	"	40 ^b	"	49 ^a
(12)	मरणविधि	"	49 ^a	"	66 ^b
(13)	आराधनापताका	"	68 ^a	"	92 ^b
(14)	सारावली	"	92 ^b	"	95 ^b

Age — Old

Begins — fol 1^b ॐ नम श्रीजिवागमाय ॥

सावज्जजोगविरहं etc

Ends — fol 3^a ह्य जीव etc, up to निबुद्धहाण as in No 266

This is followed by the line as under —

इति बृहच्चतु शरणप्रकीर्णक ॥ छ ॥ १ ॥

N B — For further particulars see No 266

1 There is a work named बृहच्चतु शरण noted in Jama Granthavali but it seems to be different from this

चतुशरण

Catuhśarana

No. 270

1358 (a)
1891-95

Size — 10½ in by 4½ in.

• Extent — 50 folios, 13 lines to a page, 48 letters to a line.

Description — Country paper, thin, rough and greyish, Devanagiri characters with occasional वृहन्मात्रs, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins, too, a piece of paper of the size of a fol pasted to fol 1^a, this Ms contains the names of the ten prakīrnakas etc, complete, a portion of fol 13^b worn out, bits of paper pasted to foll 5^a, 24^b and 25^a, edges of the last few foll damaged, condition tolerably good, 63 verses, complete, this Ms contains the following 10 additional works —

(1) आतुरमयास्यान	foll	3 ^b to 6 ^a
(2) सत्तारक	„	6 ^a „ 10 ^a
(3) मकपरिज्ञा	„	10 ^a „ 15 ^b
(4) तन्दुलवैचारिक	„	15 ^b „ 26 ^b
(5) चन्द्रवेष्य	„	26 ^b „ 32 ^a
(6) देवेन्द्रस्तव	„	32 ^a „ 41 ^b
(7) महाप्रत्यास्यान	„	41 ^b „ 45 ^b
(8) गणिविया	„	45 ^b „ 48 ^a
(9) वीरस्तव	„	48 ^a „ 49 ^b
(10) अजीवकत्व	„	49 ^b „ 50 ^b

Age — Fairly old

Begins — fol 1^b ॐ नमो श्रीवीतरागाय ॥
सावज्जजोगविरहं । etc

Ends — fol 3^b इय जीवपमाय etc up to निव्व(३)इसुहाण ॥ ६३ ॥ followed
by कुसलाणुवाधिज्झयण सम्मान

N B — For additional details see No 266

चतुःशरण

Catuhśaraṇa

No. 271

1262 (o).

1891-95.

Extent.— fol. 4^a to fol. 6^a.Description.— Complete. For other details see Jivavicāra No. $\frac{1262(a)}{1891-95}$.Begins.—fol. 4^a चत्वारि मंगलं अरिहंता etc.

सावज्जजोगविरहं etc.

Ends.—fol. 6^a इय जीवपमाय etc., up to सम्मत्तं as in No. 266.

N. B.—For further particulars see No. 266.

चतुःशरण

Catuhśaraṇa

No. 272

579 (s).

1895-98.

Extent.— fol. 12^a to fol. 13^a.

Description.— Complete. For other details see Maranavidhi No.

 $\frac{579(s)}{1895-98}$.

1895-98.

Begins.—fol. 12^a सावज्जजोगविरहं etc.Ends.—fol. 13^a इय जीवपमाय etc., up to सुहाजं as in No. 266 followed by ॥ ६३ कुसलाणुबंधज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 266.

चतुःशरण

Catuhśaraṇa

No. 273

1168 (d).

1887-91.

Extent.— fol. 7^a to fol. 8^b.

Description. — Complete. For additional particulars see Samstāraka No. 317.

Age.— Samvat 1491.

Begins.—fol. 7^a सावज्जजोगविरहं etc.

Ends — fol 8^a इय जीवपमाय etc , up to सुहाण ॥६३ कुसलाशुवाधिज्ज्ञयण
समाप्त followed by भगलमस्तु ॥ छ ॥ स० १४९१ वर्षे फागुणशदि ७
गुरौ लिखित ॥ यादश etc , भगल महाश्री । देह विद्या परमेश्वरि ॥ छ ॥
शुभ भवतु । लेखकपाठश्रयो ॥ छ ॥

N. B — For other particulars see No 266

चतु शरण

Catubhsarana

No 274

613 (j)

1884-86

Extent — fol 45^a to fol 47^a

Description — Complete For other details see Pakṣikasutra

No $\frac{613 (a)}{1884-86}$.

Begins — fol 45^a सावजनजोगविरहं etc

Ends — fol 47^a इय जीवपमाय etc , up to सुहाण as in No 266
followed by the line as below —

॥ ६३ चतुसरण समाप्त ॥ छ ॥

N B — For other details see No 266

चतु शरण

Catubhsarana

अवचूरिसहित

with avacūri

No 275

645 (a)

1884-86

Size — 10½ in by 4½ in

Extent — 8 folios , 26 lines to a page , 56 to 74 letters to a line

Description — Country paper very thin, rough and greyish , Deva
nāgar characters , this is a पञ्चपाटी Ms containing the text
and the commentary, the latter in a very small hand,
legible and tolerably good hand writing, bordets ruled in
four lines in black ink , red chalk and white pigment used ,
the 1st fol slightly torn , each fol worm-eaten to
some extent , a strip of white paper pasted to fol 8^a, con-
dition on the whole good , both the text and the com-
mentary complete , this Ms contains the following 3 addi-
tional works —

(1)	आतुरप्रत्याख्यान	with अवचरि	fol	2 ^a	to	3 ^b
(2)	भक्तपरिज्ञा	” ”	”	3 ^b	”	6 ^b
(3)	सस्तारक	” ”	”	6 ^b	”	8 ^b

Age — Samvat 1484. See No 319

Subject — The text along with 1 small commentary in Sanskrit —

Begins — (text) fol 1^a नमो जिनेन्द्राय ॥

सायञ्जजोगधिरइ(ई) etc , as in No 266

” — (com) fol 1^a सामायिक (letters scratched out) उत्कीर्तना २४
जिनस्तवेन २ ज्ञानादि गुणवत्प्रतिपत्ति ३ खलि० प्रति ४ ख(व)ण कापो
त्सर्ग ५ गुणा निरत्यादय ६ इति षडावश्यकतुचा ॥ १ इहैव जिनशासने
स नाम्यश्च २ चतुर्विंशति(श)तेरात्मना जीवानां जिनसंबधिना स्तथ क्रियते । यत्र
चतुर्विंशत्यात्म(रु)स्तयेन । आदिशब्दाद् दर्शनचारित्र्याचरणग्रहा । तत्सपन्न
ज्ञानादिगुणयुक्तभक्तिकरणात् । ज्ञानयानपि दर्शनचारित्र्यगुणयुक्त एव यदन
रूपतिपत्तियोग्य ॥ विधिना ३२ श्लोक २५ (आ)वश्यकशुद्धि क्रियते तेषां
ज्ञानाचारादिना ॥ पुनरर्थे ४ etc

Ends — (text) fol 2^a इअ जीउपमापमहारि etc , as in No 266

” — (com) fol 2^a हे जीवात्मन् श्रीं तुमहंरूप । भद्र यस्मात् । भद्रात्
मोक्षप्रापक । एतत् उच्यते । जीअ इति पाठो जितप्रमादमहारिचरिभद्र
स्येद तदेव । उक्त साधो लक्षणमध्ययनमति (१) ६३ छ श्री छ ॥

Reference — See No 266

चतु शरण
अवचूरिसहित

Catubharaṇa
with avacūri

No 276

260
A 1882-83

Size — 10½ in by 4½ in

Extent — (text) 5 folios, 22 lines to a page 55 letters to a line

” — (com) ” ” ” ” ” ” 62 ” ” ” ”

Description — Country paper rough and white, Devanāgarī characters, this is a त्रिपादी Ms, the text written in a bigger hand as compared with the commentary, legible and very good hand-writing, borders ruled in four lines in black ink, fol numbered in right hand margin only, both the text and the commentary complete, condition very good, the commentary seems to be almost the same as in No 278

Author — Guṇaratna Suri

Age — Samvat 1645

Begins — (text) fol 1^a अहं नम ।

सायग्नजोग etc

„ — (com) „ „ इदमध्ययन परमपद etc

Ends — (text) fol 8^b इय जीवमाय etc, up to सुहाण ॥ ६३ ॥ as in No 272 followed by इति चतु शरणप्रकीर्णकम् । मगल etc

„ — (com) fol 8^b प्रत्येच्छुद्धा etc, up to नाथार्थ as in No 278 followed by the lines as under —

छ ॥ इति चतु शरणप्रकीर्णकाऽवच्छ्रि । सम्मत शास्त्र ॥ सप्त-
१६४५ ॥ वर्षे भाद्रपदमासे शुक्लपक्षे नवम्या तिथौ रविवारे

Then in a different hand we have छ । साधुविजय ।

Reference — See No 266

चतु शरण
भवधूर्णिसहित

Catuhśarana
with avacūṛṇi

No 277

720
1899-1915

Size — 10½ m by 4½ m

Extent. — (text) 5 folios, 7 lines to a page, 36 letters to a line

„ — (com) 5 folios, 15 lines to a page, 104 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with वृहत्पत्रात् bold, legible and elegant hand-writing, borders ruled in three lines in red ink, it is a त्रिपादी Ms containing both the text and its commentary,

the latter written in a very small hand, both complete, condition very good, though the edges of all the foll slightly damaged

Age — Fairly old

Subject — The text along with a small commentary¹ in Sanskrit

Begins — (text) fol 1^a सावज्जजोगविरहं १ उक्कित्तण २ etc

„ — (com) fol 1^a इदमध्ययन परमपद्माप्तिरीनरूपवात् भवोभूतमतस्तदारभे ग्रथछन्मगलरूपासामाविकायावश्यमर्थमन्यन? सर्वभावमगलरूपा(का)रणद्रव्यमगलभूतगजादि?४ etc

Ends — (text) fol 5^b इअ जीवपमाय etc, up to निवइसुहाण as in No 266 followed by the lines as below —

इति चतु शरणप्रकीर्णक ॥ लिखित गच्छाधिराजश्रीमुनिसुंदर
सुरिदोषेण ॥

„ — (com) fol 5^b प्रत्येकदुद्धा अपि तावत् एव प्रतीर्णमन्यपि तावति भवतीति गायार्थ ॥ ६३ ॥ इति चतु शरणप्रकीर्णकावचूर्णि ॥ भवस्ताद ॥ श्री ॥

Reference — See No 266.

चतु शरण
अवचूर्णिसहित

No 278

Catubsarana
with avacūṇi

188
1871-72

Size — 9 $\frac{1}{2}$ in by 4 $\frac{1}{2}$ in

Extent — (text) 11 folios, 18 lines to a page, 44 letters to a line

„ — (com), „ „ „ „ „ „ „ 53 „ „ „

Description — Country paper rough and greyish, Devanāgarī characters with वृद्धमात्रा, this is a विपरीत Ms the text written in a slightly bigger hand, borders ruled in three lines in black ink, red chalk used, yellow pigment, too, condition very good, both the text and the commentary complete

¹ This small commentary seems to be the same as one given in the printed edition (D. L. I. P. F. Series No 59)

Age.— Samvat 1686.

Subject.— The text along with a small commentary agreeing in main points with No 277.

Begins.—(text) fol 1^a सायञ्जनौगावेरई etc

" —(com) ,, ,, इदमध्ययन परमपदप्रामिबीजधृतत्वात् शेषोद्धृत अतस्तदा-
रभे ग्रथछन्मगलरूपसामापिनायावदपकार्थमन्यन?भारमगलशरणप्रपमगल
धृतगजादि१४स्यमोक्षारयाजसर्वतीर्थट्टकुणस्मरण२ etc

Ends —(text) fol 11^b इअ जीउपमाय etc, up to सुहाणु as in No 272 followed by a line as under —

इति श्रीचतु()शरणप्रकीर्णकसूत्र सपूर्ण ॥

, —(com) fol 11^b प्रत्येकदुद्धा अपि ताजत एअ प्रकीर्णमन्यपि ताशंति भव-
तीति ज्ञापित भवतीति गाथार्थ ६३ इति श्रीचतु शरणप्रकीर्णकाय-
चूर्णिण() सपूर्णो लिखिता मघत् १६८६ वर्षे वैशाखवदि १२ दिने प्रथम
महरे 'मीर्णा'पुरे मुनिह्वारिलिखित ॥ छ ॥

Reference — See No 266

चतु शरण
टिप्पणकसहित

Catubharana
with tippanaka
247 (a)
1871-72

No 279

Size — 11 $\frac{7}{8}$ in by 4 $\frac{1}{2}$ in

Extent — 7 folios, 17 lines to a page, 70 letters to a line

Description — Country paper thin, rough and greyish, Devanagari characters with धृष्टमात्राs, small, legible, uniform and good hand-writing, borders ruled in two lines in black ink, red chalk used, marginal notes added at times, foll do not appear to have been numbered, the text and notes complete, every fol more or less worm eaten, condition very fair, this Ms contains the following 3 additional works —

(1)	आतुरप्रयापान	fol	2 ^a to 3 ^a
(2)	भक्तपरिज्ञा	„	3 ^a „ 6 ^a
(3)	सस्तारऊ	„	6 ^a „ 7 ^b

Age.— Samvat 1468 See No 310

दृष्टव्ये तथैव शरीरासरे 'सीद्धेरिमध्ये' कल्याण ।

Reference — See No 266

चतु शरण
टट्वासहित

No. 281

Catuhśarana

with tabba

713 (b)

1899-1915

Extent — fol 3^a to fol 7^b

Description — Both the text and the tabba incomplete, since they commence abruptly For other details see *Sthavīrāvali*

No $\frac{713(a)}{1899-1915}$

Age — Samvat 1703

Subject — The text together with its explanation in Gujarātī

Begins — (text) fol 3^a

(म-बजि)पाणमहिमा अरिहता सच्चयणमरिहता ।

धम्म(व)पमरिहता । अरिहता इतु मे सरण ॥ १७ ॥ etc

,, — (com) fol 3^a प्रतिपालता हिमा अग्ररता पत्नी सय ध्वन बोलता छइ
भीतिमरेंद्र अनइ ब्रह्मचर्य समग्र प्रातिपालता छइ etc

Ends — (text) fol 7^a इय जीवन्माय etc up to सम्मत्त as in No 266
followed by सवत् १७०३ वर्षे कागणशुदि ४ शनिदिने । श्री'अणह
(हि)हृदय'वत्तने । लिखित ॥ श्री ॥

, — (com) fol 7^a ए अधयन सुभट छइ । ए ध्यायायी भद्र कल्याण इह
अधीयणध्याया सिष्य आमरण हे धीर हे भद्र जीवन्तय(ध्व)ना अत लंगइ ये
अध्ययन ध्याव निश्चइ । ध्याता त्रिगल त्रिण्य सत्पाइ अवश्य फल सहित
छइ ।

Reference — See No 266

चतुःशरण
टट्वासहित

No 282

Catuhśarana

with tabba

428

1882-83.

Size — 10 $\frac{1}{4}$ in by 4 $\frac{3}{8}$ in

Extent — (text) 9 folios, 4 lines to a page, 30 letters to a line

„ — (ṭabbā) „ „ „ 14 „ „ „ „ „ 48 „ „ „ „

Description — Country paper thin and grey, Devanāgarī characters, bold, clear and fair hand-writing, borders ruled in two to three lines in red ink, edges of foll 4 to 7 somewhat damaged, condition tolerably good, this Ms contains both the text and its ṭabbā, both complete, fol 9^b blank.

Age — Samvat 1759

Subject — The text with its explanation in Gujarātī

Begins — (text) fol 1^a साधज्जजोग etc ,

„ — (com) „ „ महावीर ज(नि)न नत्वा शिवजाय्य तु (ग ?) चउप
चतु शरणशब्दार्थे सप(र)ित करोम्यहा(ह) ॥ १ ॥

चतु शरणनु पाद्विजनु etc

Ends — (text) fol 9^a इअ जीवपमाय etc , up to निउइसुहाण ६३ as in
No 277 followed by इति चोसुरण समाप्त ॥ सपूर्ण । सवत् १७५९
वर्षे ॥ ५० । नरसघलिपत श्री'विकानेर'नगरे कागुण व ११

„ — (com) fol 9^a कारण छ व() अघ्य फल छइ वले रहेवा छ पत इयय
६३ इति श्रीचोसुरणसूत्र समाप्त वाचनाचाप्यश्रीजैरतज्ञपाणिजीशिष्यवाचना
चाप्यहेमप्रमोदपाणिशिष्यवाचनाचाप्यरुग्मविमलगणिशिष्यपाठितनरसघ-
लिपत ॥ भाट्टपठितलालजीसहितान् ११ सवत् १७५९ वर्षे मती कागुण-
सदि १ दिने सत्त्वप्रयारे श्री'विकानेर'नग(र)मध्ये लिपत ।

Reference — See No 266

चतुशरणाद्यचरि

Caturāranāyachari

No 283

261 (A)
A. 1882-83

Size — 10½ in by 4½ in

Extent — 11 folios, 21 lines to a page, 72 to 74 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्रा, bold, clear, small and very good

hand-writing, borders ruled in three lines in red ink, the 1st fol lacking, so incomplete, the Ms. starts with the explanation of the 14th gāthā of चतु शरण and goes up to the end, this Ms contains over and above this the following 3 works —

(1) आतुरप्रत्यादयानाधिषरण	fol	4 ^b to 7 ^a
(2) भक्तभरिज्ञावचूरि	„	7 ^a „ 8 ^b
(3) सत्तारकप्रकीर्णमाधचूर्णि	„	8 ^b „ 10 ^b

Age — Old

Author — Probably Guṇaratna Sūri See No 321.

Subject — A small commentary in Sanskrit elucidating Catuḥśaraṇa.

Begins — fol. 2^a चा तपश्चरण दुश्चरमनुचरत । केवलभी(भिय) वा(s) हेत प्राप्नु-
यतो ये ते शरण etc

Ends — fol. 4^b केषां निर्दुष्टिर्मोक्ष इति तस्या निर्दुष्टे(ते) हरानि तेषामित्यर्थ ॥ ६३
समाप्ता चतु शरणावचूरि

Reference — This seems to be the same as one published with the text together with Tandulavācārikā, in the D L J. P. F. Series, No. 59 For contents etc see Weber II, p 608 and Indian Antiquary vol XXI, p 108

चतु-शरणविषमपद-

विवरण

No 284

Catuḥśaraṇaviṣamapada-

vivarana

1364 (a)
1891-95

Size — 10½ in. by 4½ in

Extent — 13 folios, 19 lines to a page, 62 letters to a line.

Description — Country paper very thin and greyish, Devanāgarī characters with गृहमात्रा bold, small, legible and tolerably good hand-writing, borders ruled in three lines in red ink,

red, chalk used ; complete ; this work is styled as Catuhśaraṇāvacārī, too. This Ms. contains the following additional works:—

(1) आतुरप्रत्याख्यानाविवरण	fol.	5 ^b to 9 ^b
(2) भक्तपरिज्ञाऽवच्छर्णि	„	9 ^b „ 11 ^a
(3) संतारकावचूरि	„	11 ^a „ 13 ^b

Age.— Pretty old.

Subject.— Explanation of difficult words, phrases, etc., occurring in Catuhśaraṇa.

Begins.—fol. 1^a अहं चतुःशरणाधिपमपदविवरणं नाव^० सह अथयेन पायेन वर्त्तत
इति सावयाः शुज्जं(ज्य)त इति योगः etc.

Ends.—fol. 5^b केषां निर्वृत्ति(तिः) मोक्ष इति तस्याः निवृत्ते(तिः) सुखानि तत्पुत्रानि २
तेषामिष्यमः ॥६६॥ चतुःशरणावचूरिः ॥

THE SECOND PRAKĪRṆAKA

आतुरप्रत्याख्यान
(आउरपच्चक्खण)

Aturapratyakhyaṇa
(Aurapaccakkhāṇa)

No. 285

1358 (b)
1891-95

Extent — fol 3^b to fol 6^a

Description — Complete, 84 verses in all For further details see No 270

Author — Virabhadra Suri See No 291

Subject — This is one of the ten important prakīrnakas mostly composed in verses in Prakṛit. After the 10th verse, there is a Prakṛit passage in prose which is followed by verses as before. This prakīrnaka which is also styled as Bṛhadaturapratyakhyaṇa¹ deals with various types of death, and indicates the stages arrived at by these types, pointing out means leading to them.

Begins — fol 3^b देसिकदेसविरओ etc

Ends — fol 6^a पीरो जरमरणपिकु etc, up to सच्चदुरियाण ॥ ८४ ॥ आउर-पच्च(॥)क्खण सम्मत ॥ ८ ॥

Reference — Published by Rai Dhanapatisinh Bahādur in A D 1866 at Calcutta, along with nine other Prakīrnakas, this work forming the 6th number in the lot of ten. See No 266. It is also published with *chayā* by the Āgamodaya Samiti, in its series as No 46. For contents etc see Weber II, p 612 and Indian Antiquary vol XXII, p 110. For an additional Ms see B II R A S vols III-IV, p 382.

There is another work of this name but as it seems to have only one verse in common with the present work, it is not incorporated here, it is however mentioned under “supernumerary prakīrnakas”, since it is styled as prakīrnaka in one of the Mss.

¹ See No 267

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 286

386 (b).	:
1879-80.)

Extent.— fol. 3^b to fol. 6^b.

Description.— Complete ; 67 verses in all. For further details see No. 268.

Begins.— fol. 3^b देसिके(क)देसविरओ etc., as in No. 293.Ends.— fol. 6^b धीरो जरमरण etc., as in No. 293 followed by
आतुरपच्चकखानं सम्मत्तं ॥ छ ॥ २

N. B.— For other particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 287

141 (b).	:
1872-73.	:

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete ; 67 verses. For other details see No. 269.

Age.— Old.

Begins.— fol. 3^a देसिकदेसविरओ etc.Ends.— fol. 5^b धीरो etc., up to सयं as in No. 293 followed by सज्ज-
दुरिआणं ॥ ६७ इति बृहदातुरप्रत्याख्यानप्रकीर्णकं ॥ छ ॥ २ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 288

247 (b).	:
1871-72.	:

Extent.— fol. 2^a to fol. 3^a.

Description.— Complete. For other details see No. 279.

Begins.— fol. 2^a देसिकदेसविरओ सम्मदिहो etc., as in No. 293.Ends.— fol. 3^a धीरो जरमरणविऊ धीरो etc., up to सज्ज as in No. 293
followed by दुरियाणं ॥ ६० ॥ ८४ (?) आतुरपच्चकखानं ॥ छ ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान

Aturapratyakhyaṇa

No 289

1168 (c)

1887-91

Extent — fol 6^a to fol 7^aDescription — Complete, 84 verses For further details see Samstā
raka No 317Begins — fol 6^a देसिके(क)देसविरजो etcEnds — fol 7^a परितो जर्मरुण etc सखदुस्साण ॥ ८४ ॥ आउरपचक्रखाण
सम्मत ॥

N. B — For additional particulars see No 285

आतुरप्रत्याख्यान

Āturapratyakhyaṇa

No 290

579 (e)

1895-98

Extent — fol 13^a to fol 14^aDescription — 84 verses in all, complete For other details see
Maranavidhi No 579 (a)
1895-98Begins — fol 13^a देसिकेदेसविरजो etc, practically as in No 293Ends — fol 14^a परितो जर्मरुण etc, practically up to सखदुस्साण ॥ ८४
as in No 293 followed by आउरपचक्रखाण समाप्त ॥ छ ॥

N. B — For further particulars see No 285

आतुरप्रत्याख्यान

Aturapratyakhyaṇa

विवरणसहित

with vivaraṇa

No 291

124

1873-74

Size — 9 $\frac{3}{4}$ in by 4 $\frac{1}{2}$ in

Extent — 27 folios, 13 lines to a page, 42 letters to a line

Description — Country paper thick and greyish, Devanāgarī characters, sufficiently big, legible and good hand-writing; borders ruled in three lines and edges in one, in red ink, yellow pigment used, numbers of the first and the last fol.

entered twice, the rest numbered only once; this Ms. contains both the text and its commentary, fol 1^a blank, condition excellent, both complete, extent 850 slokas

Age — Not modern

Author of the com — Bha(?)vanatunga Suri, pupil of Mahendra Sūri, pupil of Dharmaghosa Sūri, successor of Jayasimha Suri, successor of Aryaraksita Suri See No 318

Subject — The text along with its explanation in Sanskrit

Begins — (text) fol 1^b देसिद्धदेसविरओ etc

„ — (com) „ „ श्रीसर्वज्ञाय नम ॥ अहं ॥

नाना वीरजिन वस्त्रे सुगंधोऽपि स्मरुतुमात् ।

आतुरप्रत्याख्यानस्य कियत्पदविवरण ॥ १

ननु शास्त्रादौ सर्वत्रेष्टदेवतानमस्कारो दृश्यते etc

Ends — (text) fol 26^b धीरो जरमरण etc, up to सर्वदुरियाण as in No 289 followed by ॥ ८४ ॥

„ — (com) fol 27^b अस्मिन्पाठे शास्त्रकाराभिधानमपि गुप्तमुक्तं भवति । पतोऽस्यापि प्रकीर्णस्य वीरभद्रः कर्ता श्रूयते । भक्तपरिज्ञापामातिदेश-
करणात् सा तु तेन कृतेति न्यतिक्रमे वाऽस्तीत्यतो ज्ञायतेऽस्यापि स एव
कृतेति ॥ ८४ ॥

समाप्तमातुरप्रत्याख्यानविवरण ॥ छ ॥

विवरणमेतद् श्रूयता यदि विपरीतं मया किमप्युक्तं ।

तन्मयि कृतानुसूचिं शोध्य सदा विबुधैः ॥१॥

सर्वज्ञशासनलवस्य श्रीधर्मघोषसुगुरोर्नयति प्रसादं छ ।

प्रथितमतिरायंरक्षितधरिर्विधिपक्षदेशकं पूर्वं ।

क्षमनिधिरभूदसुप्ताच्छ्रीजयासिंहसुगुरुः ॥१॥

तत्पट्टोदयगिरिवरमानु श्रीधर्मघोषसूरीश ।

तस्मान्महोदधिरिहरीकृतकुमंतमतिपाद ॥२॥

श्रीभ(? भु)वनतुगमगिस्तस्मात्स्वस्योपकृतिकृते चक्रे ।

विवरणमात्रमिहातुरप्रत्याख्यानप्रकाणस्य ॥३॥

मिथ्या यदत्र भणितं मयका मतिमायतो महाचेष्टु ।

तन्मयि कृतानुसूचैः शोध्य विबुधैर्विशेषेण ॥४॥

समाप्ताऽऽतुरप्रत्याख्यानविवरणप्रशस्ति ॥

ग्रथमान ८५० ॥ श्री ॥

Reference — See No 285

आतुरप्रत्याख्यान
अवचूरिसहित

Aturapratyākhyāna
with avacūri

No 292

645 (b)
1884-86

Extent — fol 2^a to fol 3^b

Description — Both the text and the commentary complete After the portion in prose following the 10th verse is completed, verses are not numbered in continuation but as 1, 2 etc For other details see No 275

Author of the com — Bhuvanātunga Suri, pupil of Mahendra Suri, pupil of Dharmaghosa Suri

Subject — The text together with a small commentary in Sanskrit as its explanation

Begins — (text) fol 1^a देसिकदेसविरओ etc , as in No 293

„ — (con) fol 1^b देशस्य असत्यस्य एकदेश । सत्त्वजनित्वानिरूप । सोऽपि नापराधनिरपराधत्वेन द्विधा । सम्यग्दृष्टि अविपरीतमति १ सर्वतो १२ व्रतभेदत । देशत एकव्रतपालनत । देशयतिमान्द २ विरतिरूपाणि ३ ज च सत्यपुष्ट जयमाणा ठविआ ते पुण दिवसजो ओसारेइ । आद्यद्य-
क्षचणौ । सत्त्ववयाण करिउज सत्त्वेव । तन्मतमाश्रित्य सर्वव्रतपुणकारकत्वा-
देशायकाशकस्यापि पुणव्रतव ४ etc

Ends — (text) fol 3^b पीरो जरमरण etc , up to सच as in No 293 followed by दुरियाण ॥ ५८ ॥ आउरपद्यकत्वाण ॥ छ ॥

„ — (com) fol 3^b धिया राजते शोभते धीरस्तीर्यहन् ॥ धिय राति विज्ञान विशेषायजोधरूप ज्ञान सामान्य ० ऽथ धीर इति पाठ एव शास्त्रकृत्तामापि ६८ श्रीधर्मद्योपसरिशिष्यमहेंद्रधरितद्विष्यभुवनतुमघरे कृतिरियन् ॥ छ ॥

Reference — See No 285

आतुरप्रत्याख्यान
अवचूर्णिसहित

Aturapratyākhyāna
with avacūri

No 293

622
1892-95

Size — 10³/₈ in by 4³/₈ in

Extent — text) 4 folios , 10 lines to a page , , 8 letters to a line

„ — (com) „ „ „ 20 „ „ „ „ „ 98 „ „ „ „

Description — Country paper very thin and greyish, Devanāgarī characters with occasional पृथमात्राs, clear and good hand-writing, this Ms contains both the text and the commentary, lines of the commentary indiscernible at times, this is a पद्यपाटी Ms as usual, borders ruled in three lines in red ink, red chalk used, edges of the foll somewhat worn out, condition good, hand-writing of the commentary very small, 81 verses, complete, at the end of the commentary called vacurī and avacurnī as well, it is stated that the author is Virabhadra, pupil of Mahendrasūri, pupil of Dharmaghosa Suri, but it seems that through oversight Virabhadra is mentioned for Bhuvanātunga

Age — Fairly old

Author of avacurnī — Virabhadra (? Bhuvanātunga) Sūri

Subject — The text together with a small commentary in Sanskrit explaining it

Begins —(text) fol 1^a देसिकदेसधिरओ सम्महिटी मरिज्ज जो जीवो ।

त होइ चालपट्टिअमरण जिणसासणे भणिय ॥ १ ॥ etc

„ —(com) fol 1^a अथातुरप्रत्याख्यानवचूरिलिरपते । इह सर्वेषा
जीवाना नवहस्तकुतस्याग्रस्येव सकलायुषोऽत्यावस्थाराधनस्यैव सार-
त्वात् । etc

Ends —(text) fol 4^b धीरो जरमरणविक्रं धीरो निष्ठाणनाणसपन्नो ।

लोगु(ग)सृज्जोअगरो दिसउ खय सव्वहुसत्ताण ॥ ८१ ॥

इत्यातुरप्रत्याख्यान परिपूर्ण ॥ शुभ भवतु

—(com) fol 4^b इह विशेष्यपद । विशेषणानि विशेषणानि तथैव । अस्मिन्
पाठे शास्त्रकाराभिधानमपि शुभ ज्ञात य यतोऽस्यापि प्रकीर्णकस्य धीरभद्र
एव साधु कर्ता श्रूयते भक्तपरिज्ञाया तदकृताया अत्राध्ययनेऽतिदेशाकर
णादपि ज्ञायते अस्यापि स एव कर्तेति ॥ ८४ ॥

इति धर्मघोषधरिशिष्यश्रीमहेंद्रसूरिशिष्यश्रीवीरभद्रधरिविरचिता-
(SS)तुरप्रत्याख्यानवचूर्णि() समाप्ता वैशाखवदि पचम्या शुक्लार्द्धेऽष्टौखि
समयरत्नगणिना मध्ये 'सुरकुलपाठक' ॥ शुभ भवतु ॥

Reference — See No 28,

आतुरप्रत्याख्यान

Aturapratyākhyana

टब्बासहित

with tabbā

No 294

125

1873-74

Size — 10½ in by 4¾ in

Extent.— (text) 9 folios, 4 to 9 lines to a page, 30 letters to a line.

„ — (tabbā) „ „ „ 18 „ „ „ „ „ 32 „ „ „ „

Description — Country paper rough and greyish, Devanagari characters with पृष्ठमात्रा, this Ms contains both the text and its tabbā, the former written in a bigger hand, this is a पञ्चपादी Ms, hand-writing legible and fair, borders ruled sometimes in four lines and sometimes in three and edges mostly in one, in red ink, red chalk and yellow pigment used, fol 1^a blank, so is the fol 9^b, edges of the first and the last foll slightly worn out, condition good, complete.

Age — Samvat 1648

Subject — The text together with an explanation in Gujarātī

Begins — (text) fol 1^b श्रीगीतरागाय नम ॥

देसिकदेसधिरजो etc

„ — (com) fol 1^b देस^० उ कायना देस(?) आभी देस हुत्ती विरत सापराद्ध निरापराद्ध आदिथी देसनउ अधिकारी भाषण सम्पगृहणी जो जीयो etc

Ends.— (text) fol 9^a पीरो जन्मरणविक्र etc, up to सखइकराण as in No. 293 followed by ६० ॥ इति आउरपयनू सपूणें ॥ ग्रह(भ) मयत etc हसित श्रीआचार्यजी कवि(पि ?) श्री६ धरासिंहजीना ससानशशि सनी आदय मूलीगरापठनार्थे याई लपमा १ हवि जपणा करी मण्डू १ श्री ॥ उ ॥ मयत १६४८ बरें कार्तिक मासे कृष्णपक्षे वदि २ बार धने लपेत 'दीय'मदेरि ॥ श्री etc

„ — (com) fol 9^a लोगसु० लोक माहि उचोतर १ दिगठ० हय करीनइ १ सख० सर्व दूरि पाहया कर्मणि ॥ ६० ॥ इति श्रीआतुरपयनू प्रप्यो(?) सपूणें ॥

Reference — See No 285

आतुरप्रत्याख्यामधिकरण

Āturapratyākhyānam ॥ ११ ॥

No 297

1364 (b)
1891-95Extent — fol 5^b to fol 9^b

Description — Complete For other details see No 281

Subject — Āturapratyākhyāna explained in Sanskrit

Begins — fol 5^b देशस्य घसकाणस्य एषइहा मयपजनिदृतिरूपस्तस्यापि मापरा
धनिर[त]परायं(घ)त्वेन नहि(द्वि)द्वयारयान् । e cEnds — fol 9^b एतस्य उतुदेशरज्ज्वामरस्यो(दृ)पोतगो दिशतु करोतु क्षय विनाश
सर्वदुरितानां सर्वपा[णा]यानां सर्वभ्रमणामिपर्य । समाप्तमातुरप्रत्याख्यान
धिकरण । छ ॥

THE THIRD PRAKĪRṆAKA

भक्तपरिज्ञा
(भक्तपरिण्णा)

Bhaktaparijñā
(Bhattapariṇṇā)

No. 298

579 (f).
1895-98

Extent.— fol. 14^a to fol. 16^b.

Description.— 173 verses in all, complete, the passage in prose just at the beginning is not found in the printed edition of the Agamodaya Samiti Series. Moreover, it generally precedes Catuhsarana. See Nos 266 and 267. For other details see Maranavidhi No $\frac{579 (a)}{1895-98}$.

Author.— Virabhadra Gani. See No. 306.

Subject.— This is the third prakīrṇaka out of the ten well known ones, and it deals with ethical precepts

Begins —fol. 14^a चत्वारि मंगलं । अरिहंता । मंगलं । सिद्धा मंगलं । साह मंगलं ।
केवलपद्मस्तो धम्मो मंगलं । चत्वारि लोकोत्तमा । अरिहंता लोकोत्तमा ।
सिद्धा लोकोत्तमा । साह लोकोत्तमा । केवलपद्मस्तो धम्मो लोकोत्तमा ।
चत्वारि सरणं पयज्जामि ॥ अरिहंति सरणं पयज्जामि । सिद्धे सरणं पयज्जामि ।
साह सरणं पयज्जामि । केवलपद्मस्तो धम्मं सरणं पयज्जामि ॥ छ ॥

नमिऊण महाइसयं । महाणुभावं सुणिं महावीरं ।

भाणिमो भक्तपरिखं । नियम(त्स)रणद्वा परद्वा य ॥ १ etc.

Ends.—fol 16^b इय जोईमरनिणवीरमद्दुभणियाणुसारिणीमिणमो ।

भक्तपरिखं पक्षा पदंति भावंति सेवंति ॥ ७२ ॥

(स)नरसय जिणाणं व गाढाणं समयस्वेत्त पन्नत्त ।

आराह ते(? हंतो) विहिणा सासयसौ(सो)क्ख लहह मोसखं ॥ १७६

भक्तपरिज्ञा सम्मत्तामेति ॥ छ ॥

Reference.— Published by Dhanapatsinh at Calcutta, in A. D 1886 along with nine other prakīrṇakas See No. 266. It is also published with chāya in the Agamodaya Samiti Series as No. 46. For contents etc., see Weber II, and Indian Antiquary vol. XXI, pp 110-111

भक्तपरिज्ञा

Bhaktaparijñā

No 299

$$\frac{386 (c)}{1879-80}$$
Extent — fol 6^b to fol 12^b

Description — Complete, 172 verses in all For other details see No 268

Begins — fol 6^b नमिउ(ऊ)ण महाइसय महाणुभाव etc, as in No 298Ends — fol 12^b सत्तरिमय जिणाण र गाहाण etc, up to मोक्ख as in No 298 This is followed by ॥ १७२ ॥ भक्तपरिज्ञा समाप्ता ॥ छ ॥

N B — For further particulars see No 298

भक्तपरिज्ञा

Bhaktaparijñā

No 300

$$\frac{247 (c)}{1871-72}$$
Extent — fol 3^a to fol 6^aDescription — Complete, 172 verses in all For other details see No 279 $\frac{768 (a)}{1892-95}$ Begins — fol 3^a नमिऊण महाइसय महाणुभाव etc, as in No 298.Ends — fol 6^a सत्तर(रि)मय जिणाण र गाहाण etc, up to लइह मोक्ख ॥ १७२ as in No 298 followed by भक्तपरिज्ञापकरण समाप्तमिति । छ ॥

N B — For additional particulars see No 298

भक्तपरिज्ञा

Bhaktaparijñā

No 301

$$\frac{768 (d)}{1892-95}$$
Extent — fol 10^b to fol 17^b

Description — 172 verses in all complete For other details see No 768 (1) 1892-95

Begins — fol 10^b नमिऊण महाइसय etc as in No 298Ends — fol 17^b सत्तरिमय जिणाण etc, up to भक्तपरिज्ञा समाप्ता ॥ as in No 298

N B — For further particulars see No 298

भक्तपरिज्ञा

Bhaktaparijñā

No. 302

141 (c).
1872-73.Extent.— fol. 5^b to fol. 10^a.

Description.— Complete, 172 verses in all. For other details see No. 269.

Begins.—fol. 5^b

नमिऊण महा(इ)सयं महाणुभावं मुणिं महावीरं ।
भणिमो भक्तपरिज्ञं निअत्तरणद्वा परहा थ ॥ १ ॥ etc.

Ends.—fol. 10^a

1 इअ जोईत्तरजिणवीरभट्टभणिआणुमारिणीमिणमो ।
भक्तपरिज्ञं धत्ता पढेति भावंति निमुणंति ॥ ७१ ॥
सत्तरिमयं जिणण थ गाहाणं समपासित्त पन(ण)त्ते
आराहतो विहिणा सात्तपसुक्ख लड्ड सुक्खं ॥ १७२ ॥
इति भक्तपरिज्ञाप्रकीर्णकं ॥ छ ॥ ३ ॥

N. B — For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No 303

1234 (d).
1886-92.Extent.— fol. 11^a to fol. 13^b.Description.— Complete, the last verse numbered as 73(173). For other details see Gacchācara No. $\frac{1234 (d)}{1886-92}$.Begins.—fol. 11^a नमिऊण महाइसयं etc.Ends.—fol. 13^b इय जोईत्तर etc., up to सुक्ख as in No. 302 followed by ७३ ॥ भक्तपरिज्ञापइत्तं सम्मत्तं ॥ छ ॥

N. B.— For additional information see No. 298.

भक्तपरिज्ञा

No 304

Bhaktaparyñā

1168 (b)

1887-91.

Extent fol 2^a to fol 6^a

Description — Complete, 171 verses, extent 171 slokas For additional details see No 317

Begins — fol 2^a नमिऊण महाइसय etcEnds — fol 6^a सत्तर(रि)सय जिणाण गाहाण etc, up to मोरख ॥ ७१ भक्तपरिज्ञा-

पकरण समाप्त ग्रथाग्र ॥ १७३ ॥

N B — For further details see No 298

भक्तपरिज्ञा

No १05

Bhaktaparyñā

1358 (d)

1891-95

Extent fol 10^a to fol 15^bDescription Complete, the last verse numbered as 4, (14)
For additional particulars see No 270Begins — fol 10^a नमिऊण महाइसय etcEnds — fol 15^b सत्तरिमय etc, up to मोरख ॥ ४५ ॥ भक्तपरिज्ञापकरण

समाप्त ॥ गाथा १५१ ॥

N B — For other details see No 298

भक्तपरिज्ञा

अवचूरितहित

No 306

Bhaktaparyñā

with avacūri

645 (c)

1884-86

Extent — fol 3^b to fol 6^b

Description — Both the text and the commentary complete, 171 verses for the text For other details see No 275

Subject — A prakīrṇaka with a small commentary in Sanskrit

Begins — (text) fol 3^b नमिऊण महाइसय etc as in No 298

.. — (com) .. मूअ धातुपरिणो बोधणे च । उअ आत्मन सवृत्तये परस्य
 च अथवा स्वस्य परस्य च । पुण्यपुट्टये १ लीना भिता काननयद् शुभगं
 शुभद सुसद वा २१दि अच आर्येति सचाधन वा ४ ना तस्मात् ॥ यद् आज्ञापा
 आराधन सुससाधन भवति तस्यां आज्ञायां ६ etc

Ends — (text) fol 6^b सत्तरिसय जिणाण व गाहाण etc up to लट्ठ as in
 No 298 followed by the line as under —

सुख ॥ १७० भक्तपरिज्ञापइत्तं सम्मत ॥ छ ॥

„ —(com) fol 6^b मुचधुना अमायेन ६२ योगिनामीश्वरो जिनो वीरस्तस्य
सुभणितानुसारेण । वीरभद्रगणिर्भक्तपरिज्ञापकरणकर्ता च । इणमो इमा
७१ भक्तपरिज्ञा आ(अ)वचुरि ॥

Reference — See No 298

भक्तपरिज्ञावचुरि

Bhaktaparijñāvacūri

No 307

261 (c)

A. 1882-83

Extent — fol 7^a to fol 8^b

Description — Complete For further particulars see Catuh'arana
No 28,

Author — Seems to be Gunarātna Suri

Subject— A small commentary in Sanskrit to Bhaktaparijñā

Begins —fol 7^a भूश्च ज्ञा(घा)नुर्धारणे पोषणे च । अत आमन स्मृतये परस्य च ।
अथवा स्वस्य परस्य च पुण्यपुष्टये ॥ १ etc

Ends —fol 8^b वीरस्तस्य सुभणितानुसारेण वीरभद्रगणि() भक्तपरिज्ञाप
रणकर्ता च इणमो ॥ ७१ इति भक्ति(क्त)परिज्ञावचुरि() ॥ छ ॥

Reference — See No 298

भक्तपरिज्ञावचूर्णि

Bhaktaparijñāvacūṇi

No 308

1364 (c)

1891-95

Extent — fol 9^b o fol 11^a

Description — Complete For other details see No 284

Subject — A small commentary in Sanskrit explaining Bhakta
parijñā

Begins —fol 9^b मृत्र(द्)घातुर्धारणे पोषणे च । अत आमन स्मृतये परस्य च ।
अथवा स्वस्यापरस्य च पुण्यपुष्टये । १ । आलीना आश्रिता काननघत(त)सुमर्ग
शुभद सखद धा । २ etc

Ends —fol 11^a योगिनामीश्वरो योगीश्वरो जिनो वीरस्तस्य सुभणितानुसारेण
वीरभद्रगणिर्भक्तपरिज्ञा(नि)प्रकरणकर्ता च । इणमो इमा १७१ ।

इति भक्तपरिज्ञावचूर्णि ।

THE FOURTH PRAKĪRNAKA

संस्तारक
(संधारग)

Saṁstāraka
(Saṁthāraga)

No. 309

579 (g).
1895-98.

Extent — fol. 16^b to fol. 18^a.

Description — 121 verses in Prakrit, complete. Yellow pigment used For other details see No 579 (a)
1895-98.

Subject.— This work which is named as Saṁthāra and Saṁtharaya too, comes under the class of prakīrnakas. It deals with the importance of saṁstāraka, eulogy of one who rightly resorts to it and happiness due to saṁstāraka. It contains references pertaining to Arnikāputra, Sukośala Rsi, Cāpakya, Gajasukumāla and others who gave up attachment to body etc. and attained final emancipation.

Begins.—fol 16^b

काकुण नमोऽङ्कारं जिणवरवसहस्रं वद्धमाणस्त ।
संधारमि निबद्धं । शुणपरिषादिं निसामेह ॥ १ etc

Ends.—fol. 18^a

एवं मए अभित्युया संधारगइंदरं धमारुद्धा ॥
सुसम[१] ण नरिंदचंदा सुहसंकमण मम दिदु ॥ १२१
संधारो सम्मतो ॥ छ ॥ छ ॥

Reference.— Published by Dhanapatisinha in A D 1886, together with nine other prakīrnakas See No 266 It is also published with chāya, in the Agamodaya Samiti Series as No. 46. For contents etc see Weber II, p 615, Indian Antiquary vol. XXI, p 111, and Mitra's Notices vol. VIII (1885), pp 236-237

सस्तारक

Saṁstāraka

No 310

247 (d)
1871-72.

Extent.— fol 6^a to fol 7^b.

Description — Complete, this Ms contains notes at times For other details see No 279

Age — Samvat 1468.

Begins — fol 6^a काऊण नमोक्कार etc as in No 309

Ends — fol 7^b एव मए अभिधुया etc, up to सथारो सम्मत्तो as in No 309 followed by the line as below —

सन्त १४६८ वर्षे कार्तिकशुदि १० सोमे लिखित ॥ छ ॥

N B — For additional information see No 309

सस्तारक

Samstaraka

No 311

$\frac{1234 (a)}{1886-92}$

Extent — fol 13^b to fol 15^a

Description — 121 verses, complete. For other details see Ga cha

cāra No $\frac{1234 (a)}{1886-92}$

Begins — fol 13^b काऊण नमोक्कार etc

Ends — fol 15^a एव मए अभिधुया etc, up to मरुमण as in No 309 followed by सया दिहु ॥ २१ ॥

इति सस्तारकप्रकीर्णक समाप्त पन्नाङ्क ॥

N B — For further particulars see No 309

सस्तारक

Samstaraka

No 312

$\frac{138}{1872-73}$

Size — 10½ in by 4¾ in

Extent — 6 folios, 11 lines to a page, 38 letters to a line

Description — Country paper rough and greyish, Devanāgarī characters, big, clear and very fair hand-writing, borders ruled in red ink, red chalk and yellow pigment used. Edges of all the foll slightly worn out, condition fair, complete, the last verse numbered as 122

Age — Samvat 1551, śaka 1417

Begins — fol 1^a काऊण नमुक्कार etc

Ends — fol 6^b एव मए अभियुआ etc , up to मज्झम as in No 309 followed by the lines as below —

सया दितु । १२२ इति सथारगपइअ सम्मत ॥

सवत् १५५१ वषे शाके १४१७ प्रवर्त्तमाने चैत्रशुदि ३ रगी साह कोवरजाय-
पि(प)ठनाये ॥ श्री ॥

N B — For further information see No 309

सस्तारक

Samstāraka

No 313

38b (d)

1879-80

Extent — fol 12^b to fol 17^a

Description — Complete, 122 verses in all For other details see No 268

Begins — fol 12^b काऊण नमुक्कार etc as in No 309

Ends — fol 17^a एव(व) मए अभियुआ etc , up to सया दितु १२२ as in No 309 followed by सथारगपइअ सम्मत ॥ छ ग्रथसर्वसख्या^०
गथा ४४०^० ग्रथाग्र ५५०

N B — For additional information see No 309

सस्तारक

Samstāraka

No 314

768 (e)

1892-95

Extent — fol 17^b to fol 22^a

Description — The last verse numbered as 122, complete For other details see No 768 (a) 1892 95

Begins — fol 17^b काऊण नमुक्कार etc

Ends — fol 22^a एव मए अभियुआ etc , up to १२२ ॥ इति सथारगपइअ as in No 312 ॥ followed by सम्मत ॥

N B — For further particulars see No 309

1 The metrical note for this work lists a total of all the gāthās written in this MS up to fol 17^a

संस्तारक

Samstāraka

No. 315

141 (d).
1872-73.

Extent.— fol. 10^a to fol. 13^b.

Description.— Complete ; the last verse numbered as 122. For other details see No. 269.

Begins.—fol. 10^a काऊण नमुकारं etc.Ends.—fol. 13^b एवं मए etc., up to दित्तु as in No. 314 followed by
॥ १२२ इति संस्तारगण्डर्भं सम्मत्तं ॥ ४ ॥ ४ ॥

N. B.— For additional particulars see No. 309.

संस्तारक

Samstāraka

No. 316

1358 (o).
1891-95.

Extent.— fol. 6^a to fol. 10^a.

Description.— Complete , the last verse numbered as 21 (121). For additional details see No. 270.

Begins —fol. 6^a अहं ।

काउ(ऊ)ण नमोकारं etc.

Ends —fol. 9^b एव मए आभेधुया etc. मम दित्तु ॥ २१ ॥ संस्तारकः समाप्तः ॥
४ ॥ गाथा ॥ १२१ ॥

N. B.— For further particulars see No. 309.

संस्तारक

Samstaraka

No. 317

1168 (a).
1887-91.

Size.— 13³/₈ in. by 5 in

Extent — 27 folios , 19 lines to a page ; 64 letters to a line.

Description.— Country paper thick, rough and white , Devanāgarī characters with *ṣṣ* marks, small, legible and good handwriting , borders ruled in four lines in black ink, red chalk

used; foll. seem to have been numbered just in a corner of the right hand margin, but mostly they are now gone, the corresponding portion worn out; condition on the whole good; complete; 121 verses; this work ends on fol. 2^b; this Ms contains in addition the following 12 works —

(1) भक्तपरिज्ञा	foll	2 ^a to 6 ^a
(2) आतुरप्रत्याख्यान	"	6 ^a " 7 ^a
(3) चतु शरण	"	7 ^a " 8 ^b
(4) तन्दुलवैचारिक	"	8 ^b " 13 ^a
(5) चन्द्रावैद्यक	"	13 ^a " 16 ^a
(6) द्वेषेन्द्रस्तव	"	16 ^a " 20 ^a
(7) गणिविद्या	"	20 ^a " 21 ^b
(8) महाप्रत्याख्यान	"	21 ^b " 23 ^b
(9) वीरस्तव	"	23 ^b " 24 ^a
(10) बुद्धलपरायणस्वरूप	foll	24 ^a
(11) संसृक्तनिर्मुक्ति	foll.	24 ^a to 25 ^a
(12) मण्डलाचार	"	25 ^a " 27 ^a

Age — Samvat 1491

Begins - -fol 1^a अहं ॥

फाउ(ऊ)ण नमोह्वारं etc.

Ends -- fol. 2^b एव(ब) मण etc. मम दिनु ॥२१॥ संस्तारकः समाप्त

N B — For additional information see No 309.

संस्तारक
विवरणसहित

Samstāraka
with vivarana

No 318

398.
1879-80

Size — 10½ in. by 4¾ in.

Extent — (text) 18 folios, 4 lines to a page, 48 letters to a line.

„ — (com.) „ „ „ 14 „ „ „ 60 „ „ „

Description.— Country paper rough and greyish; Devanāgarī characters with occasional बृहमाया; this is a त्रिपटी Ms containing the text and its commentary as well, the former

written in a bigger hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, fol numbered in the right hand margin only, almost all fol slightly worm-eaten, condition tolerably good, fol 1^a and 18^l blank, both the text and the commentary complete, this Ms contains the colophon of the commentator

Age — Samvat 1669

Author of the commentary — Bhuvanātunga Suri, pupil of Mahendra Suri See No 291 where other details are given

Subject — The text in Prakrit together with its explanation in Sanskrit

Begins — (text) fol 1^b कठ(ऊ)ण नमुकार जिणवरवसहरस etc ॥ in No 309

„ — (com) fol 1^b ३^a नम ॥

नम क्षामितनिशेषकर्मणे वरक्षमणे ।

भीक्षुराय भवाभोषिलव्यतीराय तापिने ॥ १ ॥

तत्तुमतिना(ऽ)पि विचिंत्य स्वस्म्यै कापि पदाविभागेऽत्र ।

सस्तारकप्रकीर्ण पर्याया केचिदुच्यते ॥ २ ॥

इह हि सत्रं(ऽ)पि शास्त्रकारा । शास्त्राणि चिकीर्षव । पूर्वमर्भाष्टद्वयता-
नमस्काराभिधेयप्रयाजनसत्रधादयोऽभिदधति । तत्रापमपि शास्त्रकार स-
स्तारकप्रकीर्णं विमणिषु । कठ(ऊ)ण नमुकार । जिणवरवसहे पादिना ।
अर्भाष्टद्वयतानमस्कार । सत्काराभिधेयेन शास्त्रनाम्नैव तदभिधेय । ६१०

Ends. — (text) fol 18^a एव मए अभिश्रुया etc, up to मम दितु ॥ १२१ ॥ as in No 309 followed by इति सस्तारकप्रकीर्णं संपूर्णं शुभं भवतु लेखकपाठकयो । श्री ।

„ — (com) fol 18^a सुहस्रकर्मणोति सुखरथं मुक्तिरूपस्य सुभरथं वा विशिष्टे(नति)
(ए)पुण्यप्रकृतिरूपस्य सक्रमणं सक्रान्तिं सस्तारकस्वादऽशुभाद्वा निस्तारणेन मम
दितु । नरेन्द्रचन्द्रा अपि ग्णाक्षिरासि गजद्रक्षणादि (धि) कृत्वा लब्धजयपताका
कास्तद्व्याप्तमागमनाना विपुल जीर्णा (? वा) हं प्रीतिदानं ददतीति तैरुपमा
कृतेति मद्र । १२१ । इति सस्तारकाविवरणं परिसमाप्तमिति ।

य पूर्व कलिकालनामममर(च) उन्नाचा ? च) रित्रक्रिया
नि सगं प्रग(क)टोचकारं कृती चारित्र्यद्वयमाणि ।
आसीद् रक्षितधरिरनुपपदा विश्वमराचूषण ।
तत्पट्टे जयासिंहधरिभयदादीमपचानन । १ ।

तस्मात्तिष्ठु मयादलक्ष विषयश्रीचित्रकृतावनी ।

श्रीमद् दुर्जय बोधवधावुरमति श्रीधर्मघोष प्रभु
तेभ्योऽपि प्रग(क)टप्रतापवमति श्री(मन्/महि(हे))द्राभिष ।

सुरिर्भूरियज्ञा प्रपचतुरस्तीथेशितु ॥ १२ ॥

श्रीम(? भु)वनतुगसुरिस्तस्मात्स्वस्वोपकृतिहते

चक्रे सस्तारकप्रकीर्णमविर्णमल्पावगोषा(धोऽ)पि ३ ।

मिथ्या यदत्र विवृत मयका मतिमायतो महार्थे(ऽ)स्मिन्

तन्मपि कृतानुरूपे शोध्य विवृषैर्विशेषेण । ४ ।

इति सस्तारकविवरणप्रशस्ति ॥ शुभ भवतु कल्याणमरतु लेखकपाठ-
क्यो । इति सप्त १६६९ वर्षे । कार्तिकमासे शुक्लपक्षे चतुर्दशीदिने रात्रिपारे
'पन्न'नगरे । ऋषिकेशचार्येण लिखितेय स्वयं याचनाय । इति सस्तारक-
प्रक(क)र्णायचरिसूत्र समाप्त । छ ॥ श्री ॥ छ ॥ श्री ॥ श्री ॥ श्री ॥

Reference — See No 309

सस्तारक
अवचूरिसहित

Saustāraka
with avacūri
645 (d)
1884-86

No 319

Extent — fol 6^b to fol 8^b

Description — Both the text and the commentary complete, the
last verse numbered as 122 For other details see No 275

Age — Samvat 1484

Author of avacūri — Gunaratna Suri

Subject — A prakīrṇaka with a small commentary in Sanskrit

Begins — (text) fol 6^a काउ(ऊ)ण नमुद्राज निजय etc as in No 309

„ — (com) fol 6^b एष सस्तारकं लिखितपन्थाचारिण्यपराधन एष मनोरथो
पाठा एवेदिताना एष लिखितपन्थाचारिण्यपराधन एष मनोरथो
पाठा एवेदिताना एष लिखितपन्थाचारिण्यपराधन एष मनोरथो
पाठा एवेदिताना एष लिखितपन्थाचारिण्यपराधन एष मनोरथो

Ends — (text) fol 8^b एष मय अभिधुआ etc ॥ १२२ ॥ इति श्रीसुयारापन्न
समाप्त ॥ शुभ भवतु ।

श्रीश्रीश्रीचतुर्विधसप्तम्य ॥ सप्त १४८४ वर्षे भाद्रपद ६ सोमे लिखित
„ — (com) fol 8^b एष एष पूर्वोक्तप्रकारेण मया अभिधुता स्मृता । सस्तारक-
गर्जेद्रामरुदा सत । सुगम-नरेन्द्रा हि प्रोदा गजेन्द्ररूपमारेदति । एतन्म

1 Some of the letters are gone

धुरस्य मुक्तिमुसस्य । शुभस्य वा सफ्रान्ति ॥ भगवद्वासाद्वा निमित्त्य प्राप्ति
गमददत् १२२ सस्तारकप्रकीर्णावचरि ॥ परमगुरुमृदुरप्रभुश्रीश्री-
श्रीगुणारत्नसुरिहता ॥ सद्यत् १४८४ वर्षे 'वीरमग्रामे' लिखिता ॥ शुभ भवतु
चतुर्विधश्रीसप्तय ॥ छ ॥ छ ॥ छ ॥

Reference — See No 309 For an avacurni by an author of the same name see No 321

सस्तारक

Sastāraka

बालावबोधसहित

with balavabodha

No 320

874

189 -95

Size — 10 $\frac{3}{8}$ in by 4 $\frac{1}{8}$ in

Extent — 28 folios, 16 lines to a page, 49 letters to a line

Description — Country paper rough and greyish, Devanagari characters, big clear and tolerably good hand-writing, borders ruled in four lines in red ink, edges coloured red, red chalk and yellow pigment used, fol 1^a blank, edges of the first fol slightly worn out, condition on the whole good, foll numbered in the right hand margin only, both the text and its balavabodha complete, balavabodha composed in Samvat 160,

Age — Samvat 1639

Author of balavabodha — Samracandra (? Amracandra), pupil of Parsvacandra

Subject — A prakīrṇaka with an explanation in Gujarati

Begins — (text) fol 1^b काउ(ऊ)ण नमुक्कार etc as in No 309

, — (com) fol 1^b श्रीशुद्धयो नम श्रीगौतमाय नम ॥

श्रीमद्वीर नमस्कृत्य । श्रीगौतम गणाधिप

सस्तारकप्रकीर्णस्य । कुर्वे बालावबोधम् ।

शास्त्रनड आरमिड इष्टदेवतानड नमस्कार करिषड ए उत्तमनड आचार

छड etc

Ends.—(text) fol 28^a एव मए अभिथुआ सथारग etc , up to संक्रमण मम
दित्त १९ as in No 309

—(com) fol 28^a एणा उपमाइ मुनीस्वर माहि राजान समान सथाराना धणी
(मवा)मुक्तिनउ राज पामानइ अम्हणइ पुण सतुट यथा हंता मुक्तिपुण आपउ
इयभ्यर्थना ग्रथरारे कृता ११९ इति सस्तारकप्रकीर्णस्य बालावबोध
सपूर्ण श्री ॥

श्रीमद्बृहत्तपा'गच्छे श्रीपुज्या गच्छनायका () ॥

दरीशा पार्श्वचन्द्राह्वा () तेषां शिष्या (प्य)स्तु वाठक () ?

नाम्ना समर (?) चन्द्रारप स्तन चक्रे सु (वि)स्तृत

बालावबोधग्रथो () यं ज्ञात्वा वृत्त्यनुसारत २

अज्ञानायदसु () हि ग्रथो (थे) ऽस्मिन् विहित मया

सुधीभिस्तस्य सज्ञोष्य कृपा कृत्वा ममोपरि ३

वस्तरगतपण्डिते जिभिरधिरे (१६०३) मामि कार्त्तिके विहित

ग्रथो () य वाच्यमान जयताचिचर सुभद्रकर () ४

इति श्रीरत्न ग्रथाग्र ज्ञतसो पण्डितो सादसम्पूर ॥ छ ॥ सप्त १६३९-

वर्ष कार्त्तिकेदि ९ दिने सुपिबारे लिप्यत या० श्रीरत्नचन्द्रेण शिष्यआणद-

लिप्यकृत श्री'बाजीद'पुरग्रामे In the margin we have —

१३५० ॥ चतुर्मासमध्ये श्री ॥

Reference — See No 309

संस्तारकावचूर्णि

Samstārakavacūṇi

No 321

261 (d)

A 1882-83

Extent — fol 8^b to fol 10^b

Description — Complete : For further details see Catubsarana
No 283

Author — Gunaratna Suri

Subject — A small commentary to Samstāraka

Begins — fol 8^b वसतपुरे नायन पुण्डितानुस्यर परमातिरूप । तन मये लोका (को)
गीतनाक्षिप्त सार्यबाहो धनो देशातर etc

Ends — fol 10^b वस्तरप मुक्तिपुण्य शुभस्य वा मज्जाति । समारदु साक्षा नि युष्य
प्राप्ति मम दत्त (दिन ?) ॥ १०२ सस्तारकप्रकीर्णकावचूर्णि । इतिरिय श्री-
गुणरत्नचरिणी ॥ छ ॥ शुभ भवतु । वत्प्राणमस्तु ॥ छ ॥

Reference — See No 309

सस्तारकावचूरि

Sastārakāvachūrī

No 322

— 1364 (d) —
1891-95Extent — fol 11^a to fol 13^b

Description — Complete : this work appears to agree with No 321, probably the author is the same, in case Gunaratna is to be read as Gunaratna. For other details see No 284

Author — Ganarajna Sūri

Subject — A small commentary in Sanskrit explaining Samstāraka

Begins — fol 11^a वसतपुरे गायन । पुण्यशालसुभ्यर । परमारि(म)ति(?)कुरूप etc

Ends — fol 13^b एव पूर्वोक्तप्रकारेण मयाऽभिष्टुता स्तुता सस्तारकगजेन्द्र(जैत्र)मा
रुढा । सत पुमम० ॥ नरैश्च हि प्रौढा गजेन्द्रस्वप्नमारोहति सुहम सुखस्य । मुक्ति
सुखस्य । शुभस्य वा मक्राति सस्तारदुःखाद्वा नि()ष्टप प्राप्ति(?)मम इदु ॥
१२२ इति प्रसीणावचूरि() श्रीगणरत्नचरित्ता ॥ छ ॥

॥ श्री ॥ शुभ भ(व)नु । सु । कल्याणमस्तु ॥ ११००

THE FIFTH PRAKĪRNAKA

तन्दुलवैचारिक
(तंदुलवेयालिय)

Tandulavacārika
(Tandulaveyalīya)

No 323

579 (h)
1895-98

Extent — fol 18^a to fol 23^a

Description — Yellow pigment profusely used, complete For other details see No $\frac{579 (a)}{1895-98}$.

Subject — This is one of the ten well-known prakīrnakas. The main topics dealt with, in this work are as under —
Embryology, food in the embryonic condition, births as a celestial being and a hellish being, ten conditions of a living being, description of the yugmins, six types of ossessus structure and those of the shape of the body, calculation of rice, number of veins, impurity of body, condemnation of women, and resort to dharma

Begins — fol 18^a अहं नम ॥

निज्जरियजरामरण बदिता जिणवर महावीर ।
हुच्छ पइन्नममिण तदुलवेयालिय नाम ॥ १ etc

Ends — fol 23^a

एव सगहसरीर जाइजरामरणवेयणाबहुल ।
तह घत्तइ काठ जे जे(ज)ह मुच्छइ सव्वहुक्खाण ॥ १८
इति तदुलवेयालियपइन्नम समाप्त ॥
इय तदुल(वेयालिय)पइन्नम जो उ चित्तइ महप्पा
इह लोए परलोए सो एसो भावहुयु(सिहु)द्धारकारण हइइ तिबससर ॥
८ ॥

Reference — This work along with 9 other prakīrnakas was published by Dhanapatisinh in A D 1886. See No 266. It has been also published in the D L J P I Series, as No 59 and by the Jaina Dharma Prasāraka Sabha, too. Agamodaya Samiti has published this work along with chāyā, in its Series as No 46. For its contents see Welter II p 615 and Indian Antiquary vol XXII, p 111.

तन्दुलवैचारिक

Tandulavaicārika

No 324

704.

1892-95,

Size — 10½ in. by 4½ in.

Extent — 8 folios, 15 lines to a page, 60 letters to a line.

Description — Country paper thin, rough and white; Devanagari characters with पृथमाक्षर, small, legible and good handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, foll. numbered in the right hand margin only; red chalk and yellow pigment rarely used; unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too, complete; condition very good, fol. 1^a blank.

Age.— Pretty old.

Begins.—fol. 1^b अहं ।

निज्जरिय etc.

Ends.—fol 8^b एवं भगवत्सरीरं जाह etc., up to पद्मनगं as in No 323 followed by सम्मत्तं ॥ ह ॥ etc

N. B.— For other details see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No 325

1159.

1887-91.

Size.— 10½ in by 4½ in

Extent — 17 folios, 11 lines to a page, 34 letters to a line.

Description — Country paper rough and greyish, Devanagari characters, big, legible and good handwriting, borders ruled in three lines in red ink, fol 1^a blank; edges of some of the foll slightly damaged, condition on the whole good, foll numbered in the right hand margin only, complete; extent 400 ślokas.

Age.— Pretty old.

Begins — fol 1^b श्रीजिनाय नम ॥

निज्जरियजरामण etc

Ends — fol 17^b एय सगहसरीर etc, up to तदुल्लेखालिप as in No 323 followed by पइन्न सम्मतमिति ॥ अथाय ४०० ॥ Then in a different hand we have the following line —

प [त]त्त्व(र्य)कुशलनी प्रती

N B For additional particulars see No 323

तन्दुलवैचारिक

Tandulavācārīka

No 326

1234 (b)

1886-92

Extent — fol 2^b to fol 7^a

Description — Complete For other details see Gacchācāra No 378

Begins — fol 2^b निज्जरियजरामण etc

Ends — fol 7^a एय सगहसरीर etc, up to पइन्न as in No 323 followed by सम्मत ॥ छ ॥

N B — For further details see No 323

तन्दुलवैचारिक

Tandulavācārīka

No 327

386 (o)

1879-80

Extent — fol 17^a to fol 30^a

Description — Complete For other details see No 268

Begins — fol 17^a निज्जरियजराम(र)ण etc

Lnds — fol 30^a एय सगहसरीर etc, up to पइन्न as in No 323 followed by सम्मत छ ५

N B — For additional details see No 323

तन्दुलवैचारिक

Tandulavāicārika

No 328

141 (1)
1872-73
Extent — fol 40^b to fol 49^a

Description — Complete, extent 400 slokas : For other details see No 269

Age.— Old

Begins — fol 40^b निज्जरियजरामरण etcEnds — fol 49^a एय सरीरसय(ग)हं जाइ etc, up to दुक्खाण as in No 323 followed by ॥ छ ॥ तदुलवेयालिय नाम पयन्नज्जयण सम्मत्त ॥ छ ॥ ग्रंथाग्र० ४०० ॥ १२ ॥ छ ॥

N B — For further information see No 323

तन्दुलवैचारिक

Tandulavāicārika

No 329

1358 (e)
1891-95
Extent — fol 15^b to fol 26^b

Description — Complete, 424 gāthas : For additional details see Catubsarana No 270

Begins — fol 15^b निज्जरियजरामरण etcEnds — fol 26^b एय सगहसरीर etc सध्वदुक्खाण ॥ छ ॥ तदुलवेयालिय नाम पइन्नग सम्मत्त ॥ छ ॥ गाथा ४२४ ॥ छ ॥

N B — For other particulars see No 323

तन्दुलवैचारिक

Tandulavāicārika

No 330

1168 (e)
1887-91
Extent — fol 8^b to fol 13^a

Description — Complete : For other details see Simstāraka No 317

Begins — fol 8^b ॐ नम ॥

निज्जरियजरामरण etc

Ends — fol 13^a एय सगदसरर etc , up to सबदुक्खण ॥ Then we have the following line —

छ ॥ तदलवेयालिय नाम पडन्नग सम्मत ॥ छ ॥

N ॥ — For other particulars see No 323

तन्दुलवैचारिक
बालावबोधसहित

No 331

Tandulavaicārīka
with bālāvabodha
292
A 1883-84

Size — 10½ in by 4½ in

Extent — 25 folios, 17 to 19 lines to a page, 34 letters to a line.

Description — Country paper rough and whitish, Devanāgarī characters with occasional बृहमाक्षस, this is a पञ्चपादी Ms, but there seems to be hardly any difference between the sizes of the hand writings for the text and the commentary, borders ruled in three lines and edge in one, in red ink, fol numbered in the right hand margin only, both the text and the commentary complete, condition very good except that an edge of the first fol is slightly damaged, fol 1^a blank, yellow pigment used

Age — Samvat 1675

Author of bālāvabodha — Upādhyaya Pāścanda (Pāśvacandra) pupil of Śādhuratna

Subject — One of the prakīrnakas together with a Gujarati explanation

Begins — (text) fol 1^b ॐ नम मिष(द्ध) ॥ श्रीवीतरागाय नम ।
निज्जगिण etc.

„ — (com) fol 1^b ॐ नम मिष(द्द)

कम्पाणउली(ह्री?)न(त)तिवागिवाह
श्रीमिपि(खि)द(त्र)म प्रति सार्थवाह
स केषली लोकदिनेम(श)तुत्य
श्रीवर्द्धमान प्रयत प्रणम्य ॥ ३ ॥

श्री'तपा'गच्छसरोमराल—

श्रीसाधुरत्नमि धर्मरिसप्यलेस्म(देनामिधशिष्यलेश)

प्रकीर्ण(र्ण)स्यास(स्य) करोति वार्त्ता-

रूपं प्रबंधं किल पाश(र्ष्व)चंद्रः २ etc.

निज्जरिअथ ग्रंथकर्त्ता कहइ छट तेउ तंदुलवेयालिय ए तवइ
नामि etc.

Ends.—(text) fol. 25^b एवं सगडसरीरं etc., practically up to निवसुक्खं
as in No. 323 followed by the line as under :—

इति श्रीतंदुलवेयालियं पइन्नं सम्मतं । छ ॥ etc.

संवत् १६७५ वर्षे नार्गशीर्षमासे छप्पपक्षे तृतीयां सोमवासरे वृगशीर्ष-
नक्षत्रे शुभदिने संपूर्णकृता लिपितं सा(०) वीरदास राइसंधाणी स्वहस्ते
पुण्यार्थे ॥

„ —(com.) fol. 25^b मुक्ति पहुखावइ ए भाव जाणी विराग्य आणि ज्यो
मुक्ति जाइ ज्यो ॥ इति श्रीतंदुलवेयालीबालावबोधः उवाध्यायश्रीपास-
चंद्रकृतं । etc.

श्रीमत्त'लंका'गच्छापीश्वर गणेश्वरश्रीश्रीमल्लजी तत्पट्टालंकारधृत-
आचार्य श्रीदि रत्नसीजीविजय(वि)धर्मराज्ये प्रवृत्तमाने ऋषि श्री ५ शांता-
काश्री ५ लाला क० बालचंद्रपट्टनार्थ लिपितमिदं पुन्यार्थे । etc.

Reference.— See No. 323.

तन्दुलवैचारिक
बालावबोधसहित

No. 332

Tandulavaicārika
with bālāvabodha

705.

1892-95.

Size.— 10½ in. by 4½ in

Extent.— (text) 36 folios, 5 lines to a page, 36 letters to a line.

„ — (com.) „ „ „ 7 to 10 lines to a page, 54 „ „ „

Description.— Country paper thick, tough and white, Devanāgarī
characters, the text written in a bigger hand as compared
with the bālāvabodha, legible and elegant hand-writing;
borders ruled in four lines and edges in two, in red ink;
red chalk used, fol. 1^a blank; so is the fol. 36^b, both the
text and the bālāvabodha complete, condition very good;
this Ms. seems to be less erroneous than No. 331; foll.
numbered in both the margins.

Age — Not quite modern

Begins —(text) fol 1^b निज्जरिय etc

„ —(com) „ „ श्रीपरमात्मनै(ने) नम
कल्याणवल्लीततिवारवाह etc

Ends —(text) fol 36^a एय सगडसरीर etc , up to वहन्न as in No 331
followed by समाप्तमिद । यादृश etc

„ —(com) fol 36^a ए भावता एहवो बैराग्यमो कारण जानी सर्व मग छाडी
म(ह)स्य काडीने धर्म करवो इति तदुलवियालीया वयाना सपूर्णम् ।
जेहवो पुस्तक दीडो छठ etc



THE SIXTH PRAKĪRŪKA

चन्द्रावेध्यक
(चद्राविज्झय)

No 333

Candrāvedhyaka
(Candāviṃjhaya)

579 (b)
1895-98

Extent — fol 9^b to fol 12^a

Description — Complete, the last verse numbered as 175. For other details see Maranavidhi No $\frac{579 (a)}{1895-98}$

Subject — This prakīrūka which is also named as Candagaviṃjha (Candrakavedhya) explains how one should behave at the time of death

Begins — fol 9^b

जगमत्थयत्थयाण विवसिपवरनाणदत्तणधराण ॥
नाणुज्जोयगराण लोगमि ममो जिणवराण ॥ १ ॥ etc

Ends — fol 12^a

तह पत्ते(त्ते)ह काउ जे जहह वहगम्मवात्तवसहीण ।
मरणपुणम्मवज म(इ)ण ह्मगइविणिवापगमणाण ॥ १७५
इति चद्राविज्झ नाम पइन्न सम्मत्तमिति ॥ छ ॥

Reference — Published by Dhanapatisinh in A D 1886 along with 9 other prakīrūkas See No 266 For contents etc , see Indian Antiquary vol XXI, p 112

चन्द्रावेध्यक

No 334

Candravedhyaka
 $\frac{386 (f)}{1879-80}$

Extent — fol 30^a to fol 36^b

Description — Complete , 174 verses in all . For other details see No 268

Begins — fol 30^a जगम[त्थेय]ययथाण etc , as in No 333

Ends — fol 36^b तह पत्तह काउ जे जह etc , up to विणिवापगमणाण as in No 333 Then we have the following line —

॥ छ ॥ चद्राविज्झय पय(इ)न्न सम्मत्त ॥ छ ॥ ६

N ॥ — For further particulars see No 33,

चन्द्रावेध्यक

Candrāvedhyaka

No 335

141 (h)

1872-73

Extent — fol 19^b to fol 27^a

Description — Complete For other details see No 269

Begins — fol 19^b जगन्मथय etcEnds — fol 27^a तह चत्तह काड etc, up to गमणाण as in No. 333 followed by the line as below —

॥ २८८ चन्द्रावेज्जय मम्मत्त ॥ छ ॥ श्री ॥ ८ ॥

N B — For additional information see No. 333

चन्द्रावेध्यक

Candrāvedhyaka

No 336

1238

1886-92

Size — 10½ in by 4¾ in

Extent — 9 folios, 12 lines to a page, 36 letters to a line

Description — Country paper thin and white, Devanagari characters, very big, uniform, legible and elegant hand-writing, borders ruled in four lines in black ink, fol 9^b blank, complete, condition very good

Age — Fairly old

Begins — fol 1^a जगन्मथय etcEnds — fol 9^a तह धि(च)त्तह काड up to गमणाण ॥ १७७ ॥ as in No 333 followed by चन्द्रावेज्जपहन्तय अट्ठमय मम्मत्त ॥ छ ॥ etc

N B. — For other details see No 333

चन्द्रावेध्यक

Candrāvedhyaka

No 337

1358 (f)

1891-95

Extent — fol 26^a to fol 32^aDescription — Complete For additional particulars see Catuhśa-
raṇa No 270

Begins.—fol. 26^b जगत्स्थग(प)त्थयणं etc.

Ends.—fol. 32^a तह घत्त काटे etc., विणिवायकम्माणं ॥७२॥ चंदाविज्झयणं(गं)
सम्मतं ॥ छ ॥ श्री गाथा १७४ ॥ ॥

N. B.— For further information see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 338

1168 (f).

1887-91.

Extent.— fol. 13^a to fol. 16^a.

Description.— Complete ; 174 verses. For other details see Sath-
staraka No. 317.

Begins.—fol. 13^a जह(ग)मत्थग(प)त्थयणं etc.

Ends.—fol. 16^a तह घत्त(ह) काटे जे etc., विणिवायकम्माणं ॥ ७४ (१७४) ॥
चंदाविज्झयणं सम्मतं ॥ मंगलं महाब्बीः । देहि बिया परमेश्वरी ॥१॥ छ ॥

N. B.— For additional details see No. 333.

THE SEVENTH PRAKĪRṆAKA

देवेन्द्रस्तव
(देविदत्तय)

Devendrastava
(Devindatthaya)

No 339

386 (g)
1879-80

Extent — fol 36^b to fol 47^a

Description.— Complete , 292 verses in all [For other details see No 268

Subject — A certain Śrāvaka was singing the merits of Lord Mahāvīra His wife was sitting by his side, who incidentally asked him questions pertaining to 32 Indras, their residential quarters, vimānas, cities, etc These are answered in details They give us information about all the four types of gods and in addition throw light on the problem of the liberated

Begins — fol. 36^a

अमरनरवदिप (व)दिउ(ऊ)ण उतभाइप तिणवदिदे ।

वीरवरअपाच्छिमते तिलुकगुरु(रू) पणमिऊण । १ etc

Ends — fol 47^a तेसि(सिं) छराछरयुरू मिद्धा मिदि उ(व)विदि(णम)तु

भा(भो)मेज्जवणपराण जोइमियाण विमाणवासीण ॥ ९२ ॥

देविनिजायाण भओ इह समनो अपरि(मे)मो ॥ ३०० ॥

देविदत्तयो समत्तो ॥ ३ ॥

Reference — Published as one of the ten prakīrnakas by Dhana patisinh in A D 1886 See No 266 It is also published with chāyā in the Agamodaya Samiti Series as No 46, where the last verse here given is numbered as 307

देवेन्द्रस्तव

Devendrastava

No 340

141 (1)
1872-73

Extent — fol 27^a to fol 35^a

Description — Complete For other details see No 269

Begins — fol 27^a अमरनरवदिप etc

Ends — fol 35* तेमि हुरासुरयुक्ते etc , up to वामीणं ॥९२॥ practically as in No 339 Then without any gap we have —
 देवनिवाण up to अपरिसेतो ॥ ३०० ॥ followed by देविदत्थओ
 समतो ॥ छ ॥९॥

N B — For additional information see No 339

देवेन्द्रस्तव

Devendrastava

No 341

1234 (c)
1886 ३२.

Extent — fol 7* to fol 11*

Description — Complete For other details see Gacchacāra No 378.

Begins — fol 7* अमरनरबंदिण् etc

Ends — fol 7* तेमि अ हुरासुरयुक्ते etc , up to विमानवासीण as in No. 340 followed by ८६ ॥ इति देविदत्थओ समतो ॥ पद्मण्य ॥

N B.— For further particulars see No 339

देवेन्द्रस्तव

Devendrastava

No 342

1358 (K)
1891-95

Extent — fol 32* to fol 41*

Description — Complete For other details see Caruhāraṇa No 270

Begins — fol 35* अमर(नर)बंदिण् etc

Ends — fol 41* Here the first line तेमि etc seems of be omitted Then we have मोमिज्जवणयराण etc , up to अपरिसे(से)तो ॥ ९३ ॥
 देविदत्थओ सम्मतो ॥ छ ॥

N B — For additional details see No 339

देवेन्द्रस्तव

Devendra-stava

No 343

$$\frac{1168 \text{ (g)}}{1887-91}$$
Extent — fol 16^a to fol 20^aDescription — Complete For other details see Samstāraka
No 317Begins — fol 16^a अमरनरचदिए etcEnds — fol 20^a The first line of the 292th verse is omitted The Ms
gives only भोमिञ्जवणवरण etc, up to अवरिसेमो ॥ २९२ ॥ छ ॥
देविदत्थओ सम्मनो ॥

N B — For further particulars see No 339

THE EIGHTH PRAKIRNAKA

गणिविद्या (गणिविज्ञा)	Ganividyā (Ganivijñā)
No 344	579 (k) 1895-98
Extent — fol 25 ^a to fol 26 ^b	
Description — Complete, the last verse numbered as 86 For other details see Maranavidhi No 579 (a) 1895-98	
Subject — The contents of this prakirnaka are of an astrological character For instance this prakirnaka points out the auspicious and inauspicious days, constellations, muhurtas, omens etc	
Begins — fol 25 ^a	
	बुद्ध बलाबलविहिं नवबलविहिमुत्तम विउपसत्थ । निणवयणभासियमिण पवयणसत्थमिं(म्मि) अह दिह ॥ १ etc
Ends — fol 26 ^b	
	एसो बलाबलविही समासओ किंती(त्ति)ओ वुविहिं । अणुओगनाम(ण)गज्जो नायवो अप्पमत्तेहिं ॥ ८६ ॥ गणिविज्ञाप्रकीर्णक समाप्तमिति ॥ छ ॥
Reference — Published with chāyā in the Agamodaya Samiti Series as No 46 It was formerly published by Dhanapatisinh in A D 1886 See No 266 For contents etc, see Indian Antiquary vol XXI, p 112	

गणिविद्या	Ganividyā
No 345	141 (j) 1872-73
Extent — fol 35 ^a to fol 37 ^a	
Description — Complete For other details see No 269	
Begins — fol 35 ^a बुद्ध बलाबलविहिं etc	
Ends.—fol 37 ^a एसो etc, up to प्रकीर्णक in as No 344 followed by समाप्त ॥ छ ॥ १० ॥	
N, B — For further particulars see No 344	

गणिविद्या

Ganividyā

No 346

386 (h)

1879-80

Extent — fol 47^a to fol 50^aDescription — Complete, 85 verses in all For other details see
No 268Begins — fol 47^a कुच्छ बलाबलविहिं etcEnds — fol 49^b एसो बलाबलविहि(ही) etc, as in No 344

N B — For additional information see No 344

गणिविद्या

Ganividyā

No 347

1358 (1)

1891-95

Extent — fol 45^b to fol 48^aDescription — Complete, the last verse numbered as 85 For
additional details see Catuhsarana No 270Begins — fol. 45^b कुच्छ बला(बल)विहिं etcEnds — fol 48^a (ए)सो बलाबलविही etc, up to अप्पमसेहिं ॥८५॥ गणिविज्ञा
नाम प्रकीर्णक समाप्त ॥ छ ॥

N B — For other particulars see No 344

गणिविद्या

Ganividyā

No 348

1168^h (h)

1887-91

Extent — fol 20^a to fol 21^bDescription — Complete, the last verse numbered as 85 For
other details see Samstāraka No 317Begins — fol 20^a कुच्छ व(ब)लाव(ब)लविहि(हिं) etcEnds — fol 21^b एसो बलाबलव(वि)ही etc up to अप्पमसेहिं ॥८५॥ गण-
(णि)विज्ञा नाम प्रकीर्णक समाप्त ॥ छ ॥

N B — For further information see No 344

THE NINTH PRAKĪRṆAKA

महाप्रत्याख्यान
(महापच्चक्खण)

Mahāpratyākhyāna
(Mahapaccakkhāna)

No 349

579 (1)
1895-98

Extent — fol 23^a to fol 24^b

Description — Complete, the last verse numbered as 42 (142), the 24th folio slightly torn, yellow pigment used. For other details see Maranavidhi No 579 (3) 1895-98.

Subject — This is one of the ten prakīrṇakas. It deals with rules pertaining to confession, renunciation and denials. In all there are 142 gāthas.

Begins — fol 23^a

एम करेमि पणाम तिथयराण अणुत्तरगईण ।
सब्बेसि जिणाण मिद्धाण सजयाण च ॥ १

Ends — fol 24^b

एय पच्चक्खण अणुपालेकण सुविदिओ (स) म्म ।
वेमाणित च देवो हविज्ज अइवावि मिज्झिज्जा (ज्जा) ॥ १२
इति महापच्चक्खण समाप्त ॥ ६ ॥

Reference — This work together with 9 other prakīrṇakas was published by Dhanapatisinh, in A D 1886. See No 266. It is also published with *chāyā* by Āgamodaya Samiti, in its series as No 46. For contents etc see Indian Antiquary vol XXI, p 113.

महाप्रत्याख्यान

Mahāpratyākhyāna

No 350

386 (1)
1879-80

Extent — fol 50^a to fol 54^b

Description — Complete, 143 verses in all. For other details see No 268.

Begins — fol 50^a एम करेमि पणाम etc

Ends — fol 54^b एय पच्चक्खण etc, as in No 349

N B — For additional information see No. 349

महामत्याख्याना

Mahāpratyākhyāna

No. 351

1234 (f).

1886-92.

Extent.— fol. 15^b to fol. 16^b.Description.— Complete. For other details see *Gacchāḍra* No. 378.Begins.—fol. 15^b एत करोमि पमाणं etc.Ends.—fol. 16^b एयं पञ्चवक्त्राणं etc., up to महापञ्चवक्त्राणं as in No. 349 followed by सम्मतं ॥ वड्डणं ॥ छ ॥

N. B.— For additional information see No. 349.

महामत्याख्याना

Mahāpratyākhyāna

No. 352

141 (k).

1872-73.

Extent.— fol. 37^a to fol. 40^b.

Description.— Complete ; the last verse numbered as 43 (143).

For other details see No. 269.

Begins.— fol. 37^a एत करोमि etc.Ends.—fol. 40^b एयं पञ्चवक्त्राणं etc., as in No. 349 followed by ॥ ४३
महापञ्चवक्त्राणं सम्मतं ॥ छ ॥ ११ ॥

N. B.— For further particulars see No. 349.

महामत्याख्याना

Mahāpratyākhyāna

No. 353

1358 (h).

1891-95.

Extent.— fol. 41^b to fol. 45^b.

Description.— Complete ; the last verse numbered as 42 (142).

For additional particulars see *Catuhśarana* No. 270.Begins.—fol. 41^b एत करोमि पमाणं etc.Ends.—fol. 45^b एयं पञ्चवक्त्राणं etc अहवादि सिद्धिज्जा ॥ ४२ ॥ महापञ्च-
वक्त्राणं सम्मतं ॥ छ ॥

N. B.— For other details see No. 349.

TENTH PRAKĪRNAKA

वीरस्तव Virastava
(वीरस्तव्य) (Virattava)

No. 355

579 (j).
1895-98.

Extent.— fol. 24^b to fol. 25^a.

Description.— Complete ; the last verse numbered as 43. For other

details see Maranavidhi No. 579 (a).
1895-98.

Subject.— This work which forms one of the ten prakīrnakas has for its main topic, various names of Lord Mahāvīra.

Begins.— fol. 24^b

नामैकं जिनं ज(य) जीवद्यत्वं भविष्यकुसुमनिधरे ।
वीरं गिरिदधीरं धुणोमि पसत्यनामहि ॥ १ etc.

Ends.— fol. 25^a

इय नामावलि संयुपसिरिवीराजिर्निदमंदधुन्नस्त ।
वियक्ष्वरुणाह जिणपरमिषयपमणहधिरं वीर ॥ ४३ ॥
इति वीरस्तवप्रकीर्णकं समाप्तं ॥ छ ॥

Reference.— See Indian Antiquary vol. XXI, p. 177.

वीरस्तव

Virastava

No. 356

386 (j).
1879-80.

Extent.— fol. 54^b to fol. 56^a.

Description.— Complete, 43 verses in-all. For other details see
No. 268.

Begins.— fol. 54^b नामैक(क)ं जिनं etc., as in No. 355.Ends.— fol. 56^a इय नामावलि etc., as in No. 355.

N. B.— For further particulars see No. 355.

वीरस्तव

Virastava

No. 357

141 (e).
1872-73.

Extent.— fol. 13^b to fol. 14^b.

Description.— Complete. For other details see No. 269.

Begins.—fol. 13^b नमिऊण जिणं etc., as in No. 355.

(Ends.—fol. 14^b इय नामावलि etc., practically as in No. 355.

N. B.—For additional information see No. 355.

वीरस्तव

Virastava

No. 358

1168 (j).

1887-91.

Extent.—fol. 23^b to fol. 24^a.

Description.— Complete. For other details see Śaṁsāraka No. 317.

Begins.—fol. 23^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 24^a इय नामावलि etc., up to वीर ॥ ४३ ॥ वीरयओ ॥ छ ॥

N. B.—For further information see No. 355.

वीरस्तव

Virastava

No. 359

1358 (j).

1891-95.

Extent.—fol. 48^a to fol. 49^b.

Description.— Complete; the last verse numbered as 42. For other details see Caruṣāraka No. 270.

Begins.—fol. 48^a नमिऊण जिणं etc.

Ends.—fol. 49^b इय नामावलि etc. वीर ॥ ४२ ॥ वीरस्तवमेकीणं ॥ छ ॥

N. B.—For further particulars see No. 355.

(B) *Supernumerary Prakīrnakās*

THE FIRST PRAKĪRNAKA

अङ्गचूलिका
(अंगचूलिया)Angacūlikā
(Angacūliyā)

No 360

763
1895-1902.

Size — 10½ in by 4¾ in

Extent — 26 folios, 14 lines to a page, 34 letters to a line.

Description — Country paper tough and white, Devanāgarī characters, big, quite legible and good hand-writing, borders ruled in three lines and edges in one, in red ink, numbers of fol entered in both the margins as usual, fol 1^a blank, some of the fol slightly worm-eaten, condition very good, complete

Age.— Seems to be modern

Author — A Jaina saint

Subject — Angacūlikā generally refers to the cūlikās of the aṅgas like Ācāṅga. A work of the same name has been mentioned in Nandisūtra as a kind of kālīka śruta. It is also referred to in Sihanāṅga (X). But it is difficult to say whether the work written in this Ms is the same as the canonical work above referred to.

In the beginning we find the explanation of the word angacūlikā and the part which angacūlikās play in adorning the 11 aṅgas. The present work deals with the discipline of a Jaina saint. It is written in Jaina Prakṛit.

Begins — fol. 1^b नमो सुयदेवयाए भगवईए ॥

नमो अरिहताण नमो सिद्धाण नमो आवरिआण नमो उवज्झापाण
नमो लोए सव्वसाहण तेण कालेण तेण समएण च(च)पा णाम णवरी
'होत्या वण्णओ । पुण्णमइचेतिए । तेण etc

Ends — fol 26^b एव सहस्स पुरओ बुड । आतारिसाए दिह्ठीए विहरताण ।

— जो आणा विह्ठाणी मणण परमण परमणे भविगो माहण हीह्ठी(ले)ता ममा
विहीलिस्सति सेस उ वमचूलियातो गढेयव । विज्जाप्ततयओग(गे) कृत्य
वसति । सेव भते ति नमेव सच्च(च) [ति] ग्णस्सक ज निजोह्ठी पवेह्ठी ॥ ३ ॥
अंगचूलिया समाप्ता ॥

Reference.— See “ subject ” . The introductory portion is quoted in *Abhidhānarājendra* (vol. I, pp. 37-38), *Rutlam*. See its introduction (p. 33), too.

अंगचूलिका

Angacūlikā

No. 361

1226.

1891-95.

Size.— 10 $\frac{1}{8}$ in. by 5 $\frac{1}{8}$ in.

Extent.— 42 folios ; 8 lines to a page ; 38 letters to a line.

Description.— Country paper rough and greyish , Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; numbers of foll. entered only once ; red chalk used ; yellow pigment, too ; this Ms. contains so to say a *tabba* up to fol. 17^a ; condition excellent ; complete ; fol. 42^b blank.

Age.— Not quite modern.

Begins.—(text) fol. 1^a जमो अरिहंतणं etc., as in No. 360.

„ —(tabba) fol. 1^a नमस्कार अरिहंतने नमस्कार सिद्ध भगवंतने नमस्कार आचार्यने etc.

„ —(tabba) fol. 17^a काउसग्ग करे सत्तायीस सातोस्व(स्वा)सनों शिष्य भगवंतने छरुने नमस्कार करे चउयीसथो पढे वार ३ मंगल उचार करे.

Ends.—fol. 42^a एवं धूअस्त छुरओ etc , up to पवेइयं as in No. 360 followed by अंगचूलिका सम्मत्ता ॥

N. B.— For other details see No. 360.

अंगचूलिका

Angacūlikā

No. 362

1227.

1891-95.

Size.— 7 $\frac{1}{8}$ in. by 11 in.

Extent.— 30 folios ; 20 lines to a page ; 24 letters to a line.

Description.—Country paper rough and white, Devanagari characters; big, bold, legible and very good hand-writing; borders not ruled; numbers of most of the foll. entered twice as usual; every fol seems to have been pressed against a wooden plank having strings fixed to it at equal intervals; red chalk used, yellow pigment, too, condition excellent; complete.

Age.—Samvat 1948.

Begins.—fol. 1^a श्रीजिनाय नम ॥

नमो श्रीहताय etc, as in No. 360

Ends.—fol. 30^b जहा विवाहपण्णत्तीप दिवंगपंदचूहम्स डुरओ दू(हू)इ etc., up to सम्मत्ता as in No 360 followed by शुभं भवतु etc.

वाहसं(श) डुरतयं दृष्ट्या तादसो(हृशं) लिपि(रि)त स(म)या
यदि छत्रमछत्रं वा मम दोषो न दोषते ॥ १ ॥

बाबापुयी(दरी) रचियाँ(पा)यद यावयं(द)हिमाचलो ।

बाध्यमानं दुपैस्तागतदे(दे)तत् मदत्(नदत्) डुरतकं

स०[स०]१६.आपादो दि० १६ प्रवर्तमाने स्वगच्छप्रापकारापमण-

नाय(?) याचनार्थ(र्थ)मिदं इतिना मंगल्यमस्तु

श्रीमारदाई नमस्तुभ्य मनोवाञ्छितदायक

नमामि नमि तं देवि मक्तस्य वरदायिनी

इति श्री संपूर्णं लिप्यतम तुलसीराम सम्मर्पासी निरामनडुक्ता-

लिपी 'जयपुर'मध्ये लिपायतम अतीमीश्री१०८ ज्ञानानंदजी महाराजि

सुमम्भवतु १ संवत् १९४८ वा. भा० सु० ३

N. B.—For additional particulars see No. 360.

अङ्गचूला

Angacūla...

No. 363

1160.

1884-87.

Size.—10½ in. by 4½ in.

Extent.—16-1=15 folios; 15 lines to a page; 50 letters to a line.

Description.—Country paper rough and grey ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink, yellow pigment rarely used ; almost all the foll. slightly worm-eaten ; the first fol. does not belong to this work ; it is written in a different and better hand and has its edges slightly worn out ; really speaking the 1st fol. of this work is lacking ; the 15th, too, lacking ; otherwise it is complete ; on the 1st fol. of a different origin red chalk is used ; it contains : (1) नन्दिसूत्रम्, (2) दिक्पालाद्वानन-नन्दिसूत्रम् and (3) some other work, perhaps Nandisūtra ; condition very fair.

Age.—Sāhvat 1607.

Begins.—(abruptly) fol. 2^a काउसगं सत्तावीसस्सत्ते चित्तं चउयीसत्थयमणत्त-
पुव्वं तओ समणे नीसो भणइ । इच्छकारि मंते समण मे द्वापणं करेह etc.

Ends.—fol. 16^b इदं बुद्धस्य पुरजो etc., practically up to परेइयं as in No. 360 followed by the lines as under :—

इता जेइ तमेव सच्चं निस्सकं जे जिणेहि पवेइयं । छ ॥ अंगचूहिया
सम्मत्ता ॥ शुभं etc.

Then we have the lines as under written in a bigger, if not different hand .—

संवत् १६०७ वर्षे आमौ शुदि १ शुक्रवासरे श्री'पैरोजपुरु'निवासीय-
सा० ठाकुर सा० जगपालप्रभुपसमस्तभ्रातृसेन श्रीउपाध्यायश्रीमंलडिध-
साधु उपदेसेन लिपाविता श्रीसाधुशरोमणिश्रीच०श्रीपतिपूज्ययोगं तत्र
वाचवी संपाद्ये.

Begins.—fol. 1^a

अहंस्तनोतु स ज्ञेये (य-) रिम(भि)वं यद्व्यापनतो नरे ।

अर्प्यद्वा सकलात्रे(त्रै)हि रंहसा सह[]सोच्यते ॥ १ ॥

ओमिति मंता यच्छासनस्य । नता सदा यदहीश्व

आभी(भि)पते श्रिया ते भवतो भवतो जिनाः पांतु ॥ २ ॥ etc.

Ends.—fol. 1^a

सधे(ऽ)ध ये शुक्रयुणीपनिधे(ऽ)स्तु वैया-
रुत्यादिछत्यरुणैकनिबद्धव(क)दा ।

ते शांतये सह भवंतु सुरासुरीभि-

सह(सदह)ष्टयो निखिलविघ्नविघातदक्षः ॥ ८ ॥

इति नन्दिसूत्रम् । छ ॥

Begins.—fol. 1^a

ओमिति नमो भगवतोऽरिहत्तसिद्धायरिउवज्ज्वाए ।
वरसत्त्वसाहुम(मु)णित्तपधम्मतित्थप्पयणस्स ॥ १ ॥

Ends.—fol. 1^a

माहंतस्स समत्तसं मज्झमिम चैय[ध] मणुट्ठाणं ।
सिद्धिमविग्घं गच्छउ जिणाइ नवत्तरओ धणिअं ॥ ५ ॥
दिग्पालाह्वानननंदिस्तोत्रं ॥ छ ॥

Begins.—fol. 1^a नमस्सत्त ३ नाण पंचरिहं पन्नत्त, तंजहा । अभिणिचोर्हपनाणं etc.

Ends.—fol. 1^a इप्पिआकप्पिअस्स । चुद्धस्सुअस्स मट्ठास्सअस्स । उवाइयस्स
रायपत्तेणियस्स जयिआमिगमस्स पन(न्न)यणाए महापन्नवणाए नदीए अणुजो-
तदारारणं । दे. It ends here.

THE SECOND PRAKĪRṆAKA

अङ्गविद्या
(अंगविज्ञा)

No 364

Angavidya
(Angaviṇṇa)

541
1895-98

Size — 10½ in by 5 in.

Extent — 230 folios, 14 lines to a page, 40 letters to a line

Description — Country paper tough and white, Devanagari characters, big, legible and very good hand-writing, board ruled in three lines and edges in one, in red in numbers of foll entered once only, foll 97 to 230 all numbered as 1, 2, etc., lacunæ on foll 67^b, 69^b etc, fol blank, so is the fol 230^b, an edge of each of the foll 196 and 230th slightly worn out, condition on the whole very good, complete

Age — Seems to be modern

Author — A Jaina saint

Subject — This is a prakīrṇaka¹. It is to some extent a nimitta-sastra and thus it reminds us of Nimittapahuda. It is written in Prakrit in mixed prose and poetry. Its extent is indicated in Jaina Granthaṭṭha as 9000 slokas

Begins — fol 1^b ३^o नमः ॥

जमो ऋहताण etc जमो लोए सव्वसाइण नमो जिणाण नः
ओधिजिणाण नमो परमोधिजिणाण जमो स थो(इव)जिणाण जमो अणत्तो
जिणाण जमो भगवओ ऋहओ महापुरिसस्स महावीरयस्समाणस्स णा
भगवई य महापुरिसदिस्साय अ० अगविज्जाय सहस्सपरिवाराय सपरि
राय] अपाएव खलु ओ महापुरिसदिस्साय अणत्ताणा (पत्ताणि?) मज्झा
पट्ठमो स खलु ओ तमणुवस्वामि etc

„ —fol 3^a वमण सत्तिय वेस तओ वण्णे यथाविहि
अगमज्झायएसिस्स अगविज्जाविमारदे १ etc

„ —fol 58^b मज्झिमाणि पडलाणि सम्मत्ताणि ॥

„ —fol 70^b सामकण्डाणि सम्मत्ताणि

, — fol 197^b चित्ताम(रे)णामज्झायो अट्ठावणो सम्मत्तो ॥

1 It is so named in Angavidhi No 1655
1891 95

Ends.— fol. 230^a इति मिथोपपत्ती अपुणधवा वि(ण्)णेया इति इति सप्त भो महा-
 पुरिसदिज्ञाय मंगविज्ञाय उपपत्तीविजयो णामग्ग्रापो सद्धितिमो
 मम्मनो ॥ छ ॥ णमो भगवतो अरहतो य सयतो महापुरिसस्स महावीर-
 वद्धमाणस्स णमो भगवतीय महापुरिसदिज्ञाय अंगविज्जाय सहस्स-
 परिधाराय भगवतीय अरहंतेही अणंतणार्णीहि तुवदीहाय अणंतगमसंगह-
 मंजुत्ताय पण्ण समणसुत्ताणि पीजमति अपुगताय अणंतागमपज्जोया ॥
 णमो अरिहंताणं etc., up to साहूणं ॥ छ ॥ णमो भगवतीय सुतदेवताए

भी'धारापद्र[ज]गच्छु(छ)पणमणेः श्रीशान्तिशु(छ)रिमोः

'चंद्र'कुले एताओ नाथाओ मंलावजोणीपहले आदि दितिकाड पुढवीगत
 जा काफी समायुत्ता कथाभये आधारि तणि सित्तु कथेताण व वुच्छति etc.
 तेजो व वहीरूपण तं तथा राजमादिमे ॥ छ ॥ भी अंगविज्जापुस्तक
 संपूर्ण ममात्तं ॥

Reference.— For description see Abhidhanarājendra. For another Ms.
 see G. O. Series, vol. XXI, p. 25. See also Jaina Granthāvali
 (p. 61). This work (Angavidya) was studied by Vīra Sūri
 (Sarvat 938-991). See Prabhāvakacaritra (p. 208). P.
 Peterson, Report III, p. 231 may be also consulted.

THE THIRD PRAKĪRŪKA

अजीवकल्प
(अजीवकप्प)

No 365

Ajivakalpa
(Ajivakappa)
141 (g)
1872-73

Extent.— fol 18^a to fol 19^b

Description.— Complete For further particulars see No 269

Author.— A Jaina saint

Subject.— This prakīrūka deals with certain articles like a stick, a needle, a nail-cutter etc, which a Jaina saint is likely to have with him In all 16 types of ajivakalpa are mentioned here in 44 verses in Prakrit

Begins — fol. 18^a

आहारे उवहिमि अ उवस्तए तह य पस्सरणए अ ।
सिज्जनिसज्ज(ण)ठाणे दहे चम्मे चिमिलि(लिमि)णीअ(रे) ॥ १ ॥
अवलेहणिआ दत्ताण घोरणे कन्नसोहणे चेव ।
पिप्पलग छइ नक्खाण छेअणे चेव सोलसमे ॥ २ ॥ etc

Ends — fol 19^b

एसो उ सोलसविहो अजीवकप्पो समासओ भणिओ ।
इहो उ मीसकप्प बुच्छामि अहाणुपुन्वीए ॥ ४४ ॥
अजीवकल्पप्रकीर्ण ॥ ३ ॥

Reference — See Jaina Granthāvalī (p 62)

अजीवकल्प

No 366

Ajivakalpa
386 (k)
1879-80

Extent — fol 56^a to fol 57^a

Description — Complete, 45 verses in all For other details see No 268

Begins — fol 56^a आहारे उवह(हि)मि य etc, as in No 365

Ends — fol 57^a एसो उ (इ) सोलसविहो etc, up to अहाणुपुन्वीए as in No. 365 followed by अजीवकप्पो समसो ११ ॥ छ ॥ भी ॥

N B — For additional information see No 365

अजीवकल्प

Ajīvakalpa

No. 367

124 (b)

1872-73

Extent — fol 70^b to fol 71^bDescription — Complete, the last gatha is numbered as 4, and not
as 44 For further particulars see Gacchacīra No 378

Age — Simvat 1569 (?)

Begins — fol 70^b (4^b) आहारे उषह(हि) म्मि etc , as in No 366Ends — fol 71^b एतो उ सोलसविहो etc , up to अहाणुपुवीए ॥ ४५ ॥ as in
No 365 followed by अजीवकल्पो सम्मत्तो ॥ ॥ छ ॥ श्री ॥
सयत् १५६९ वर्षे शाके १४३४ प्रवर्त्तमाने । श्री श्रीमाल'ज्ञातीय । ना०
जूठाभा०जसमादे । सु०माहिपातिरूपा । चउथा ५ इपासाहिसामहता
कुट्टययुतेन । सा० चउथाकेन । श्री'वृद्धतपा गच्छे । श्रीलुद्धिसागर
नरीणामुपदेशेन ५० गुणसारगणि । चारिअवल्लभगणो सहयमेन चिर
नदत्त ॥ छ ।

N II — For other details see No 365

अजीवकल्प

Ajīvakalpa

No 368

1358 (A)

1891-95

Extent — fol 49^b to fol 50^bDescription — Complete For other details see Catuhsarana
No 270Begins — fol 49^b आहारे उषह(हि)म्मि य etcEnds — fol 50^b एतो उ सोलसविहो etc अहाणुपुवीए ॥ ४५ ॥ अजीवकल्पो
सम्मत्तो ॥ छ ॥ श्री ॥ शुभ भवतु ॥ छ ॥

N II — For further information see No 365

THE FOURTH PRAKIRŪKA

आतुरप्रत्याख्यान
(आउरपच्चक्खण)

Āturapratyākhyāna
(Aurapaccakkhāṇa)

No. 369

76.
1872-73.

Size.— 10 in. by 4½ in.

Extent.— 1 folio ; 21 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; small, legible and fair hand-writing ; borders not ruled ; complete so far as it goes ; edges of the first fol. slightly worn out ; condition good ; this Ms has 10 verses followed by 18, it appears that the first ten verses do not form a separate work but are only a part of the whole made up by 18 verses.

Age.— Not modern.

Subject.— Glorification to five parameshthins

Begins.— fol. 1^a

अरिहंता मंगलं सु(म)ज्झ अरिहंता सु(म)ज्झ देवपा
अरिहंता कित्तइत्ताणं वोसिरामि ति पावणं १ eto.
कलहं अब्भयस्वार्णं पेस(स)न्न अरहरइसमाज्झत्ते
परपरवाय माया मोअं(सं) मिच्छत्तसहं च १०

इच्छेईयइं अट्टारसपावटाणाइं जावजीवाए ति विहं eto followed by
मध्व ति विहेण वोसिरायं

इच्छेईयं निरागारपच्चक्खणं तु कित्थी(ती)वं
कालस्स परिमाणं तु सामारं तु वीपाहिंयं १¹
भावजो भावीयप्पा अणुव्वपाइं य भावणा सव्वे ।
खामेमि सव्वसत्ते खेमी(खमि)पव्वं सव्वसत्ताणं २

Ends.— fol. 1^b

सजोगमूला जीवेण पत्ता दुस्सवपरंपरा ।
तुत्ता (तम्हा) मंयोगसबंधं सच्चं ति विहेण वोसिरायं(२) १८²
इति आउरपच्चक्खणं पयन्न ममाहं

1 This is the second verse in No. 370

2 This is the 27th gāthā of the Āturapratyākhyāna included under ten prakirūkas

आतुरप्रत्याख्यान

Aturapratyakhyana

No 370

77 (m)
1880-81

Extent — leaf 178^a to leaf 182^a

Description — For additional particulars see Āgamikavastuvicarasāra

No 77 (a)
1880-81

Begins — leaf 178^a अरिहता मगल मज्झ etcEnds — leaf 182^a सज्जोगमल(२ला) जीवेण etc up to तिविहेण ॥ in No 369 followed by बोसिरह ॥ १६ ॥ छ ॥

इत्य(त्या)तुरप्रत्याख्यान समाप्त ॥ छ ॥ etc

N ॥ — For other details see No 369

आतुरप्रत्याख्यान

Aturapratyakhyana

No 371

1229 (b)
1884-87

Extent — fol 3^a to fol 5^b

Description — Complete For other details see Vairagyasataka No

1229 (a)
1884-87

Begins — fol 3^a

अरिहता मगल मज्झ । अरिहता मज्झ देवया

अरिहते जित्तहत्ताण बोसिरामि त्ति पावण ॥ १ ॥

Ends — fol 5^b

सज्जोगमल(२ला) जीवाण पत्ता दुस्सरपररा ।

तग्गहा सज्जोगसवध सवध तिविहेण बोसिरे ॥ १६ ॥

इति बीआतुरप्रत्याख्यान समाप्त(त) ॥ छ ॥

N B — For further information see No 369

THE FIFTH PRAKĪRṆAKA

आराधनापताका
(आराधनापढाया)

Ārādhana-patākā
(Ārādhana-pādāyā)

No 372

1178.
1886-92

Size — 10½ in by 4¼ in

Extent — 20 folios, 17 lines to a page, 60 letters to a line

Description — Country paper very thin and white, Devanagari characters with पुढमात्रा, small, legible uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, fol numbered in the right hand margin only, unnumbered sides have a small disc in red colour in the centre only, the numbered, in the margins, too, fol 1^a decorated with a design in red colour, fol 20^b practically blank, for, only the title etc written on it, complete, 990 gathās in all, condition very good, composed in Samvat 1078

Age — Pretty old

Author.— Virabhadra Suri

Subject — A work in Prakrit in 990 verses dealing with what one ought to do at the time death approaches

Begins — fol 1^b

निपमुन्नरिययुणमाहप्यादिज(ण्ण)सुररायपरिदिदित्थारो ।
जयइ सुररायपुडययुणमाहप्यो महावीरो ॥ १
आरोहणासक(स्से)व अणुदरसिद्ध च फलमसदिट्ठ(रेब्बं) ।
भणिय तेण भगवया गोयममार्तेण ज पुत्र ॥ २
त पुत्रप(पु)गिससकमकममागयभावसकममुदार ।
सरेवओ महत्थं भणामि सुत्ताणुसारेण ॥ ३
जिणययणमुदयवित्त मणुयत्त पाविऊण मणुयसि ।
मासयसुहकामेण होयत्र होउ कामेहि ॥ ४ etc

Ends.— fol 20^a

जइ खलु दिवसअमत्थ रयणीए सुमिणयमि पिच्छति ।
तइ इइ जम्माअमत्थ मेयति भवतरे जीया ॥ ८०
इय विसयवहरिवहवारीमहुमाराहण पसाहेस ।
उयएसपपहि इमेहि धीरधीराण गमगो ॥ ८३

जिणमयमयरह रुप्पणसेयमाराहणामय पाठ ।
 विसउणहतणहमवहाय सादुणा(२णो) नि-उइमुवित्ति ॥ ८४
 इय सुदराइ (जिण)वीरमद्दमणियाइ पवयणाहिंते ।
 चिरमुत्तिचिणिमुम एसा रइया आराहणापडाया ॥ ८५
 वस्साणमाणुपु-री गाहदुपयाण पाययाण च ।
 कथइ वहिंचि रइया पु-वपसिद्धाण समईए ॥ ८६
 आराहणापसत्थमि एत्थ सत्थमि गयपरिमाण ।
 ना(न)उयाइ नवसयाइ अत्थागाहमि गाहाण ॥ ८७
 चिकमनियस्सालाओ अट्ठरिमे समासहस्समि ।
 एसा सच्चमिहिआ गाहिया गाहाहिं सरलाहिं ॥ ८८
 मोहेण मद्दमइणा इममि जमणागम मए लिहिय ।
 त महरिसिणो मारिसिंतु । अहय सोहिं तु कर(२र)णाए ॥ ८९
 भवमहणममणरीणा ल(ल)हति नि-उइमुह जमह्हीणा ।
 त कप्पहुमसुहय । नदउ जिणसासण सुहर ॥ ९०
 आराधनापताकाट्ठितिरिय श्रीवीरमद्वाचार्यस्य ॥ छ ॥

Reference — See Jaina Granthāvalī (p 64) where this work is styled as prakṛnakas

THE SIXTH PRAKĪRŪKA

कवचद्वार (कवयद्वार)		Kavacadvāra (Kavayaddāra)
No 373		<u>579 (m)</u> 1895-98
Extent — fol 30 ^a to fol 31 ^b		
Description — Edges of foll 30 and 31 somewhat damaged. For other details see Maranavidhi No 579 (a) 1895-98		
Subject — A prakīrūka according to Jaina Granthavalī		
Begins — fol 30 ^a		
	तिन्नो महासमुद्रो । तरिष्य गोपय तुहेपाणि । समद्वक्तो मेरु परमाणु चिद्वप इदिह ॥ १ etc	
Ends — fol 31 ^b		
	एव खड्ग कञ्चेषुयगहिओ । तेह परिस्सह वृण । जायइ अलघणिज्जो । आणसमा(म)त्थो य जिणइ जई ॥ १२९ ॥ कवचद्वार समाप्त ॥ छ ॥ छ ॥ etc	
Reference — See Jaina Granthavalī (p 66)		

1 This verse forms the 892nd verse of Āradhanapitakabhaṅgavati No $\frac{141}{1872 \ 73}$

This latter work has कवचद्वार

THE SEVENTH PRAKĪRṆAKA

गच्छाचार
(गच्छायार)

Gacchācara
(Gacchāyāra)

No 374

141 (f)
1872-73

Extent — fol 14^b to fol 18^a

Description — Complete, the last verse numbered as 37 (137)
For other details see No. 269

Subject — This prakīrnaka based upon Mahānīṣītha, Vyavahara etc., as indicated in the 135th verse of this very work deals with the following topics —

The fruit accruing from staying in gaccha, characteristic of a gani (suri), prowess of gītārtha, distinguishing features of gaccha, avoidance of contact with aryaś, and behaviour of aryaś

Begins — fol 14^b

नमिऊण महावीर तिअसिंदनमसिअ महाभागो(?) ग) ।
गच्छायार मिची उद्धरिमो सुअससुहाओ ॥ १ ॥

Ends — fol 18^a

महानिसीहकप्पाओ व्यवहाराओ तहेव य ।
साहुसाहुणि अहा(प) गच्छायार समुद्धिम(?)हिओ) ॥ ३५ ॥
पढतु साहुणो एण(प) असज्झाय विवज्जित ।
उत्तमं सुअनिस्सद गच्छायार सु(?) तु) उत्तम ॥ ३६ ॥
गच्छायार सुणिता न पठिता भिक्खुभिस्सुणी ।
कुणतु ज जहाभणिय इच्छता हियमप्पणो ॥ ३७ ॥ (१३७)
इति गच्छाचारप्रकीर्णः ॥ छ ॥ ६ ॥

Reference — The text together with the Sanskrit commentary by Vanīra as well as the text along with chaya are published in the Agamodaya Simiti Series as Nos 36 and 46 respectively For quotations etc see Weber II, p 622 ff, and for an additional Ms with a Gujarātī translation see B B R A S vols III-IV, p 464

गच्छाचार

Gacchācāra

No 375

386 (1)
18 9-80
Extent — fol 57^b to fol 61^b

Description — Complete, 137 verses in all For other details see No 268

Begins — fol 57^b नमिठ(ऊ)ण महावीर तियसिद्ध etc, as in No 374Ends — fol 61^b पढमत्तु साहुणो etc up to हियमप्पणो as in No 374
Then we have —

इति गच्छाचार पयन ॥ सम्मत ॥ १२ श्रीरस्तु ॥

N B — For additional information see No 374

गच्छाचार

Gacchācāra

No 376

1168 (m)
1887-91
Extent — fol 25^a to 27^aDescription — Complete, fol 27^b blank For other details see Samstaraka No 317

Age — Samvat 1491

Begins — fol 25^a नमिऊण महावीर etcEnds — fol 29^a पढतु साहुणो एव etc, up to हियमप्पणो ॥ १३८ ॥ गच्छा-
चार समत ॥ followed by सं १४९१ वर्षे वैत्रसुदि ११ शुक्ले ।
श्री'तपा गच्छे । श्रीश्रीजयशेपरश्वरि ॥ 'देउलगाहा'नगरे राणाश्री-
कुमकर्णराज्ये । 'द्वुड'ज्ञातीय । अष्टि(हि)सिंघामार्गचांपू । आत्मधेपा-
(पोऽ)ये महअ(स)द्वय ॥ श्री'श्रीमाली वशेषु अष्टिमाटा(?)मुत ऋषीश्वरझग-
अपा(पोऽ)यं इदं पुस्तक लिखापित ' ॥ उपदेशेन ॥ ११ Then in a
different hand we have —इति प्रशस्ति ए प्रति मवत् १७४३ वर्षे श्रीदेआचार्यजी कविभ
'शब्दिमहारी मुर' ॥

N B — For further particulars see No 374

गच्छाचार

Gacchācāra

No 377

124 (a)
1872-73.

Size — $11\frac{3}{4}$ in by $4\frac{1}{4}$ inExtent — $5 + 17 = 22$ folios, 13 lines to a page, 58 letters to a line

Description — Country paper rough, very thin and greyish, Devanāgarī characters with बृहमाक्षर, small, legible and tolerably good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, yellow pigment, too, foll numbered in the right hand margin only but in two sets the foll 1, 2, etc up to 5 as 67, 68 etc also, and then again foll 1, 2, etc up to 17 numbered as 85, 86 etc as well, unnumbered sides have a small disc in red colour in the centre only, the numbered, in the margins, too, fol 67^a (1^a) blank, so is the fol 85^a, the first few foll are slightly torn and their edges, too, are partly gone, condition tolerably fair, complete, this Ms contains the following two works in addition to this —

- (1) अजीवकल्प foll 70^b to 71^b
 (2) मरणविधि „ 85^b „ 101^b

Age -- Samvat 1569 (?) See Ajivakalpa No 367

Begins — fol 67^b (1^b) नमिऋण महावीर etc as in No 374Ends — fol 70^b (4^b) पदत(रेतु) माहृणा etc as in No 374

N B — For other details see No 374

गच्छाचार

Gacchacāra

No 378

1234 (a)
1886-93.

Size — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in

Extent — 16 folios, 23 lines to a page, 60 letters to a line

Description — Country paper thin and white, Devanāgarī characters with occasional बृहमाक्षर, small, legible and good hand-writing, borders ruled in three lines in red ink, red chalk used, yellow pigment, too, foll. numbered in the

right hand margin only ; complete ; condition very good ;
this Ms. contains the following 5 additional works :—

(1) तन्दुलवैचारिक	fol. 2 ^b to 7 ^a
(2) देवेन्द्रस्तव	„ 7 ^a „ 11 ^a
(3) मन्त्रपरिज्ञा	„ 11 ^a „ 13 ^b
(4) संस्तारक	„ 13 ^b „ 15 ^a
(5) महाप्रत्याख्यान	„ 15 ^a „ 16 ^b

Age. — Pretty old.

Begins.—fol. 1^b नमो जिनवचनाव ॥
नमिऊण महावीरं etc.

Ends.—fol. 2^b पदंतु साहुणो etc., up to द्विपमप्यणो as in No. 374 followed by ३६ ॥ इति गच्छाचारपदन्तं सम्मत्तं ॥

N. B.— For additional information see No. 374.

गच्छाचार

Gacchācāra

No. 379

1140 (b).
1887-91.

Extent.— fol. 151^a to fol. 155^a.

Description.— Complete, metres are referred to in this Ms. as गाय-
छंदः, विषमाक्षरेति गाय्था and अनुष्टुप् ; extent 167 ślohas. For
other details see No. 384.

Begins.—fol. 151^a श्रीआनंदविमलसूरीश्वरेभ्यो नमः ॥
नमिऊण महावीरं etc.

Ends.—fol. 155^a पदंतु साहुणो etc, up to द्विपमप्यणो as in No. 374.
followed by १३७ विषमाक्षरेति गाय्था

इति श्रीगच्छाचार्यश्रीर्णकस्य समाप्तं ।
छ । छ । ग्रंथाग्रं १३७ छ etc.

N. B.— For further particulars see No. 374.

गच्छाचार

Gacchācār

No 380

714 (b)
<hr/> 1899-1915

Extent — fol 5^a to fol 7^b

Description — Complete For other details see Rsimandalastavana

No	714 (a)
	<hr/> 1899 1915

Begins — fol 5^a नमिऊण महावीर etcEnds — fol 7^b पडतु साहुणो etc practically as in No 37.

N B — For additional details see No 374

गच्छाचार

Gacchacara

No 381

1255
<hr/> 1891-95

Size — 10½ in by 4½ in

Extent — 2 folios, 18 lines to a page, 68 letters to a line

Description — Country paper tough and white, Devanāgarī characters, small, legible and good hand-writing, borders ruled in two lines in red ink, red chalk used, foli numbered in both the margins, complete, condition very good

Age — Samvat 1682

Begins — fol 1^a नमिऊण महावीर etcEnds — fol 2^b पडतु साहुणो etc, up to the end as in No 374

Then follow the lines as under —

धाए(?) मक्षिवनिधानगणिभिलिखित ॥

स० १६८२ वर्षे मार्गशीर्षशुक्लैकादश्या श्री'अहमदाबाद स्थे ॥

सुभ etc

गच्छाचार
चिवृत्तिसहितGacchacara
with chivrti

No 382

1183
<hr/> 1884-87

Size — 10¾ in by 4½ in

Extent — 121-12-1=111 folios, 15 lines to a page, 50 letters to a line

Description — Country paper rough and greyish, Devanāgarī characters with वृष्टमात्र, sufficiently big, legible and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol 124^b black, this Ms contains the text as well as the commentary, but both begin abruptly as the first twelve foll are missing, the fol 26th, 100, is wanting, edges of the 13th and the last fol slightly damaged, some of the foll are partly worm-eaten, 100, condition tolerably good, numbers of foll entered in both the margins, fol 39th also numbered as 40th, numbers in different margins seldom tally, extent 5850 slokas

Age — Pretty old

Author of the commentary — Vijayavimala Gṛhi, pupil of Ananda vimala Suri of Tapl gaccha

Subject — Gacchācāra along with a commentary in Sanskrit

Begins — (text) fol 14^a

सगहोषगमह विहिणा न धरेद् अ जोगणी ।

समण समणिं तु दिक्खित्ता सामावरिं न गाहप १५ ॥ etc

, — (com) fol 13^a ते पात्र मज्जते । प्रातिहारिक वा पात्र धनिकोऽसमये-
प्युद्धारयति । अथवा यपात्र सत्ताया भवति तल्लघु etc

Ends — (text) fol 121^b षष्ठं तु साहुणो etc, up to द्वियमपणो ॥ १३७ ॥

, — (com) ,, , यथा(ऽ)त्र भाणितं तत्तथा कुर्वन्विति विपमाक्षरेति गथा-
छन्द ॥ १३७ ॥

इति श्रीमत् तपा गच्छनभोनभोमणिभट्टारकपुरंदरश्रीआनन्दविमल-
सुरीश्वरचरणभोजरजश्वचर्गीकायमाणपदितश्रीविजयविमलगणितिरचितपा
गच्छाचारप्रकीर्णकटीकाया साध्वीस्वरूपनिरूपणाधिकारस्तृतीय समाप्त ॥
रत्नमासौ च समाप्तेय श्रीगच्छाचारप्रकीर्णकटीका ॥

प्राय स्वकीयोदितमप्यतादृश

सर्वागमाजा जयतीह रोचते ।

इयं मद्रुक्तिस्तु ममैव नो तथा ।

कथं परेषा रुचये भविष्यति ? । १ ।

नामृद् वृद्धकृता वृत्तिरस्या दर्शास्तु भृगुश्च ।

तथाप्यऽस्ति धुरु(रू)पास्ति समस्तस्वस्तिदा(ऽऽ)मन ॥ २ ॥

यदत्र मतिवैशुण्याद् ग्रथानभ्यासतस्तथा ।

भ्रमाद्वा विवृतं सार्वगमेनामा विरोधभाक् ॥ ३ ॥

विभक्त्वादिबिरुद्धं च मिथ्यादुष्कृतमस्तु तत् ।
शोषयतु च तत्त्वज्ञा कृत्वा तत्र घृणा मयि ॥ ४ ॥

सुग्म ।

विचारोपनिषदभेदममुच्ययच्चिरीर्षया ।
गच्छन्नाचाराभिव्यक्त्युत्ति निर्मितवानह ॥ ५ ॥

अथ प्रशस्तिर्लिख्यते ॥

प्रणतिसजगदानन्द सुरतकृपाणिहुरभिमाहिमरमणीय ।
प्रणते हितप्रणेता शासननेता जयति वीरः । १
तत्पट्टोदयभानुर्गङ्गा सुधर्मार्थयार्थनामा(ऽ)भूत् २ ।
बोधितशरशतचौरा श्रीजयू केवली चरम ३ । २
श्रीमान् प्रभवस्वामी गणनाथो गुणमणी सलिलनाथ ॥ ४
शास्त्रभयो(ऽ)पि हरिर्भक्तकविता समजनिष्ट तत । ५ । ३ ।
निजगतिनिर्जितभद्र कृतभद्र श्रीगङ्गा यशोभद्र ६ ।
तत्पट्टे श्रीमतौ सभूतविजय वृत्तिभद्रबाहुयुक्त ७ । ४
श्रुतप्रेरणीह चरम स्थूलाद्भद्रस्तयोर्विनेयो(ऽ)भूत् ८
शिष्योत्तमौ तदीयो हरिमहागिरि सुहस्तिगुरु ९
जिनस्त्वस्यपरिकर्म । प्रथम प्रथया(ऽ)न्वित प्रथयति स्म ।
श्रेणिकत प्रतिसप्रतिवृत्त द्वितीय स्म बोधयति । ९ । ६ ।
तद्वत् च सुहस्तिशिष्यौ कौटिकफारुदकारनायेता ।
सुस्थितसुप्रतिव(वु)द्धौ 'कौटिक' गच्छस्तत समभूत् । १० ॥ ७ ।
तत्रैवद्विज्ञहरिर्भगवान् श्रीद्विज्ञसज्ञहरिर्द्र । १२ ।
तस्य पदे सिंहगिरिर्गिरिव धीरो गिरिगभीर ॥ १३ ॥ ८ ।
समजनि यज्ञस्वामी । नृभक्तदेवार्पितस्फुरद्विष ।
बाल्ये(ऽ)पि जातजातिरुत्ति । प्रभुश्वरमदशपूर्वा । १४ । ९ ।
श्रीयज्ञसेनसज्ञस्तपदपूर्वार्द्रिष्टुलिकाद्विष । १५
मूल 'चित्रे' (?) चारुकुलस्याजनि च ततश्चाद्भुतगुरु() । १६ । १०
पूर्वगतश्रुतजलधिसत्समात्सामतभद्रहरिर्द्र । १७ ।
श्रीमाश्र देवसरिसदापण्डितभरद् रुद्ध १८ ॥ ११ ।
प्रद्योतनाभिधान १९ । सतो(ऽ)पि हरिर्द्रमानदेवार्य ।
'शास्तिस्ते न मारि यो जहे देवताभ्यर्च्य' । २० । १२
श्रीमान्तुगहरि । कर्ता भक्तामरम्य गणभर्ता । २१ ।
श्रीमान् वीरः हरि २२ । सतो(ऽ)पि जयदेवहरिर्द्र । २३ । २३ ।
श्रीदेवानन्दगुरु २४ । विष्णुहरि २५ शुंभश्च नरसिंहः ।
बोधितहिंसकपक्ष । २६ । क्षपणस्तेजा समुद्रो(ऽ)य । २७ । १४ ।

हरिभद्रमिधमभयत । हरि पुनरेव मानदेवगुरु २८
 विबुधप्रभञ्ज हरि । २९ । तस्मात् हरिर्जगन्नाथ ३० ॥ १५ ।
 भीमद्रविप्रभगुरु । ३१ मरिमागार हर्यशोदेव । ३२ ।
 सद्यम् प्रद्युम्नामिधञ्ज हरिस्ततोऽप्यामीत् । ३३ ॥ १६ ।
 विदितोपधानपाच्यग्रथस्तस्माच्च मानदेवाग्य ।
 हरि समजनि भूषो मानपदेवार्जित मत्त । ३४ ॥ १७ ॥
 वेचिदिद हरिद्वयमिह न पदति ।

तस्माच्च विमलचन्द्रः सहेमनिद्विर्धमूष हरिः । ३५ ।
 उद्योतनञ्च हरिर्द्विरितद्विरिताकुरग्रह । ३६ ॥ १८
 अथ युगमननद९९४मिते । यथ विमलमृपाद्विजाते ।
 पूर्वापनिता विहरन् । सोऽर्जुनद्विगिरे सविषमागात् । ३९
 तथ च देवीरेदव । सीमाननिसस्यवरतरपटाप ।
 समुत्तरे स्पर्शदेऽष्टे । ग्रीन् त रथापयामास । २० ।

शुभम् ।

ख्यातस्ततो गणोऽप 'यद'गच्छाहोऽपि 'वृद्ध'गच्छ इति ।
 अभयत्तत्र प्रथम । हरि श्रीसर्वदेवात् । ३७ ॥ २१
 रूपश्रीरिति नृपतिप्रदत्तनिरुद्धोऽय देवहरिरष्टत् । ३८ ।
 श्रीसर्वदेवहरिर्जने पुनरेव गुरुचन्द्र ३९ । २२ ।
 जातौ तस्य विनेयौ हरियशोभद्र-नेमिचन्द्रादौ । ४० ।
 ताभ्यां हर्षात्रचन्द्र । भीमनिचन्द्रो गुरु समभूत् । ४१ । २३ ।
 भीमजितदेवहरि प्राप्यस्तस्माद् यक्षप क्षिप्यवर ।
 पादौति देवहरिर्द्वितीयक्षिप्यस्तदीय इह ४२ । २४ ॥
 तत्रादिमाद् यभासे । यरुर्विजयसिंह इति ह्यनिपत्तिह । ४३ ।
 तस्याभुभौ विनेयौ । यक्षवतुर्धर्मविरयातौ । २५ ।
 ख्यातस्तत्र 'ज्ञातार्थां स्त्रोमप्रभञ्जरीपुगव प्रथम ।
 श्रीमणिरत्नगर्णाद्रा । गुणगणमणिनीरनिधिरन्य । ४४ । २६
 शिष्या मणिरत्नगुरोस्ततो जगच्चन्द्रहरयोऽमुवन् ।
 भूतलविदिता नूतनवैराग्यावेगमाजस्ते । २७ ।
 श्रीचैत्रगणाभोपौ विक्षपमाद् वृषभद्रगणिभिभात् ।
 उपसपन्नाभरण विधिना सवेगवेगवत् ॥ २८ ।
 'आचामाग्ला रयतपोऽभिग्रहवतो व्यधुर्विभूतमला
 शरकरटितराणि १२८५ वर्षे । ख्यातस्तत इति 'तथा गच्छ । ४५ । २९ ।
 विक्षेपक ।

तेषामुभौ विनेयो देवेंद्रगणीन्द्र-विजयचन्द्राहौ ४६
 श्रीदेवेंद्रगुरोरपि । शिष्यौ द्वौ मृतलरपातौ । ३० ।
 श्रीविद्यानदगणी । प्रथमोऽन्यो धर्मक्षोपस्तरित्ति ४७
 अथ सोमप्रभस्तरि ४८ तस्य विनेयास्तु चत्वार । ३१
 श्रीविमलप्रभस्तरि १ श्रीपरमानन्दस्तरिगुराज २
 श्रीपद्मतिलकस्तरि ३ । गणतिलक सोमतिलकगुरु । ४ । ३२ ॥
 श्रीसोमप्रभस्ते । पट्टे श्रीसोमतिलकवर्तित्रा ४९ ।
 तेषा ऋषो विनेयास्तत्र श्रीचन्द्रशेखर प्रथम । ३३ ।
 स्तरिजयानन्दोऽन्यस्तृतीयका देवसुदरा गुरु ।
 श्रीसोमतिलकवरेस्त एव पट्टावरादित्या ५० । ३४ ।
 तेषां च पञ्च शिष्या प्रथमे श्रीज्ञानसागरा गुरु ।
 कुलमडना द्वितीया । श्रीगुणरत्नास्तृतीयाश्च । ३५ ।
 तृया अहार्यषीयां गुरु श्रीसोमसुदरप्रभव ।
 आसञ्च पञ्चमा अपि गुरु श्रीसाधुरत्नाह्व । ३६ ।
 श्रीदेवसुदरगुरो पट्टे श्रीसोमसुदरगणीत्रा ॥
 जमयन युगप्रधाना ५१ शिष्यास्तेषां च पञ्चैते । ३७ ॥
 श्रीमुनिसुदरस्तरि १ श्रीजयचन्द्रो गुरुर्मरिमधाम । २ ।
 श्रीभुवनसुदरगुरु ३ जिनसुदर ४ स्तरि-जिनकीर्त्ति ५ । ३८ ॥
 श्रीसोमसुदरगुरो । पट्टे मुनिसुदरो युगप्रवर ५२ ।
 तत्पट्टमुकुटराल स रत्नशेखरगुरुत्तस । ३९ ।
 आह्वविधिध्वजदृष्ट्यायनेकसहस्रथनिर्मितिपट्टि ॥ ५३ ।
 लक्ष्मीसागरस्तरित्त्वदमडनमातेगतिष्ठ । ५४ । ४०
 आसीत्तदीयपट्टे गुरुगुणी सुमतिसाधुवर्त्ति । ५५
 श्रीहेमविमलस्तरित्त्वदीयपट्टे गुरु समस्त । ५६ । ४१
 अथ द्वौ प्रमोदयोदोपात् । प्रमादवशचेतसो ममत्वमृत ।
 अमवन्मनय प्राय । स्वाचाराचरणशैथिल्या । ४२
 किञ्चिन्नरीक्ष्याप्यसमजस तत् ।
 शास्त्रार्थज्ञान्यै प्रतिभोज्झितैश्च ।
 'लुका'यनादियमताधट्टे ।
 ऽप्यचैरेवोद्यै पतित प्रसूते । ४३ ।

इतश्च

श्रीहेमविमलस्तरिर्द्वितीकृतस्त्वमप स स्तरिगुण ।
 ज्ञान्या योग्य तूर्ण । धर्मस्याभ्युदय नसिद्धये । ४४

सौभाग्यभाग्यपूर्णं सवेगतरंगरगनीरनिधि ।
आनदविमलधरिं स्वे पट्टे स्थापयामास ५७ । ४५

युग्म ।

पन्थानगारसकाशास्तपोभिर्हस्तपैर्भूश
स्थूलभद्रोपमा ब्रह्मचर्यवर्यगुणैरपि । ४६ ॥
श्रीमदानन्दविमलप्रमथ शासनाङ्गरो
शश्वत् शुद्धा क्रिया कर्तुमकुर्वन्निश्चल मन । ४७

युग्म ।

अथ कुमारपतञ्जनतौद्धती ।
विनयभायमवाप्य सहायः ।
सधिनय नयनिर्मलमानस

सुदमधादिशदा गुरुगुणव । ४८ ॥

श्रीविनयभायसजैर्विज्ञरै सयुता सहायैस्ते ।
समतासहिता हित्वा बन्नादिपरिग्रहे ममता ४९
श्रीविक्रममृपफालाद् भुजगजशरशशि १५८२ मिते गते वर्षे
चक्रुश्चरणोद्धरण । शरण सवेगवेगवता । ५० ।

युग्म

तदा च तेषां जगद्भुक्तमाना

सविग्रतासाररसप्राप्तिक

ग्लानिं गतोऽपिह चरित्रधर्म-

कल्पद्रुम पल्लवितो यन्मूढ । ५१

स गुरुर्गरीमौदार्यस्थैर्णाद्विद्युत्सेवधि

निर्ममव शरीरेऽपि तपस्तेपे सुदृस्तप । ५२

अथ तच्छ्रयता किञ्चिदालोच्य स्वकपाभन

कृतधानौपवस्त्राणामशीयाभ्यधिक ज्ञात । ५३ ।

अर्हदादिपदध्यायी । 'विशतिस्थानक' तप

निर्विकारश्वकरैष । चतु शतचतुर्थकै । ५४

चक्रे पुनस्तपस्तद्वरिष्ठपदैश्वर्यतु शतप्रमितै

विशतिपष्ठानि ततो विहरज्जिनपात्र समाश्रित्य । ५५

तीर्थाधिपवीरविभो पष्ठानि नवैक्षणेषण २२९ मितानि
पाक्षिकसत्तेषु पर्वसु । पष्ठानि बहूनि चान्यानि । ५६ ।

युग्म ।

द्वादशानि प्रभु पच । चक्रे प्रथमकमण ।

तानि पचातरायस्य । नवैव दशमानि तु । ५७ ।

दर्शनावरणस्यापि मोहनीयस्य कर्मण
अष्टाविंशतिसंख्यानि । विशिष्टाष्टमकानि च ॥ ५८

पु० ।

अष्टमदशमान्येव वेद्ये गोत्रे तथा(५५)युपि बहूनि ।
एतवान् भगवान्नाम्नो नव जज्ञे कर्मणस्तु तप । ५९ :

तपोभिरेवं विदितैरनेनै-

रजुत्तरै श्रीयुक्तुजरो(५)सौ ।

षष्ठु शुशोष प्रगतप्रदोष

व्यफ समग्रैर्दुरितै सहैव । ६०

षट्ति त स्मेति जना निरीक्ष्य

निरीहता ज्ञानतप क्रियाद्वय ।

अवातरत्सर्वगुण किमेव ।

श्रीमान् जगच्चद्रगुरुर्द्वितीय । ६१

'मरुत्तपली'-'मालव'-'गूर्जरवा'-

'सौराष्ट्र'मुख्येऽपि मंडलेषु ।

हरतम पञ्चमपास्तदोष

स सूरिभातुर्गहरच्चिराय । ६२

क्षितितलतिलके श्रीम'त्यहम्मदाबाद'संज्ञिते द्रवे

धिक्रमनृपते समतिक्रान्ति रसनवातिधि१५९६ मिते(५)३१ । ६३

विधिना विहितानक्षन । श्रीमान्नामद्वयमलस्रर्तु ।

समवाप नाकसौरय चेतसि निहितैश्वर्य शरणे । ६४

पुग्म ।

श्रीयर्द्धमानादिह षोडशो(५)शत

श्रीचन्द्रसूरि मिल गच्छनेता ।

श्रीमान् स सूरिन्तु धन्व सप्त-

त्रिंशो 'सहस्रच्छ'पसर्चदेवः । ६७ ॥ ६५

'तपा'भिषादिस्त्वह पञ्चचत्वा-

रिंशो४५जगच्चद्रमुनीन्द्रचन्द्र ।

तत क्रियोद्धारकतो मुनीन्द्रा

अयोदशा श्रीगुरवो बहव ५७ । ६६ ।

५ श्रीवीरजितात्सततितृष्टपुष्टनाथगुरुगणने ।

आनन्दविमलधरवः । श्रीमत सप्तपञ्चाशा ५७ । ।

आसस्तदीयपट्टे । प्रभव श्रीविजयदानद्वारा ।
 सर्वत्र विजययतो । नयवत समयवतश्च । ५८ ॥ ६८
 तेषा षट्ते संप्रति । विजयते सर्वमूरिपारींद्रा
 सुविदितसाधुप्रभव श्रीमतो हीरविजयाह्ला । ६९ ॥
 सौभाग्यमजुततर भाग्यमसाधारण सदा येषां
 पैराग्यमुत्तमतम । चारित्र्यमनुत्तरतम च । ७०
 येषा दोषाश्च गुणान् । शक्तौ खलसज्जनौ न जायेता ।
 वर्णयितुमसंज्ञायादप्रमितेश्चापि पूज्याना । ७१ ।
 श्रीविजयसेनद्वारिषसुखैर्मुनिपुण्यै प्रगतदोषै ।
 सेवितपद्वारविंदा श्रीगुरुपस्ते जयति चिर । ५९ । ७२
 तेषा श्रीसुगुणाना । प्रसादमासाद्य सश्रुतानन्द ।
 वेदाग्निरसैर्दुःखैर्दुःखमिमे विक्रममूपालतो वयं । ७३ ।
 शिष्यो धुरिगुणाना । युगोत्तमानदविमलद्वारीणा ।
 निर्मितवाद्य वृत्तिमिमासुपकारकृते विजयविमल ॥ ७४ ॥
 शुभम् ।

कोविदविद्याविमला विवेकविमलाभिधाश्च विद्वांस
 आनन्दविजयविभुषा । विचिंतयतो गुरौ भक्ति । ७५ ।
 शोधनलिखनादिविधावस्था वृत्तेर्षधु समुद्योग ।
 स्तुर्बाह्मदादरपरा । उचिते कृत्ये हि कृत्यजा (ज्ञा) । ७६ ॥
 शुभम् ।

प्रत्यक्षर गणनया । वृत्तेर्मान विनिश्चित ।
 सहस्रा षष्ठ सार्द्धानि शतान्यष्टावसुहृभा ॥ ७७ ।
 पावन्महीतले मेरुर्वायुचन्द्रदिवाकरी ।
 तावद्भूतिरिष धीरैर्व्याच्यमाना (ऽ)भुक्ता जय । ७८ ।

इति 'तथा' गच्छन्मोहनमोमणिकलिकालगौतमावतारमट्टारकपुरंदरश्री ६ ।
 आनन्दविमलद्वारीश्वरचरणमरसीरुहरजश्वचरीकायमाण ५० । विजयवि-
 मलगणिविरचिताया गच्छाचाराभिधप्रकीर्णरटीकाया श्रीगुरुपर्वक्रमवर्ण-
 नापिकार समाप्त ॥ ८ ॥ गच्छाचारप्रकीर्णकवृत्ति समाप्त ग्रं ५८५० ।

गच्छाचार
विवृतिसहित

Gacchācār
with vivṛti

No 383

835
1875-76

Size — 11 in by 5 $\frac{7}{8}$ in

Extent — 197 folios, 12 lines to a page, 56 letters to a line

Description — Country paper tough and white, Devanagari characters, big, quite legible and good hand-writing, borders ruled in two lines in red ink, numbers of folio entered in both the margins, folio 1^a and 197^b blank, condition excellent, this Ms contains the text as well as its commentary together with a big colophon, complete, extent 5850 śloka, this Ms seems to have been copied from one dated Samvat 1763

Age — Samvat 1932.

Begins — (text) fol 2^b नमिऋण महावीर etc

„ — (com) fol 1^b भट्टारकप्रभृभीशानद्विमलवारिगुरुभ्यो नम
उद्बोधो विदधे (ऽ) ज्ञानामिव भयश (री) रिणा
गवा विलासैर्वेनासौ जीयाह्वीररविश्चिरं ॥ १ ॥
पद्मपद्म रत्नगुणा सदासदाचारचरषड्द्विचक्रुणा
मत्वा विदधे विवृति गच्छाचाराख्यसूत्रस्य ॥ २ ॥
इति तावच्छास्त्रस्यादौ मंगलसम्पदाभिधेयप्रयोजनान्यभिधातव्यानि etc

Ends — (text) fol 192^a पठतु साद्वृणो etc, up to हियसम्पन्नो ॥ १३७ ॥

„ — (com) fol 193^b ययथा तत्तथा etc, along with the 78 verses of the colophon up to प्रकीर्णकृति समाप्त as in No 382 followed by लेखन सं १७६३ सु(द)तन ले १९३२ ग्र ५८५० ॥

N II — For other details see No 382

गच्छाचार
विवृतिसहित

Gacchācār
with vivṛti

No 384

1140 (a)
1887-91.

Size — 9 $\frac{3}{4}$ in by 4 $\frac{1}{8}$ in

Extent — 155 + 1-2 = 154 folios, 15 lines to a page, 48 letters to a line

Description — Country paper rough and white, Devanāgarī characters with वृहन्नास, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, fol 1^a and 155^b blank except that the title etc written on them, fol numbered in both the margins, fol 118th repeated, fol 149 and 150 missing, yet both the text and the commentary seem to be complete, extent 5850 ślokas, some of the fol slightly worm-eaten, condition on the whole good, this Ms contains a big colophon, there is an additional work viz the text beginning on fol 151^a and ending on fol 155^a.

Age — Pretty old

Begins —(text) fol 2^a नाभिऊर्ण[मण] महावीर etc

„ —(com) fol 1^b भट्टारकप्रभुश्रीदामनदयिमलधरिगुरुभ्यो नम ।
उद्बोधो विदधे etc

Ends —(text) fol 145^a पढतु साहुणो etc

„ —(com) , „ यद्यथाऽत्र मणित ततथा etc, up to गुरुपदक्रमवर्णनाधिकार as in No 382 followed by the lines as under —

समाप्त ॥ छ ॥ अथाद्य ५८५० गच्छाचारप्रकीर्णकटीका
समाप्त ॥ छ ॥ etc

N B — For additional information see No 382

गच्छाचार
व्याख्यासहित

No 385

Gacchācara
with vyākhyā

1141
1887-91.

Size — 10½ in by 4½ in

Extent — (text) 16 folios, 23 lines to a page, 56 letters to a line

„ — (com) , „ „ „ „ „ „ „ 76 „ „ „ „

Description — Country paper rough and white, Devanāgarī characters with वृहन्नास, this is a त्रिपाटी Ms, the text written in a sufficiently big hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol numbered in the right hand

margin only, fol 1^a blank, so in the fol 16^b, few foll. slightly worm eaten, condition on the whole good, both the text and the commentary complete

Age — Pretty old

Author of the commentary — Pandita Vanara, a grand-disciple of Anandavimāla Suri of Tapa gaccha

Subject — One of the prakīrnakas along with a Sanskrit commentary

Begins — (text) fol 1^b नमिऊण महावीर etc

„ — (com) „ „ नम सर्वज्ञाय ॥

श्रीपाश्वर्जिनमानस्य तीर्थाधीश वरप्रद ।

गच्छाचार्य एतोज्ञाता वक्षे(क्ष्ये) व्याख्या यथागत ॥ १ ॥

शास्त्रस्यादौ प्रयोजनाभिधेयसंग्रहमगलान्यभिधातव्यानि etc.

Ends — (text) fol 16^a पढतु साहूणो etc, up to द्वियमप्यणो ॥ १३७ ॥ in No 383 followed by the line as below —

इति गच्छाचार्यप्रकीर्णकस्य ॥ छ ॥

„ — (com) 16^a यद्यथा(ऽ)त्र भाषितं तत्तथेति । इच्छतो वाछा कुर्वत हितं पथ्यं कस्यामन । १३७ ।

इति श्रीविजयदानद्वारिविजयमानराज्ये भयसुमनस्य ३ पतीना हुट-
हु खाकुलदुर्जटारिथर हवयासनिर्दयदुर्षोधाज्ञानाधकुर्यचनोपदशाग्निपूत्रस्या
(श्या)महर्षो ह्युवाक्यपवित्रास्यकुमतिकुवासनावेलाभयस्त्राकलहपकचदलकु-
राजगताद्भारकुसायमहाड(?) भागापमदमदत्तु(?) गपर्वतसत्रीर्णशारीर
मानसद्वयमयदुखमात्रालकलितसागरनिमज्जज्जतुपोतापमानाना श्रीतपगण
श्रीतपयुगमुनिनक्षत्रगणितानतानतकुमति etc, मयदज्ञानं नम कर्षणप्रव
हाना पायनीहतामाना श्रीआनदविमलसुराश्वरणा शिष्याणुशिष्य(ध्ये)ण
दानराप्यन पढितश्रीहृषकुलावाप्तगच्छाचार्यहस्यन गच्छाचार्यप्रकीर्ण
कटीकय समर्थिता आगमज्ञै ससो(शो)ध्येति मम हर्ष(रं)शरोमणे
को(ऽ)पि दोषो न कर्षणीय । अत्र मया यज्जिनाज्ञावेकद लिखित व्याख्यात
च तन्मम त्रिविध त्रिविधे मिथ्या द्व(५)ऊत भवतु ॥ इति श्रीगच्छा
चार्यप्रकीर्णकटीका समाप्ता ॥ छ ॥ etc

Reference — The text as well as the commentary published
See No 374

गच्छाचार
अवचूरिसहित

Gacchācāra
with avacūri

No. 386

1233.
1886-92.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—(text) 9 folios ; 5 to 7 lines to a page ; 46 letters to a line.

„ —(com.) „ „ ; 11 „ 14 „ „ „ „ ; 65 „ „ „ „ .

Description.— Country paper rough and white ; Devanāgarī characters with पृथमाक्षर ; this is a विषादी Ms., the text written in a sufficiently big hand and the com. in a small hand ; legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right hand margin only ; both the text and the commentary complete ; condition very good ; fol. 1^o blank.

Age.— Sarnvat 1646.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^o नामैकं महावीरं etc.

„ —(com) „ „ श्रीछरभ्यो नमः ॥

नमिऊ०॥ आदौ शास्त्रकारः स्पष्टदेवतां नमस्कुरुष्व ग्रंथमारभति(ते) । etc.

Ends.—(text) fol. 9^o गच्छायार सुणिताणं etc., up to दिभमप्यणो ॥ ३७ ॥ as in No. 374. Here the verse पढंतु साहणो is not to be found. The Ms. ends with the words इति गच्छाचारसूत्रं समप्तं ॥ छ ॥ श्री ॥

„ —(com.) fol. 9^o गच्छायाम् ॥ श्रुत्वा पठित्वा साधुसाध्यः । आत्मनो हितं वांछमाना । यद्यथा भणितं तत्तथा कुर्वन्तु । सुनयश्चार्त्रियोयताः इति गाथायः ॥ ३६ ॥ इति श्रीगच्छाचारप्रकीर्णकावचूरिः समाप्तः(त्रा) छ । संवत् १६४६ वर्षे लिखिता परोपकराय ॥

THE EIGHTH PRAKIRNAKA

जम्बूस्वाम्यध्ययन
(जबुसामिअज्झयण)
टब्बासहित

Jambūsvamyādhyayana
(Jambusamajjhyana)
with tabbā

No 387

191
1871-72

Size — 9½ in by 4½ in

Extent — (text) 48 folios, 6 lines to a page, 38 letters to a line

,, — (tabbā) ,, ,, ,, ,, ,, ,, ,, 44 ,, ,, ,, ,,

Description — Country paper very thin and white, Devanagari characters, this Ms contains the text as well as the interlinear tabbā, the former written in a slightly bigger hand, legible and good hand-writing, borders ruled in three lines in red ink, foll numbered in both the margins, edges of the first two foll slightly worn out, condition on the whole good, foll 1^a and 48^b blank, both the text and the tabbā complete up to the 21st uddeśaka

Age.— Old

Subject — This is a prakirnaka dealing with the life of Jambūsvāmin, in 21 uddeśakas.

Begins — (text) fol 1^b तेण कालेण तेण समएण रायगिहे नाम नयरे होत्था । वण्णओ । तत्थ ण रायगिहे गुणसिला नाम चेइए । वण्णओ । तत्थ ण रायगिहे सेणिए णाम राया होत्था । मति अभय नाम कुमारे etc

,, — (com) fol 1^b ते० ते कालनइ विषइ । ते० समयने विरे । रा० राय-ग्रही नाम etc

Ends — (text) fol 48^a एत जवूचरिय जे सुचा सहइसि ।

से आराइगा भणिआ तेण जीव सुइ भवे २ पावइस्सई ।

इति बीजवूअज्झयण एगवीसमो उद्देशो(सो) सम्मत्तो २१ । इति बी जवूपयणो सम्मत्तो ।

,, — (com) fol 48^a सुइ साता भयो भवे पा- पावस्सइ । इति बीजवुनो अण्ययनइ एगवीसमा उद्देशानो । इति बीजवुनो द्वांतनो वपस्सो सपूरणइ ॥

Reference — In Jaina Granthavali (p 68) a work named Jambūpayanno is noted. This appears to be the one here described. It seems it is variously designated e. ॥ Jambū-

ditṭhanta, Jambūajjhayaṇa, Jambūsvāmīkathānaka and Jambūcaritra. See *Essai de Bibliographie Jaina* (p. 72) by A. Guérinot. For other details see Weber II, p. 1016 where it is classed as belonging to historico-legendary literature.

जम्बूस्वाम्यध्ययन

बालावबोधसहित

Jambūsvāmyadhyayana

with bālāvabodha

No. 388

693.

1892-95.

Size.— 10 in. by 4 $\frac{7}{8}$ in.

Extent.— (text) 50 folios ; 8 lines to a page ; 45 letters to a line.

„ —(com.) „ „ ; „ „ „ „ „ ; 56 „ „ „ „

Description.— Country paper thick, rough and white ; Devanāgarī characters ; small, clear and legible hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and white paste used ; fol. numbered in the right hand margins only ; fol. 1^a blank ; so is the fol. 50^b ; condition very good ; both the text and the interlinear bālāvabodha complete ; 18000 śīlāṅgas represented on fol. 4^b ; space for the text is not kept reserved.

Age.— Samvat 1899, Śāka 1765.

Author.— Padmasundara Upādhyāya.

Subject.— A Jaina āgama known as prakīrnaka in. Prākṛit in 21 uddeśakas or chapters together with its explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीगुरुभ्यो नमः । श्रीपरमात्मने नमः ।

तेषां कालेण तेषां समयेण etc.

„ —(com.) fol. 1^b यद्यम श्रीगुरुभ्यो नमः तैः प्रणाम कर्तुं श्रीपरमात्म देवने नमस्कार दुवौ ।

ते कालेनै विषे ते समयेनै विषे राजग्रही नाम नगरी दुती पिण नगरी केहवी छे etc.

Ends.—(text) fol. 50^a एस जंभू पंचमभवदिहंते संवेक्षणं आपीयन्वा अणवार-
गच्छे वित्थारपठरं भविस्ससी

एत जंबूचरीय जे मुच्चा सद्वहमि से आराहम भाणियव्वा
 जंबूअज्झयणा एगगविसमो उदे(हे)सो एव जंबूअज्झयणं समत्त
 उवज्झायभीषदं (दु)मसुद्धरगणिकृतं आलापरुस्वरूपं संपूर्णं समाप्त श्री ॥
 „ —(com) fol. 50^a एव इण मेलै सर्व जंबुनौ अध्ययन संपूर्ण उपाध्याय
 भीषदमसुद्धरगणिकृत ते कह्यो ए आलावौ जंबुनौ सपूर्ण ॥ समाप्तं ॥ श्री ॥
 संवत् १८९१ रा वर्षे शाके १७६५ रा प्रवर्त्तमाने मासोत्तममासे जेटमासे
 शुक्लपक्षे २ तिथौ बुधवारे भीसारदाय नम ॥ ५० प्रश्रुंजी श्री१०८श्रीचा-
 स्ताजणजी तशिष्य वा श्री१०८श्री भीनारायणजी तशिष्य पं० प्र । श्री-
 १०८श्रीवानकुशलजी तशिष्य पं० प्र श्री१०८श्रीस्त्याविजयमी तत-
 शिष्य प्र श्री१०८श्रीकपूरमद्रजी तशिष्यलिपितं पं० लक्ष्मीपुरंदरनि-
 श्रीजिनचंद्रवरजीशापायं श्री'दुधस्वरत्तर'गछे श्री'आसादाग्रामे' चतुरमा-
 च(?)स) क(क)तं लिपीतं श्रीरस्तु etc.

जब लग मेरु अडग है तब लग शशि हर चर
 जब लग आ पोथी सदा रह ज्यौ गुण भरपूर ॥

श्रीरस्तु ॥

Reference — See No. 387.

जम्बूत्साम्यध्ययन

Jambūsāmyadhyayana

बालाचबोधसहित

with balāva-bodha

No. 389

350.

1871-72

Size.— 10½ in by 4½ in.

Extent — 54 folios, 6 lines to a page, 40 letters to a line.

Description.— Country paper rough and white, Devanāgarī characters; this Ms contains the text as well as the interlinear commentary, the former written in a big hand, the latter in a small one, clear and good hand-writing, borders ruled in two lines and edges in one, in red ink, red chalk and yellow pigment used, fol 1^a practically blank except that the title etc, written on it; foll numbered in both the margins; condition very good, both the text and the commentary complete.

Age— Pretty old.

Begins.—(text) fol. 1^b श्रीदेवगुरुभ्यो नमः ॥

तेषां कालेण तेषां समएणं etc., as in No. 388.

„ —(com.) fol. 1^b तेषां काले १ तेषां समयने रिपे १ राजगृह नामे नगर
होत्या कहितां हुतं १ नगरुं वर्णन जाणउतं etc.

Ends.—(text) fol. 54^a एस जंघू पंचमासगदिहं etc., to up संपूर्ण as in
No. 388.

„ —(com.) fol. 54^a भेषिः एह जंघूना पांचमा मज्जा दृष्टांत १ सपेयें
जाणया जाणोने १ अनेरा ग्रंथने विपदं विस्तार प्रचुर एणी दुसिद एणि दृष्टां
सपेयि कहा एह जंघूनां घरिज सांमलीने सद्वद १ ते आराधः जीव कही-
या ए जंघूना अधपयने रिपे १ एरुबीसमो उद्देमा सहित एयं एणी मैले जंघू
नउ अधपयन १ संपूर्ण हवतं ॥ उपाधय श्रीश्री १०८ श्रीपद्मसुंदरगणिहं
कहयुं थे आलापकयुं पुनउं थयुं छह. Then in a different hand we
have —

ज(जं)नुचरिज भिरत्त पं० १ लावण्यसौभाग्यना मंडारनि परत छे
शिष्य पं० १ माणिक्यसौभाग्यना भागे आवी छे छनिफुत्तेसौभाग्य-
वांचनार्थे लिपीकृतं १

N. B.— For other details see No. 388.

जम्बूस्वाम्यध्ययन
बालावबोधसहित

Jambūsvāmyadhyayana
with bālāvabodha

No 390

20
1869-70.

Size.— 10 in by 4½ in

Extent — 41 + 1 = 42 folios, 7 lines to a page, 42 letters to a line.

Description.— Country paper rough and white, Devanāgarī characters, this Ms contains the text as well as the interlinear commentary, the former written in a bigger hand and the latter in a smaller one, clear and good hand-writing; borders ruled in two lines in red ink, red chalk and white paste used, fol 1^a blank, edges of the first fol slightly damaged, foll numbered in both the margins; fol 7th repeated, both the text and the commentary complete, condition good.

Age.— Samvat 1769.

Begins.—(text) fol. 1^b श्रीगुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc. as in No. 388.

„ --(com.) fol. 1^b श्रीगुरुनि नमस्कार करी जंजुचरित्र कहीहं छे मुनीश्वरहं
ते कालनिं विपहं ते समयने विपहं etc.

Ends.—(text) fol. 41^b एस जंजु पंचममवदिहं etc., up to आलापकं संपूर्ण
as in No. 388 followed by इति श्रीजंजुचारित्रं संपूर्णम् लिखितं
श्रीपत्तननगरे संबत् १७६९ वर्षे वैशाखपक्षे २ शुक्ले पं० दानचंद्रेण
लिपिकृतं ॥

„ --(com.) fol. 41^b हे श्रेणिक ए जंजुना पंच मवनो जाणवो संक्षेपधी कहां
etc., practically up to एकषीसमो उहेसो as in No. 389 follow-
ed by सम्पत्तो उपाध्याय पद्मसुंदरगणिह कीधो छे आलापने सेति इति
जंजुचरित्र संपूर्णम् लिख्यो छे 'जणीएनपुर'मध्ये वैशाख(ख)मासे शुक्रवारै
लिपी(लि)तं

N. B.— For additional particulars see No. 388.

THE NINTH PRAKĪRṆAKA

ज्योतिष्करण्डक
(जोइसकरण्डक)
टीकासहित

Jyotiṣkarandaka
(Joisakarandaka)
with ṭikā

No. 391

269.
1873-74.

Size.— 11½ in. by 5½ in.

Extent.— 102 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders of foll. 9 to 102 ruled in three lines and edges in two, in red ink ; yellow pigment used ; foll. 1^a and 102^b blank ; numbers of foll. entered twice as usual ; margins of the foll. 38 and 50 slightly damaged ; condition on the whole good ; this Ms. contains both the text and the commentary, the former in Prakṛit, the latter in Sanskrit ; both complete.

Age.— Modern.

Subject.— This work composed in Prakṛit in verses and divided into prābhṛtas mostly deals with astronomy and it is accompanied by the Sanskrit commentary. It is classified in Jaina Granthāvalī under the prakīrnaka section of the Jaina āgamas. Abhidhānarājendra, too, mentions it as prakīrnaka.

Author of the commentary.— Malayagiri Suri.

Begins.—(text) fol. 1^b

सुण ताव सूरपण्णत्तिवण(ण्ण) वित्थरेणं अं निउणं ।
थीगुणीच्चएण तत्तो वोच्छं उल्लोगमेत्तानां(मं ?) । १ । etc.

„ —(com.) fol. 1^b ॥ ६० ॥ श्रीगणेशाय नमः ॥

स्वे(स्व)ष्टं चराचरं विश्वं जानीते यः प्रतिक्षणं ।
तस्मै नमो जिनिशाय श्रीविराय हितैषिणे ॥ १ ॥
सम्पगगुरुपदांभोजपुपास्तिप्रसादतः ।
ज्योतिष्करण्डकं व्यक्तं विट्ठणोमि यथा(स्स)गमं ॥ २ ॥ etc.

Ends.—(text) fol. 101^b

भा(ण्ण)ण समासा पुन्वायरिण्हि तीणिउ एसो ।
दिणकरपण(ण्ण)त्तीओ सीसजणविबोद्धणह्वं ? द्वाए) ॥

„ —(com.) fol. 102 a तेन परंपरया सर्वाविन्मूलत्वादुषादेयमिदमवश्यं प्रेक्षावहि
ज्योति.करण्डकमिति ।

यद्वादितमल्पमतिना जिनवचनविरुद्धमत्र टीकाया ।
 विद्वद्भिस्तत्त्व[टीकाया]ज्ञैः प्रसादमाधाय तच्छ्लोच्य ॥
 ज्योति करण्डकमिदं गभीरार्थं विवृण्वता कुशल ।
 यदपि मलयगिरिणा सिद्धिस्तेनाद्भुता लोफ ॥

इति श्रीमलयगिरिविरचित[या]ज्योति करण्डकटीका[या] समाप्ता ।

शुभं भवतु etc

Reference — The text along with the commentary is published by
 Rsabhadras Kesarimalji Samstha Rutlam in A D 1928 For
 a Ms of the commentary see G O Series vol XXI, p 28

ज्योतिष्करण्डक
 टीकासहित

Jyotiskarandaka
 with tika
 720
 1875-76

No 392

Size — 11½ in by 5½ in

Extent — 71 + 127 = 198 folios, 10 lines to a page, 38 letters to
 a line

Description — Country paper thick, rough and white, Devanagari
 characters, big bold legible and good hand-writing,
 borders ruled in two lines in red ink, fol 1^a blank, this
 Ms contains both the text and the commentary, white paste
 used, foll 72 to 93 also numbered as 1, 2 etc, foll 94th
 and the following only numbered as 23, 24 etc up to 127,
 complete, the last fol also numbered as 197 but it seems
 to be wrong, condition very good

Age — Samvat 1931

Author of the commentary — Malayagiri Suri

Begins — (text) fol 1^b सुण ताव सरपणात्ति etc, as in No 391

„ — (com) fol 1^b ॥ ८० ॥ खट्ट चराचर etc, as in No 391

Ends — (text) fol 127^a कालप्रमाण समाप्ते etc, as in No 391

„ — (com) fol 127^a तेन परपरया etc, as in No 391 up to टीका
 समाप्ता 1 followed by the lines as under

उ ॥ ग्रथाग्र 1 etc सवत् १९३१ वर्ष(विं) आषाढमासे कृष्णपक्षे त्रिंश
 ६ भाद्रदिने । श्रीत्रयाहि । श्रीपचानारायणजीहृतश्रीमलालस्वहस्तेन
 लेखितया । यादश पुस्तक c c श्रीपाटन मध्ये ॥

N. ॥ — For further particulars see No 391

1 This is not mentioned in the Ms though space 1 kept for it

ज्योतिष्करण्डक
टीकासहित

Jyotiṣkarandaka
with ṭikā

No. 393

378.
1880-81.

Size.— 10½ in. by 4½ in.

Extent.— 145 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with occasional वृद्धमात्राs; bold, big, legible and good hand-writing; borders ruled in four lines in black ink; a piece of paper pasted in the middle to fol. 1^a; fol. 1^a blank; fol. 1^b worn out in good many places, so the corresponding letters missing; some of the foll. worm-eaten; fol. 145th slightly torn; condition fair; this Ms. contains both the text and the commentary, the former in Prakrit and the latter in Sanskrit; both complete; extent, 5500 śloka.

Age.— Samvat 1640.

Begins.—(text) fol. 7^b छुण ताव मृगपणानि etc., as in No. 391.

„ —(com.) fol. 1^b ॥ ॐ नमो जिनाय ॥
स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 145^b काल(वृ)णाण समाप्तो etc., as in No. 391.

„ —(com.) fol. 145^b तेन परंपरया etc., as in No. 391 up to समाप्ता followed by the lines as below:—

ग्रंथाग्रं ५५०० । सं. १६४० वर्षे ज्येष्ठशुद्धिदिने 'तपा'गच्छे उपा-
गच्छाग्नीध्रं स्यात्तद्गणितगुणो नमः । तत्तत्सर्वकर्मप्रपन्नायै ह्यालेख(?)
आलिखितं । etc. श्री'सिद्धपुर'नगरे । followed in a different-
hand by the lines as under:—

श्रीराजसागरसरिराज्ये सफलवाचकोत्तमवाचकश्रीपं० ललितसागर-
गणिशिष्यपं० विनीतसागरगणिहं ए प्रति भंडार मुंकी डई । श्री'स्तंभ-
तीर्थ'पुरे । संवत् १७११ वर्षे अतिः ॥

N. B.— For further particulars see No. 392.

ज्योतिष्करण्डक
(सप्तदशप्राभृत)
टीकासहित

Jyotiskarandaka
(17th prabhṛta)
with tikā

No 394

268
1873-74.

Size — 11 $\frac{7}{8}$ in by 5 $\frac{5}{8}$ in

Extent — 5 folios, 15 lines to a page, 46 letters to a line

Description — Country paper tough and white, Devanagari characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink, fol 1^a blank, this Ms contains both the text and the commentary, the former in Prakṛit and the latter in Sanskrit, complete so far as the 17th prabhṛta is concerned, condition very good

Age — Not old

Subject — The text is a portion of Jyotiskarandaka and it deals with the dimensions of tapa ksetra. It is commented upon in Sanskrit

Begins — (text) fol 1^b

अद(ह)स सएस दुरो अदस सएस आतिएस ।
तारा उयरि हिदा समा य चदस नायव्या etc

, — (com) fol 1^b श्रीगणेशाय नम ॥

तदेवमुक्तपौडश प्राभृत सप्रति तापक्षेत्र(त्र)परिमाणप्रतिपादक सप्तदश
प्राभृत विबहुराह etc.

Ends — (text) fol 5^b

1) सा चैव मुहूर्त(स)गर्ह शुणिया दियसेण होई पुणे(णे)ण ।
सो आपवि(व)विष्ण(वर्ष)भो ताहि २ मडल(ले) रविणो ॥

2) — (com) fol 5^b सप्तदशी च दिवसो द्वादशमुहूर्तप्रमाणतत इवमन्तराका
मुहूर्तगतिर्द्वादशभिर्मण्यत जातानि विषष्टिषोडशसहस्राणि षट्शतानि षट्पापि-
पानि । ६३६६३ एताव प्रमाण सर्वबाह्ये मडले तापक्षेत्रविष्णभपरिणाममिति ॥

छ इति श्रीमलयगिरिपरिचिताया ज्योति करण्डकटीकाया तापक्षेत्र
प्रमाणप्रतिपादक सप्तदशम प्राभृत समाप्तम् ॥ शुभ भवतु etc.

THE TENTH PRAKIRNAKA

तीर्थोद्गालिक
(तिथ्युद्गालिय)

Tirthodgālika
(Tithuggāliya)

No. 395

1164.
1887-91,

Size.— 10½ in. by 4¾ in.

Extent.— 54 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and yellowish ; Devanāgarī characters with वृहमात्रास ; big, legible and very good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; unnumbered sides having a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1^a blank except that a title viz. मागधि ऋषिमंडलसूत्र is written on it ; edges of almost all the foll. more or less worn out ; a piece of white paper pasted in the corresponding places ; condition very fair ; complete ; fol. 54^b has only the following lines written on it in a different hand :—

श्रीभद्रविजयनाचकपौत्रोपाध्यायगंगाविजयेन मदीयगुरुसेवार्थे
चित्कोशे प्रतिरियं स्वस्ता.

Age.— Samvat 1584.

Author.— A Jaina saint.

Subject.— This prakirnaka composed in 1251 verses in Prakrit is known as Tirthogālī, too. It has for one of its topics life of *Bhadrabāhusvāmīn*. Verses 620 to 622 throw light on the date of Candragupta's coronation.¹

Begins.—fol. 1^b नमः श्रीसर्वज्ञाय ॥

जयइ ससिपावनिम्मलतिहुअणीधित्थअणुजसकुसुमा ।

उसुमो केवलदंसणदिवायरो दिहदिहयो ॥ १ ॥ etc

नामिऊण समणसंघे सुनायपरमायपापढं विमलं ।

घोष्ठं निच्छययत्थं तित्थोगालीए संखेवं ॥ ४ ॥ etc.

¹ For details see " The Traditional Chronology of the Jains " (pp. 16-17) by Shantilal Shah.

Ends — fol 54^a

एसा य पयसहस्तेण बनिया समणगघहत्थीण ।

सुदेण उ रायगिहे तित्थोगाली उ वीरेण ॥ ४६ ॥ etc

ते तेसि गाहाओ दोळि सता ऊसहस्स मगे च ।

तित्थोगालीए ससा एसा भाणिया उ अकेन ॥ ५१ ॥

इति तित्थोगाली सम्मत्ता ॥ सबद् १५८४ आपाहादि ८५ वें

आपाहवदि बीजि सारो वा० श्रीजयवल्लभयोग्य ॥

Reference — Some of the verses from the beginning as well as the end are quoted in Abhidhānaraṇḍra This prakīrṇaka is referred to in 'Viranirvāna samvat aura Jaina kālaganana' (pp 98 103) by Muni Śrī Kalyānavijaya In the svopajna vṛtti of Paryusana dasaśataka by Dharmasāgara Gaṇi, 166th of the collection of 1873-74 (fol 27^a), there is a quotation from Tīrthogara It remains to be verified if that work is the same as this, even though I am inclined to identify the present work with Tīrthodgara mentioned in Jaina Granthavali (p 62)

तीर्थोद्गालिका

Tīrthodgālīka

No 396

385

1879-80

Size — 11½ in by 4½ in

Extent — 21 folios, 17 lines to a page, 68 letters to a line

Description — Country paper tough and white, Devanāgarī characters with occasional वृद्धमात्रा, small, legible, uniform and good hand-writing, borders neatly ruled in four lines in black ink, fol 1^a blank, a few foll slightly worm-eaten, condition on the whole good foll numbered in the right hand margin only, complete, extent 1565 ślohas

Age — Samvat 1612

Begins — fol 1^b नम सधंज्ञाय ॥

जयइ ससिपाय etc

Ends — fol 21^b एसा य etc, up to अकेण as in No 395 followed by छ ॥ गाथा १२३३ ॥ श्लोक १५६५ ॥ छ ॥ तित्थोगाली समत्ता ॥

सबद् १६१२ वरं कासकञ्जुदि ९ गुरु 'अहिमदायादमध्ये पुस्तिका लिखित
समिद् १ छ etc

N B — For further particulars see No 395

तीर्थोद्गालिक

Tirthodgālika

No. 397

386 (n).

1879-80.

Extent.—fol. 88^a to fol. 132^a.

Description.—Complete; extent 1565 ślokas. For others details see No. 268.

Begins.—fol. 88^a नमः सर्वज्ञाय ॥

जयइ ससिपायनिम्मल etc., as in No. 395.

Ends.—fol. 132^a एसा य पयस्सेणं etc., up to धीरेणं as in No. 395 followed by the lines as below :—

सोढं तित्थोगालिं जिणवरवत्तहत्त वद्धमाणस्स
 भइं सुररासुरनमंसियस्स भइ(इ) धुपरवत्त¹
 गुणगहणभ्रमणसुत्तरयणभरितईसणविमुद्धरत्थागा
 संघनगर भइ(इ) ते अस्खंडचरितपागारा ।²

जं उद्धितं सुपाउ । अहव मती(ति)प यथोयवेत्तेण
 तं च विरुद्धं नाउं सोहेयत्वं सुपपरेहिं ॥ १२५

Then we have :—

ते तित्थं गाहाउ etc., up to उ अंकेण as in No. 395 followed by गाथा ॥ १२३३ । छ । तित्थोगाली समत्ता । छ । एवं प्रथाग्रं श्लोक ॥ १५६५ ॥ संबत् १६७१ वर्षे कार्तिकशुद्धि ८ रवी 'पित्त' नगरे श्रीवीरवशाज्ञातीयसंघवीपूजा भार्यामांगी तपो- पुत्रसं० ठाकरभार्या उभय- कुलविहङ्गा, । श्रीव्रमीमापत्तीहरवादेकुलोत्पन्तर एवंविधा सुभ्राविष्ठा लालबाईनाम्न्या श्रीविवाहप्रज्ञप्त्यंगं सुनिललितसागरपाश्वे स्तुतं तदा श्रीगौतमाख्ये २ प्रत्येक २ मेकैक सुश्रीफलं पुण्यव्यये स्तुतं तेन । इत्येण्ये(णे)इं सूत्रं लिखाप्य सुनिललितसागरस्य स्वश्रेयं सेवावाचनायै ..³

N. B.—For additional information see No. 395.

1—2 This portion is seen in the maṅgalacarana of Nandisūtra

3 Letters are gone, owing to the corresponding portion worn out.

THE ELEVENTH PRAKĪRNAKA

द्वीपसागर
प्रज्ञातिसदग्रहणी
(द्वीपसागर
पण्णत्तिसग्रहणी)

Dvipasagara-
prajñaptisangrahaṇi
(Divasagara
pannatṭisagahaṇi)

No 398

600

1884 86

Size — 10 in by 5½ in

Extent — 7 folios, 15 lines to a page, 46 letters to a line

Description — Country paper thin and white Devanagari characters, bold, big legible and good hand writing borders ruled in three lines and edges in one, in red ink, fol 1^a blank, except that the title is written on it, complete, condition very good *

Age — Not quite modern

Subject — This is a small work in Prakrit It is styled as Dvipasāgara-prajñapti in Jaina Granthavali (p 64) and Abhidhānarajendra (vol I, p 4) It consists of 223 gāthas It describes continents and oceans It is a sort of Jaina cosmography

Begins — fol 1^b

इत्थस्सखदीवट्टु(ट्टु) परिविस्सवइ माणुसोत्तरो सेलो ।
पापारसरिस्सल्लो विभयतो माणुस लोप ॥
सत्तरसइकवीसाइ ओयणसयाइ सो समुत्थिवद्धो ।
इत्तारि पतीताइ ष्ठे सोस च ओगाहो । etc

Ends — fol 7^b

चउत्तरीयाए षड्डीए जोजाइ सयसइस्साड ।
विट्ठहो सागरो च दीयो वा तावइयाओ सहिय पतीओ
चंदसुराण । २२३ ॥
छ । द्वीपसागरपण्णत्तिसघयणिमाहाओ समताओ ॥

Reference — See Jaina Granthavali (p 64) where this work is noted as prakīrnaka

THE TWELFTH PRAKĪRṆAKA

पर्यन्ताराधना
(पञ्जंताराधना)

Paryantārādhana
(Pajjantārāhaṇā)

No. 399

1199.

1887-91.

Size.— 10½ in. by 4 in.

Extent.— 4 folios; 11 lines to a page; 38 letters to a line.

Description.— Country paper thin, and white; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; borders ruled in two lines in red ink; each side of the fol. has a small design in each of the margins; fol. 4^b blank; foll. numbered in the right hand margin only; edges of all the foll. slightly damaged; condition tolerably good; complete; extent 74 ślokas.

Age.— Pretty old.

Author.— Soma Sūri.

Subject.— This work is considered as a prakīraṇaka¹ and is classed as an āgama in Jaina Granthavalī. It is composed in 70 verses in Prakrit. As its very name implies it deals with what ought to be done on death-bed, e. g. reflection about the partial transgression of vows, severing the connection with the 18 papasthānas, taking resort to the Arhats, Siddhas and others.

Begins.—fol. 1^a ॐ

नमिउण भणइ एवं । भयवं समठाच्चियं । समाइससु ॥

ततो वागरइ गुरु । पञ्जंताराहणं एवं ॥ १

आलोइसु अईआरा । वपाई उच्चरसुसमसुजीवेसु ।

वोसिरसु माधियप्पा । अट्टारसपावठाणाइ ॥ २ ॥

चउसरणं दुक्कहगरिइण च । सुक्कटाणुमोपण कुणसु ।

सुहभावणं अणसणं । पंचनसुक्कार सरणं च ॥ ३ ॥

नाणमि दंसणंमि य । चरणंमि तवंमि तहप विरयमि ।

पंचविहे आपारे । अईआरा लोअणं कुणसु ॥ ४ ॥ etc.

Ends.—fol. 4^a

पंचपरमिद्विसमरण । वरायणो पाविउण पंचतं ।

पतो पंचमकप्पंमि । रायसिंहो हरि वत्तं ॥ ६८ ॥

1. It is so named in the Mss. No. 400 and 401, too.

तप्यती रणयद् । तदेव आरादिकुण त कप्ये ।
 मामाणिअत्तपत्तो । तउ चुआ निरुचुहस्सति ॥ ६९ ॥
 मिरिसोमसरिरद्व । पज्जताराहण पसमजणण ।
 जे अणसरति सम्म । ल्हति त मासय सुसर ॥ ७० ॥
 इति आराधनाप्रकरण समाप्त ॥ श्री ॥ अ ७४ ॥ १ श्री ॥

Reference — This work also known as Ārāḍhanāprakarana and Ārāḍhanāsūtra is referred to by Peterson, in his Report V on p 69 The Catalogue of Mss of the Calcutta Sanskrit College vol X, p 75 may be consulted For additional Mss see B B R A S vols III-IV, pp 463-464

पर्यन्ताराधना

Paryantaradhana

No 400

1229 (d)
1884-87

Extent — fol 7^a to fol 10^b

Description — Complete, 70 verses For other particulars see Vairāgyaśataka No 1229 (a)
1884-87

Begins — fol 7^a नमिकुण भणइ एव ॥ भयय समओच्छिय समाइनतु ॥
 ततो वागरइ धरु ॥ पज्जताराहण एव ॥ १ ॥

Ends — fol 10^b सिरिसोमसरिरद्व पज्जताराहण पसमजणण ॥
 जे अणसरति सम्म ल्हति ते मासय सुसर ॥ ७० ॥
 इति श्रीआराधन प्रक(की)र्ण समाप्त ॥ यादस(श) वुत्तके etc

N II — For other details see No 399

पर्यन्ताराधना

Paryantaradhana

No 401

749
1892-95

Size — 10½ in by 4½ in

Extent — 6 folios, 9 lines to a page, 26 letters to a line

Description — Country paper thick, rough and white, Devanāgarī characters, very big legible and good hand writing, borders ruled in three lines in black ink, fol. numbered

in the right hand margin only, fol 1^a blank, edges of almost every fol slightly worn out, condition on the whole good, complete, 70 verses

Age — Old

Begins — fol 1^b ॐ नम मिन्द्र ।

नमिऊण मणइ एव etc

Ends — fol 6^a पचपरमिद्धि etc, up to सुक्ख ॥ ७० ॥ as in No 399 followed by the line as under —

इति आराधनाप्रक(की)र्ण समाप्तम् ॥

N B — For other particulars see No 399

पर्यन्ताराधना

Paryantaraadhana

No 402

1280 (b)

1891 95

Extent — fol 3^a to fol 4^b

Description — Complete, 69 verses For other details see

No $\frac{1280(a)}{1891\ 95}$

Begins — fol 3^a नमिऊ(ऊ)ण मणइ एव etc, as in No 399

Ends — fol 4^b पचपरमिद्धिसुमरण up to सासय सुक्ख ॥ ६९ ॥ etc as in No 399 Then we have the following line —

पञ्जताराहणा सम्मत्ता ॥ ६ ॥ श्री ॥

N B — For further particulars see No 399

पर्यन्ताराधना

Paryantaradhana

No 403

613 (m)

1884-86

Extent — fol 52^a to fol 53^b

Description — Complete, 70 verses For other details see Paksahasutra

No $\frac{613(a)}{1884-86}$

Begins — fol 55^a नमिऊण मणइ एव etc

Ends — fol 53^b पचपरमिद्धि etc, up to सासय सुक्ख ॥ ७० ॥ as in No 399 followed by इति आराधना समाप्त ॥ ६ ॥ श्री ॥

कल्याणमस्तु ॥ १

N B — For other details see No 399

पर्यन्ताराधना
बालावबोधसहित

Paryantarādhana
with balavabodha

No 404

770 (b)
1899-1915

Extent — fol 4^b to fol 10^b

Description — The text containing 70 verses and its Gujarati explanation complete, extent 245 ślokas and 12 letters For other details see Gautamaprēcchā with balavabodha No 776 (a)
1899 1915

Author — Soma Sūri

Subject — A Jaina āgama and its explanation in Gujarati

Begins — (text) fol 4^b नमी(मि)उ(ऊ)ण भणइ एव etc , as in No 399

„ — (com) fol 4^b श्रीवीतराग देव नमस्स्त्रीनइ आराधना करिण्यो इसिउ
बचन कहिइ । भगवन मझनइ समपनइ मानिइ आराधना करावु ।
ससाररूपीआ समुद्र माहि बुडता etc

Ends — (text) fol 10^a पचपरमिहि etc , up to सासय सुक्ख ॥ ७० ॥ as in No 399

„ — (com) fol 10^a श्रीसोमसूरिनि रचि पर्यन्ताराधरा(ना) इसिउ नाम ।
उपशमनी ऊपजाउणहारि । जे भय जीव सम्यग प्रकारिइ आराधइ सहइइ
एकअ चिसिइ सहइइ । ते जीव शास्वतु सौरप लइइ ॥ ७० ॥ इति
पर्यन्ताराधना बालावबोधमइ समाप्ता ॥ सचीता(?) ग्रन्थाय श्लाकमानेन
॥ २४५ अक्षर १२

पर्यन्ताराधना
बालावबोधसहित

Paryantarādhana
with balavabodha

No 405

155
1871-72

Size — 10 in by 4³/₈ in

Extent — 9 folios, 11 lines to a page, 36 letters to a line

Description — Country paper tough, rough and white, Devanagari characters, big, legible and good hand writing, borders ruled indifferently in two lines, red chalk used, foll numbered in the right hand margin, fol 1^a blank, so in the fol 9^b, a right hand corner of almost every fol partly worn out, condition on the whole good, both the text and the commentary complete

Age.— Not quite modern.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b अहं ॥

नमिऊण भणइ एवं etc.

„ —(com.) fol. 1^b श्रीमहावीरस्वामीने नमस्कार करीने भणि छि एवं अधुना हे भगवन समयने उचित जे होइ ते कहो जे अंत्यावस्थाने विषे स्पुं करहुं तेहवे एइ जे ते अंत्यावस्थानी आगधनानो विधि ए प्रकारे कहें छे etc.

Ends.— (text) fol. 8b पंचपरमिट्टि etc., up to सासयं सुदसं ॥ ७० ॥

„ — (com.) „ 9^a अर्थः श्रीस्तोमस्त्रिहं रचेतुं अन्य समष्टुं आराधन सम-
त्तातुं देवाणुं जे अणुसरे छे ते शाम्वतुं देवाणुं पामे इत्यर्थः ॥ इति श्रीआरा-
धनासूत्रं संपूर्णम् श्रीरस्तु भद्रं स्यात् श्रीः ॥

N. B.— For other details see No. 404.

पर्यन्ताराधना

बालावबोधसहित

No. 406

Paryantārādhanā

with bālāvabodha

45.
1870-71.

Size.— 9½ in. by 4½ in.

Extent.— (text) 7 folios; 4 to 6 lines to a page; 35 letters to a line.

„ — (com.) „ „ ; 12 „ 14 „ „ „ „ ; 40 „ „ „ „

Description.— Country paper thin, rough and white; Devanagari characters; this is a *tripāṭī* Ms. containing the text and the commentary, the latter written in a small hand; legible and tolerably good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; red chalk and yellow pigment used; foll. numbered in the right hand margin; both the text and the commentary complete; edges and corners of some of the foll. slightly worn out; condition very fair; extent of the commentary 300 ślohas.

Age.— Pretty old.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1² नमिऊण मणइ etc.

„ (com.) „ „ „ देश नमरइरी । ग्लान (?) कहइ । इम भगवन । अवस-
रोचित । आसिदि(?)दिसि)न तिगरे पुढि(?) छि)इ थुरु कहइ । पर्यंताराधना
etc.

Ends — (text) fol. 7^b पंचपरमिहि etc., up to मासपं सुक्खं ॥ ७० ॥ as in
No 399 followed by इति श्रीआराधनासूत्र समाप्त ॥ श्री ॥

„ — (com) fol. 7^b छ बोल करिया । केहा (? क्या)

आलोपण ? वपरसामण रेवेइपपूजा य ४ सघदाण च ॥ ४ ॥

अणसणकरण । ६ । छल । कायस्य अणतकालमि । ? ।

ए छ बोल सुख मन । वचन । कायाई करी । करिसइ ते मोक्ष प्राप्तिइ ।

इति श्रीपर्यंताराधनावृत्ति समाप्ता ॥ ग्रन्थाग्रं ३०० ॥ छ । श्री ॥ छ ॥

N B.— For other details see No 399

पर्यंताराधना

बालावबोधसहित

No. 407

Paryantārādhanā

with bālavabodha

75 (a)

1898-99

Size — 10½ in by 4½ in.

Extent.— 3 folios, 18 lines to a page, 66 letters to a line.

Description — Country paper very thin and white, Devanāgarī characters with पृथमाक्षरा, small, legible and good handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, edges of each of the foll partly worn out, condition tolerably good, foll. numbered in the right hand margin only, this Ms contains a part of the text as well as its explanation in Gujarātī, the following additional works are also embodied in this Ms —

(1) साकारपद्मवाख्यानगाथा fol 3^b

(2) परमसुखदाप्रतिष्ठा „ „

Age — Samvat 1501

Subject — The text together with its explanation in Gujarātī

Begins. — (text) fol. 1^a ॐ नमः श्रीसर्वज्ञाय ॥

नमिउ(ऊ)ण मणइ एवं etc. as in No. 399.

„ — (com.) fol. 1^a देव नमस्करि ज्योह । आराधना कगवठ etc.

आनोइ सइपारे वयाइ उच्चरिहसमसु(रि)जीवेसु

Ends.—fol. 2^a

चउसरणं दुक्कडगगिहरणं च सुग्गहाणुमोअणकुण्णु
सुहभावणं अणसणं पेच्चनसुक्कारसरणं च ॥ १ ॥

परउईओ जं जिणयम्ममग्गो ।

मए कुमग्गो पयहीकओ जं ॥

जग्गो अहं जं परपावहेउं ।

निंदामि सच्चं पि अहं तमग्गिह(२) ॥ १ ॥ etc.

„ — fol. 2^b ईणइ भवि^२ ॥ हिच पुण्णनी अनुमोदना करिज्यो etc.

„ — fol. 3^b अनइ कुसुमि फलादिकि करी जिनपूजाहेतु हुउ । वसकाय माहि करी
जे सुहरा शखादिकी करी जं लोक रहइ उपकारहेतु हुउ । ते आपणं सकल
पुण्ण अनुमोदि ज्योह । जिम सकल सौरप संप्राप्ति हुइ ॥ इति आराधना
समाप्ता ॥ छ ॥

N. B.— For other details see No. 399.

पिण्डविशुद्धि

Pindavisuddhi

No. 412

1269 (7)

1887-91

Extent — fol 35^a to fol 37^a

Description — Complete For additional details see Śadavasyaka
sūtra No $\frac{1269 (1)}{1887-91}$

Begins — fol 35^a देविद्विंदियदिय etc

Ends — fol 37^a इच्छेय ज (? जिण) बहुभेन etc , up to सोहित् य ॥ १०३
as in No 408 followed by इति पिण्डविशुद्धिप्रकरण समाप्त ॥ छ ॥

N B — For additional details see No 408

पिण्डविशुद्धि

Pindavisuddhi

No 413

1220 (o)

1884-87

Extent — fol 108^b to fol 111^b

Description — Complete, 104 verses in all For other details see
Pratyakhyānaniryuktī No $\frac{1220 (a)}{1884-87}$.

Begins — fol 108^b देविद्विंदिय (द) दिय etc

Ends — fol 111^b इच्छेय जिणबहुभेन etc up to सोहित् य as in No 416
followed by इति पिण्डविशुद्धिप्रकरण समाप्तमिति । छतिर्जिनबहुभ
गणे ॥ छ ॥

N B — For other particulars see No 408

पिण्डविशुद्धि

Pindavisuddhi

वृत्तिसहित

with vṛtti

No 414

301

A. 1882-83

Size — 10½ in by 4⅜ in

Extent — 86 + 1 = 87 folios, 15 lines to page, 56 letters to a line

Description — Country paper thin, rough and white, Devanagari
characters with frequent वृहमात्रा, small, legible and good

पिडनिर्युक्तितो भव्याना पिडदोषज्ञानहेते । सूत्रन्यस्तद्विदिना जिनवल्लभ-
सूरिणा तत्सर्वं बहुश्रुतमत्सर परित्यज्य तानेव भव्यान् बोधयतु । उत्सृष्टार्थ-
मपनय चेतिद्वयर्थ ॥ १०३ ।

समाप्तेय ओचद्वसूरिविरचिता सूत्रमपदार्थनिष्कनिष्कणपट्टकसन्निभप्र-
तिभजिनवल्लभाभिधानाचार्यद्वयपिडाविशुद्धिशास्त्रस्य इति ॥ ॥ छ ॥

अस्याश्रवतु सहस्राणि शताना च चतुष्टय ।

ग्रन्थसरप्रमाणेन श्लोकमान विनिश्चित ॥ १ ॥

ग्रन्थाय ४४०० ॥ ॥ छ ॥ छ ॥ etc

N B — For other details see No 408.

पिण्डविशुद्धि
सुबोधसहित

No 415

Pindavisuddhi
with Subodhā

1206

1887 91

Size — 10 $\frac{3}{4}$ in by 4 $\frac{1}{4}$ in

Extent — 52 folios, 17 lines to a page; 50 to 56 letters to a line

Description — Country paper rough and greyish, Devanagari characters with occasional बृहमाक्ष, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk used, yellow pigment profusely, fol numbered in the right hand margin, almost every fol more or less worm-eaten, condition on the whole very fair, both the text and the commentary complete, extent 2800 ślokaś, the commentary composed in Śaivāt 1176¹ by Yaśodeva Śūri with the help of his pupil Parsvadeva and revised by Municaṇḍra Śūri

Age — Old.

Author of the commentary — Yaśodeva Śūri, pupil of Śricandra, pupil of Vira Gaṇi.

Subject — The text together with its explanation in Sanskrit

Begins — (text) fol 12 देविद्विद्विद्वदिय etc

„ — (com) „ „ ए नमो जिनाय ॥

यद्विदितल्लययोगादेति स्तु कृतार्था

स्तमिह शुभनिपात यद्वर्तमान प्रणम्य ।

स्वपरजनाहितार्थं पिंडविशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमत्त्वां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतजलधिर्मगवान् जिनवल्लभगणिदुःपमा-
फलदोपादत्त्यंतहीयमानायुर्बुद्ध्यादीन् संप्रति कालसाध्यादीनवलोक्य तदनु-
ग्रहार्थं विस्तरवत्पिंडैषणाध्ययनसारमादाय संक्षिप्ततरपिंडविशुद्ध्याख्य-
प्रकरणं चिकीर्षुरादयेष विघ्नव्यातनिरासार्थं शिष्टसमस्परिपालनार्थं च इष्ट-
देवतास्तुतिरूपमत्पंताव्यभिचारिभावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च
प्रतिपादयन्निमां गाथा(मा)ह ॥ छ ॥ etc.

Ends.— (text) fol. 52^a इच्छेयं जिणवल्लभेण etc. up to सोहिंतु य ॥

„ — (com.) fol. 52^a श्रुतधरा आगमवेदिनः बोधयंतु ज्ञापयंतु वा । शोधयंतु
चोत्सृज्यार्थाऽपनयनेन निर्दोषं कुर्वंतु । चशब्दो बोधनक्रियापेक्षि(क्ष)या
समुच्चयार्थं इति शाहूललंदोदृतार्थः ॥ छ ॥ १०३

समाप्ता येयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ छ ॥ छ ॥ २८०० ग्रंथाग्रं
प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ छ ॥

आसीत् चंद्रकुलोद्भूतिः शमनिधिः सौम्याकृतिः सन्मतिः

संलीनः प्रतिवासरं निलयगोवर्षासु सुध्यानधी-
हंमते शिशिरेष शार्वरहिमं सोढुं क्षतोर्ध्वस्थितिः ।

भार्गवचंद्रकरे निदायसमये वातायनाकारकः ॥ १ ॥

आदेयतातएरूप(?)गव्याख्या कृत्वा(?)त्यादिसद्गुणैः

लोकोत्तरैर्विशालश्च श्रीमद्भरणीरगणिप्रभुः ॥ २ ॥

श्रीचंद्रसूरिनामा शिष्यो(?)भूत् तस्य भारतीमधुरः ।

आनंदितमव्यजनः शंसितसंशुद्धसिद्धांतः ॥ ३ ॥

तस्यातिपासिना हृत्वा श्रीयशोदेवसूरिणा ।

उशिष्यपाश्वर्ध्वदेवस्य साहाय्यात्प्रस्तुता वृत्तिः ॥ ४ ॥

श्रुतोपयोगाऽशुभकर्मनाशनो

विपक्षभावप्रतिबंधसाधनः

परोपकारश्च महाफलावहो

विज्ञित्य चैतद्विहितोपसृ(?)यमः ॥ ५ ॥

पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।

तेनाभयमपि भूषादत्र भगवद्भजने ममाभ्यासः ॥ ६ ॥

श्रुतहेमनिरूपणैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।

संशोधिपतेयमखिला प्रयत्नतः शेषविशुषैश्च ॥ ७ ॥

छ ग्रंथाग्रं २८०० ॥ छ ॥ श्री'ररतर'गच्छे श्री'पत्तने' श्रीकीर्ति '..... धी-
कल्याणचंद्रोपाध्याय'..... ॥

पिण्डविशुद्धि

सुबोधसहित

No. 416

Pindavisuddhi

with Subodha

47

1880-81

Size — 18 in by 2½ in

Extent — 142+7+1=150 leaves, 6 to 7 lines to a leaf, 65 to 70 letters to a line

Description — Palm leaf some what thick, durable and greyish, Devanagari characters with पृथग्मात्रा, small, legible, uniform and good hand-writing, the Ms presents an appearance of the work having been written in three different columns, but really speaking, it is not so, for, the lines of the first column go up to the two other columns, borders of each of the columns ruled in three lines, in black ink, red chalk used, there is a hole in each leaf in the spaces between the columns, on the whole two holes a string passes through each of the holes, leaves numbered in both the margins, in the right hand margin as 1, 2 etc, and in the left hand margin as श्री, श्री, श्री, वरुण etc, some of the leaves stuck together, this Ms contains the text as well as the commentary, leaf 1st blank, seven extra blank leaves precede it, one extra blank leaf at the end, complete, extent 2800 ślokas

Age — Samvat 1300

Begins — (text) leaf 1^b देविद्विदचदिय etc

,, — (com) ,, ॐ नमो जिनाय ॥

यद्वादितत्वयोगादहिन etc

Ends — (text) leaf 140^b इच्छेय जिणवल्लहेण etc up to योहिंत्त सोहिंत्त य ॥,, — (com) leaf 141^b श्रुतधरा आगमवदिन etc practically up to देश विमुपेय ॥ ७ ॥ छ ॥ अथाग्र २८०० as in No 415 followed by

बहवाजाद्वहिमाशुभि (११७६) परिमिते वर्षे गते विरमात्र-

निष्पन्नमिति ॥

छ ॥ सबत् विराम १३० (?) वर्षे शतेषु श्रुतिरेय लिखिता ॥

N B — For other details see No 415

पिण्डविशुद्धि.
दीपिकासहित

Piṇḍavisuddhi
with dīpikā

No. 417

-755.
1892-95. ..

Size.— 10½ in. by 4½ in.

Extent. - 18 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional वृद्धमात्रा ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right hand margin in a corner ; red chalk used ; almost all foll. worm-eaten to some extent ; condition tolerably fair ; both the text and commentary complete ; the latter composed in Samvat 1295 ; extent 703 (?) ślokas.

Age.— Samvat 1481.

Author of the commentary.— Udayasimha Sūri, pupil of Manikya-prabha Sūri, pupil of Prabhu (?) Sūri of Candraloka.

Subject.— The text together with a commentary in Sanskrit based upon that of Yaśodeva Sūri.

Begins. — (text) fol. 1° देविद्विद्वेदिय etc., as in No. 409.

" -- (com) ,, ,, अहं ॥

तं नमस्तु धीवीरं यस्माच्चारित्र्यपतिर्जगति ।

बाह्यांतरवैरिजया (?) क्षमापयेत् सेव्यते (ऽ) यापि ॥ १

सुविहितमिष्टिमुद्धारः (ः) स जयति जिनवल्लभो गणपते ।

पिण्डविशुद्धिप्रकरणमस्मिन् चारित्र्यवृत्तवर्णनं ॥ २ ॥

तास्मिन्निवरणदोषं दीपयति स्नेहभाजनमदरात् ।

सो (ऽ) पि परोपहतितस्तु हरिर्यशोदेव (ः) ॥ ३ ॥

तद्विपरणप्रदीपान्मया पदार्थाभिलाषिणा तज्ज ।

मंदमतिनेषमात्मप्रशुद्धये दीप (पि) कोदधिपते ॥ ४ ॥

तथ विशुद्धसिद्धांतसुधासागरे श्रीजिनवल्लभगणः संक्षिप्तचित्तामनुग्रहायै
पिण्डपणाध्ययनसारायै संगृह्य यतीनामादरदोषोद्धरणं पिण्डविशुद्धिप्रकरणं
चिरिपुंरादायै हताभीष्टदेयतानमस्कारं शुचितामिधेयादिप्रितपसारां
गाथामाह ॥ छ ॥ etc.

Ends — (text) fol 18^a इच्छेय जिणवल्लहेण गणिणा etc

11 — (com) , 18^b केषा भन्पाना योग्याना सर्वेषामपि साधुसाध्यादीना
वृत्त(?) प्रकरणरूपतया विरच्योक्त ॥ विविशिष्टेन मन्त्रानिर्मुक्तशुद्धमतिना
सिद्धातयापारितनिपुणबुद्धिना औद्भयपरिहारार्थमिदं कथोक्तं भक्त्या
प्रवचनबहुमाननं शक्त्या च स्वशुद्धयनुसारेण तत्सर्वं बहुक्तं भयं पथा ।
भयत्येवममसरा अद्वेषिण श्रुतधरा यथार्थानुमेदिनो बोधयतु शिष्यान्
ज्ञापयतु बोधयतु च उद्भाषनयनेन निर्दोषं कुर्वेत्तु । इति गाथार्थं ॥
छ ॥ समाप्ता चेय पिण्डविशुद्धि(द्ध)दीपिका ॥ छ ॥

इति विविधविलसदर्थं साविशुद्धाहारमहितसाधुजन ।

भीजिनचतुर्भरचित प्रकरणमेतन्न कस्य मुदे ? ॥ १

मादृश इह प्रकरणे महार्थवक्तौ विवेश बालो(ऽ)पि ।

यद्वृत्त्यल्लिलग्रस्तं अथ तं ह्यु यगोदेव ॥ २

आसीदिह 'ब्रह्म'कुले भीश्रीप्रभुस्तरागमधुराज ।

तं पदं मलमरालं भीमाणि वयं प्रभाचार्य ॥ ३

तच्छिष्यो(ऽ)हं जडधीरा मविदे हरिर्बुद्धयसिंहास्य ।

पिण्डविशुद्धेर्द्वैतिसुदृढि दीपिकामेता ॥ ४

अनया पिण्डविशुद्धे दीपिकया साधवः करस्थिता ।

तस्यावलोककुशला बोधोत्थतामास्वपहरतु ॥ ५

यिकमतो वर्पाणां पचनवत्पथिक्कवि(१२९५)मित्तशतेषु ।

विहितेषु स्तोत्रैरिह सूत्रयुता यथिकसप्तशती ॥ ६

पपा पिण्डविशुद्धिसाधनधिया बोधामिका दीपिका ।

तस्यानां विशदप्रभा परिचयं दूरे हरती तम ॥

येषु भीक्कसगमेन दधती सत्या(ऽ)त्र शोभा परा ।

विद्वद्भिः स्वपरप्रशंसनहते स्नेहनं सत्तु(ऽ)प्यता ॥ ७ ॥

छ ॥ सवत् १४८१ वर्षे अभिनवशुद्धि १२ हरो भी पत्तनं मध्ये भी पुणिमा -
वाक्षि(क्ष) It ends thus

पिण्डविशुद्धि
दीपिकासहित

No 418

Size — 10½ in by 4½ in

Extent — 22 folios, 1, lines to a page, 38 letters to a line

Piṇḍavisuddhi
with dipika

754
1832-95

Description — Country paper some-what thick, rough and white, Devanagari characters with occasional *पृथमाक्षर*, sufficiently big, legible and good hand-writing, borders ruled in four lines in black ink, yellow pigment used, fol. numbered in the right hand margin only, fol 22^b blank, both the text and the commentary complete, condition very good

Age — Old

Begins — (text) fol 1^a देविद्विद्वद्विद्वदिज etc

„ — (com) „ „ नम सर्वज्ञाय ।

॥ नमस्त श्रीवीर etc as in No 417

Ends — (text) fol 21^b हृत्वेय जिणवत्तुहेण etc

„ — (com) „ „ केवा भयाना योगाना etc, up to स्नेहेन सङ्गप्यता ॥ ७ ॥ followed by श्रीजयसिंहवरिनिश्चिता पिण्डव(धि)सु(शु)द्धि वृत्ति समाप्ता ॥ छ ॥ ॥ छ ॥ शुभमस्तु लेखपाठक्यो ॥ लिपितेय दीपिका १० विनयसोमेन ॥ श्री ॥

N B — For additional particulars see No 417

पिण्डविशुद्धि
दीपिकासहित

No 419

Pindavisuddhi
with dīpikā

302 (a)

A 1882-83

Size — 10½ in by 4½ in

Extent — 9-1 = 8 folios, 23 to 24 lines to a page, 60 letters to a line

Description — Country paper very thin, rough and white, Devanagari characters with occasional *पृथमाक्षर*, very small, clear, uniform and good hand-writing, borders ruled in three lines in red ink, red chalk used, yellow pigment, too, fol. numbered in the right hand margin, fol 8th missing, so both the text and the commentary incomplete, this Ms contains in addition *आवदपक्कहृद्धत्तिटिप्पनरगतशस्यातरस्वरूप* which commences on fol 9^a and ends on fol 9^b, condition good, though the edges of the fol. are slightly damaged

Age — Old

Begins — (text) fol 1^a देविद्विद्वद्विद्वदिज etc

„ — (com) „ „ नम श्रीमर्वज्ञाय ॥

॥ नमस्त श्रीवीर etc

- Ends — (text) fol 9^b इच्छेय जिणवल्लहेण etc , up to सोहिंत्तु अ ॥ ३ (१०३)
 „ — (com) fol 9^a केपा भयाना योग्याना etc , up to स्नेहेन सपुण्यता ॥ ७ ॥
 as in No 417
- N B — For further details see No 417

पिण्डविशुद्धि
 दीपिकासाहित

Pindavisuddhi
 with dipika

No 420

118
 1872-73

Size — 10 $\frac{1}{4}$ in by 4 $\frac{3}{8}$ in

Extent — 14 folios , 19 lines to a page , 43 letters to a line

Description — Country paper very thin , rough and white , Deva nagari characters , small, legible and good hand writing , borders indifferently ruled in three to four lines in black ink , red chalk and yellow pigment used , foli number ed in the right hand margin , fol 1^a blank , both the text and the commentary complete , edges of several foli partly worn out , some of the foli slightly worm-eaten , condition on the whole very fair

Age — Old

Begins — (text) fol 1^b देविद्विद्वदिय etc

„ — (com) „ , अहं ।
 तत्त) नमत्त श्रीवीर etc

Ends — (text) fol 14^b इच्छेय जिणवल्लहेण etc , up to सोहिंत्तु य ॥ ३ ॥ (१०३)

„ — (com) „ , केपा भयाना योग्याना etc , up to सपुण्यता ॥ 25 in
 No 417 followed by ॥ पचोली मोटिल लिपत निर्य(ज)राहेत्तु ॥
 श्री ॥ श्री ॥

पिण्डविशुद्धि
बालावबोधसहित

Pindavisuddhi
with balavbodha

No 421

1205
1887-91

Size — 10½ in by 4¾ in

Extent — 22-2=20 folios, 15 lines to a page, 59 letters to a line

Description — Country paper very thin, rough and white, Deva nagari characters with frequent पृष्ठमात्राs, small, legible, uniform and elegant hand-writing, borders ruled in four lines in black ink, yellow pigment used, foll numbered in the right hand margin only, fol 22^b blank, a portion of the 3rd fol on the right hand side worn out, edges of the remaining foll partly gone, condition on the whole fair, the first two foll missing, otherwise both the text and the commentary complete

Age — Samvat 1597

Subject — The text commencing with the 13th gāthā together with its explanation in Gujarati

Begins — (text) fol 3^a

पण्डितेवण १ पण्डितुणणा २ समास ३ (अ)णुमोजणा य ४
इह ते ४ दिहते ॥ १३ ॥

„ — (com) fol 3^a श्री असरीपउ २ तथा प्रवचनिह करी सरीपउ ।
अनह करी सरीपउ ३ तथा प्रवचनिह करी असरीपउ । अनह णिगिह
करी असरीपउ ४ etc

Ends — (text) fol 21^b इच्छेय जिणवल्लहेण etc, up to सोहतु वोहत् प 1३।

„ — (com) fol 22^a आचार्ये ए ग्रथ शोषियत इम भीजिनवल्लभपरि
मिद्धातना जानह निगर्वणइ चोल्ह छइ । इत्थु जानियत ॥ १०३ ॥
इति भीजिनवल्लभधारीविगचितपिटविशुद्धिमपरणस्वाथो बालाव(बोनाव)-
बोधरूप ॥ छ ॥ सवत् १५९७ वर्षे चैत्र सुदि १५ शनौ पूज्यपाराध-
पण्डितभेगिशिरोमणिय ० कुदाळभुवनगणिशिष्यलक्ष्मीभुवनगणिपाचनाये
॥ श्री'वत्तन'नगरे ॥

पिण्डविशुद्धयवचूर्णि

Pindavisuddhyavacūṇi

No 422

1284
1891-95

Size — 10½ in by 4½ in

Extent — 5-1=4 folios, 19 lines to a page, 68 letters to a line

Description — Country paper very thin, brittle and greyish, Deva nāgarī characters with पृष्ठमात्रा, very small, quite legible, uniform and good hand writing, borders ruled in two lines in black ink, red chall used, this Ms contains the प्रतीक of the text, fol 1^a missing, so incomplete, edges of all the foil slightly worn out, condition on the whole good

Age — Fairly old

Subject — A small commentary in Sanskrit explaining Pindavisuddhi

Begins — fol 2^a वाचो(?)त्तोरुच्चारणरागोमाससमदिमिदमाधार्कर्म इति यस्मादार्थायत एभिरकल्प तेन हेतुना तथु(?)रु आधार्कर्मस्वरदित पात्रमपि छतत्रिकल्प म्नीन् वारान् धीत पूर्य प्रघन करीपपृष्ठ कल्पते नाम्येधति । अथ सिद्धिज्ञानये दोषा इति पञ्चममाह ॥ १६ कर्म० आधार्कर्मग्रहणे अतिक्रमयतिक्रमौ तथाऽतीचाराणाचारी । आज्ञाभग । सर्वज्ञ वचनातिरुम । अनवस्था अन्येषा धमेनाऽनास्था मिथ्या व च यथोक्तकारणात् । तथा विराधना आत्मसयमा मपरुषा अतिरुमादीनार्थमाह ॥ १७ आह० etc

Ends — 5^b सोहि० शोधयन् कानिमान् दोषान् तथा तेन निदो(र्वो)षान् तथा तेन निदो(र्वो)षाहारप्राप्ती मनागशुद्धस्यापि ग्रहणे न यत्तेत सर्वत्र क्षेत्राक्षौ पञ्च- क्कान्या पञ्चकेन सूत्रप्रसिद्धप्रापञ्चितेन वा हानिस्तथा उ-सर्गापिवादविद् यथा चरणयुगा न हियते ॥ १ जाज० या ए(य)तमानस्य काराणिकमेवायामपि विरो(रा)धना स्वातुष्टानस्य सूत्रविधिसमग्रस्य युक्तस्य सा विरो(रा)धना निर्ज- (रा)कला भवति अध्यामविशोधिपुक्तस्य ॥ २ इच्छेय जिज० ३ इति पिण्ड विशुद्धयवचूर्णि समाप्ता ॥ छ ॥ शुभ भवतु ॥ छ ॥

THE FOURTEENTH PRAKĪRṆAKA

मरणविधि
(मरणविधि)

Marañavidhi
(Marañavihi)

No. 423

579 (a).
1895-98.

Size,— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 31 folios ; 21 lines to a page ; 68 letters to a line.

Description.— Country paper very thin and grey ; Devanāgarī characters with occasional वृहन्मात्राः ; bold, small, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; unnumbered sides marked with one small disc in the centre, in red colour ; the numbered having two more, one in each margin ; a double set of numbers for foll. : (i) 210 onwards and (ii) 1, 2 etc., as well ; red chalk used ; edges of the 1st. two foll. slightly damaged ; condition tolerably good ; this Ms. contains over and above this work the following additional 12 works :—

(1)	चन्द्रायेध्वज	No. 333	fol. 9 ^a to 12 ^a
(2)	नवश्लोकी		fol. 12 ^a
(3)	चतुःशरण		fol. 12 ^a to 13 ^a
(4)	जातुरमायाप्यान		" 13 ^a " 14 ^a
(5)	भक्तपरिज्ञा ¹	No. 298	" 14 ^a " 16 ^b
(6)	संस्तारक	No. 309	" 16 ^b " 18 ^a
(7)	तन्दुलचैचारिक	No. 323	" 18 ^a " 23 ^a
(8)	महाप्रत्याप्यान	No. 319	" 23 ^a " 24 ^b
(9)	वीरस्तव	No. 355	" 24 ^b " 25 ^a
(10)	गणपिषया	No. 341	" 25 ^a " 26 ^b
(11)	आराधनापताका		" 26 ^b " 30 ^a
(12)	वचचङ्कार	No. 373	" 30 ^a " 31 ^b

Age.—Old

1 9 verses precede this work

2 चक्ररि संगर्भ etc. up to मलं वचज्जमि ॥ ८ ॥ precede the actual text

Subject — This work known as Maranavibhatti (Maranavibhakti) and Maranasamāhi (Maranasamādhi), too, is looked upon as a prakīrnaka. It deals with the following main topics —

(1) arādhana, (2) characteristics of the arādhakas and the virādhakas, (3) evil reflections, (4) ālocana, (5) qualities of a suri, (6) absence of sāya, (7) importance of knowledge, (8) samlekhanavidhi, (9) paṇḍita maraṇa, (10) samstaraka, (11) beneficial advice, (12) pain in various grades of life, (13) instances of horrible upasargas borne by Jinadharmā, Metārya, Gajasukumala, Dhanya, Śalibhadra, the 5 Pāṇḍavas and others, (14) the 12 bhāvanas, and (15) unique nature of happiness accruing from salvation

Begins — fol 1. अहं

तिहुयणसरारविंद सप्ययणरणमगल नमिडा
समणस्स उत्तमहे मरणयिहीसगह बुच्छ ॥ १ etc.

Ends — fol 9^a

सुण(ह) जह जिणवयणामय भायियहिण ज्ञानवावारे ।
वरणिज्जा(ज्जो) समणण ज ज्ञान अत्त ज्ञायन्ध ॥ ५९
मरणयिही पचमो उहेसओ समत्तो ॥ छ ॥
हे सहसे शतान्यसो चत्वारिंशच्च सप्त च
धर्मा ॥ पचदशग्रथप्रकीर्णसेव्वेसु कीर्तिता ॥
छ ॥ श्री ॥ छ ॥

Reference — Published with chaya in the Agamodaya Samiti Series as No 46 See No 266

मरणयिधि

No 424

Maranavibh

141 (m)

1872-73

Extent — fol 49^a to fol 66^a

Description — Incomplete since the fol 67th is missing, 641 gāthās complete, 642th incomplete, in all there ought to be 663 gāthās. For other details see No 269

Age — Old

Begins — fol 49^a तिहुयणसरारविंद, etc

Ends — fol 66^b

जह णाम पट्टणगओ सते सुहमि म्हमावेण ।

न लहति नरा लाभ माणसभाव तद्वा पत्ता ॥ ४१

सपत्ते चलविरेण सम्भावपरिस्वण अ It ends here

N ॥ — For additional details see No 423

मरणविधि

Maranavidhi

No 425

386 (m)
1879-80

Extent — fol 62^a to fol 88^a

Description — Complete, 661 verses in all. For other details see No 268 where this work is noted as Maranasamadhi

Begins — fol 62^a तिहुयणसरारविंद etc, as in No 423

Ends — fol 88^a सुण जह जिणवयणामय etc, up to जे[ण]ह उझायच as in No 423 followed by मरणसमाही पचमो उदेसो समतो ॥

N. B — For further particulars see No 423

मरणविधि

Maranavidhi

No. 426

124 (o)
1872-73

Extent — fol 85^b to fol 101^b

Description — Complete. The last gatha beginning with सुणह is numbered as 58 (658). For other details see No 377

Age. — Samvat 1569

Begins — fol 85^b (1^b) तिहुयणसरारविंद etc,

Ends — fol 101^b (17^b)

सुणह जह जिणवयणामय भावियदियएण । ज्ञाणराचारो ।

परणिज्जा समणेण ज द्वाण जेसु द्वायच ॥ ५८

ग्रथाग्र ६५८ ॥ मरणविही पचमो उदेसो सम्मतो ॥ शुभ भयतु ॥ छ ॥

सवत् १५६९ वर्षे मागशुदि ६ रवौ । श्री श्रीमाल ज्ञातीय । सा० सीधर ।

भार्यासाही । ह० सा० जूठाभार्या जसमादे हतसा० महिपाति । सो०

सा० रूपा । सा० चउथाकेन । etc. as in Ajivakalpa No 367

N B — For additional particulars see No 423

THE FIFTEENTH PRAKĪRNAKA

योनिप्राभृत
(जोणिपाहुड)

Yoniprābhṛta
(Jonipahudā)

No 427

266

A. 1882-83

Size — 12½ in by 4¾ in

Extent — 40 folios, 14 lines to a page, 60 letters to a line

Description — Country paper thin and white, Devanagari characters, bold, big, legible and good hand-writing, borders ruled in three lines in red ink, edges and even at times the body of every folio badly worn out, the numbers of folio gone, so it is extremely difficult to adjust the folio properly, condition hopeless, a photo-copy of this fragmentary work is taken in 40 plates by the Bhandarkar Oriental Research Institute

Age — Samvat 1582

Author — Panhapravāna (? Prasnaśravāna) Muni

Subject — Nothing can be definitely said

Begins — It is difficult to ascertain the beginning

Ends — जनव्यवहारचक्रचक्रिकाचमेर । आयुर्वेदरक्षितसमस्तसरव । प्रभश्चवण
महामुनिरूप्मादिनीमहादेव्या उपदिष्ट । पुण्यदत्तादिभू लिशिष्य
हृदिदायक । इत्थंभूत योनिप्राभृतग्रन्थ ।

कलिकाले सन्धन्तु जो जाणइ जोणिपाहुड गथ ।

जत्थ गतुर्हे(?) तत्थ गतुर्हेचउठवगमह 'ह ॥ १

सुरयणलक्षपसस सुखसहिय चरोरदुहरण ।

भव्यउपया रधम मा चक्रा कोस पाहुडय ॥ २

दरयियसियम्म अहवियसिया उवहुय 'ईतु ॥

नापति जरस उवरे का उवमा उठरीयस्त ? ॥ ३ ॥

होतुदामविय भतमयमिल तालिमुहलियक्खोला ।

विज्झफडपम्म करिणो न उप्पे अइ 'रिच्छा ॥ (४)

'प्ययोग इयस्सरी 'वही एका उवमा ।

अइअप्यमाणपणे सनसीसीनेव नाणेण ॥ ५

हीणसत्तम्मि अहमे अइसी ७

कुणिज्जहा जयाणदोमाम्म अत्ताणे ॥ ६

THE SIXTEENTH PRAKĪRṆAKA

वङ्कचूलिका
(वंगचूलिया)
दब्बासहित

No. 428

Vaṅkacūlikā
(Vaṅgacūliyā)
with tabbā

621.
1895-98.

Size.— 10½ in. by 4½ in

Extent.— (text) 12 folios; 5 lines to a page, 42 letters to a line.

„ — (tabbā) „ „ „ 8 to 10 „ „ „ „ ; 52 „ „ „ „

Description.— Country paper tough and white; Devanagari characters, the text written in a bigger hand as compared with tabbā, legible and good hand-writing, borders ruled in three lines and edges in two, in red ink, fol 1^a blank, fol. 10th wrongly numbered as 9; condition excellent, both the text and the tabbā complete so far as they go.

Age.— Samvat 1951.

Author — Yasobhadra.

Subject.— A Jaina āgama dealing with the origin of deprecating Siddhānta together with an explanation in Gujarati

Begins.—(text) fol 1^b

भतिभरनमियहरवरसिरिसेहरकिरणरईयसमियरि(१२)र

ममिउं सिरिदीरपयं .इच्छु हयहीलवृप्ति ?

धीराउ(ओ) वीसमे वरिसे सिरिस्तुहम्मसामिनिव्याण

ततो चुयालिसे सिद्धो जदु चरमनाणि २

„ —(com) fol 1^b भतिव(भ)र कहता भक्तिने समूहे धरी भाग्या देवता मनुष्य परं वर कहता प्रधान देवताना मस्तके etc.

Ends.—(text) fol. 12^b

इय हहीलवृप्ति कअ कला जाणिऊण अने वि
जस्सभद्धे जिणवणणे दडचित्तो होइ पइदिप[९]इ ९

इति भीवंगा(ग)चूलियाय सयहीलवृप्तिअज्झयण सपूर्णम् । समत

(सवत्) १९५१ रा मिति सांयण सुद ११ ॥

„ —(com) fol 12^b दड चित्त करता हुवा सदा काल यत्न करता हुवइ ९
इति भीव(व)कचूलियायवृत्तं सु० हत ते सिद्धांतनी हीलनानि उत्पत्ति
कही तेहने अध्ययन सपूर्ण थयो ।

THE SEVENTEENTH PRAKĪRṆAKA

सारावली.

Sārāvalī

(११)

(११)

No. 429

$$\frac{141^{1/2} (10).}{1872-73.}$$
Extent.— fol. 92^b to fol. 95^b.

Description.— Complete ; extent 136 ślokas. For other details see No. 269.

Age.— Old.

Subject.— This prakīrṇaka which starts by praising five parmeṣṭhins supplies us with the life of Pundarika, a grand-son of Lord Rṣabha.

Begins.—fol. 92^b

आरंभेह नियन्ता सख्यदृष्टाणेह मुक्कवावारा ।

उच्छिन्नरागदोसा ते देवा देवपाणं तु ॥ १ ॥

Ends.—fol. 95^b

माहवज्रो तस्म पावं सारावलिप्रथमं लिखितस्त ।

लहउ यजतोः य किन्ती अहरेणं साहुसकारो ॥ ११६ ॥

इति सारावलीप्रथमं सम्पत्तं ॥ छ ॥ etc.—ग्रंथायं १३६ ॥

N. B.— This work is distinct from a standard work on Astrology composed in Sanskrit in verses by Kalyāṇavarman, published by the Proprietor of the Nirṇayasāgar Press, A. D. 1928.

THE EIGHTEENTH PRAKĪRṆAKA

सिद्धप्राभृत
(सिद्धपाहुड)

No 430

Siddhaprabhrta
(Siddhapāhuda)

1287 (a)

1887-9 .

Size — 10½ in by 4½ in

Extent — 28 folios, 13 lines to a page, 44 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with frequent वृद्धमात्रा, small, legible and good hand-writing, borders ruled in four lines in black ink, red chalk used, foli numbered in the right hand margin, fol 1^a blank, so is practically fol 28^b, some of the foli slightly worm-eaten, condition on the whole good, complete, this work ends on fol 5^b, this Ms contains in addition सिद्धप्राभृत-टीका commencing on fol 5^b and ending on fol 28^b

Age — Old

Subject — Exposition of the liberated from various stand-points, in Prakrit in 121 verses This is based upon a *Paṭṭa* Agreṇīya by name

Begins — fol 1^b ॐ नमः श्रीसर्वज्ञाय ॥

तिहुयणपणए तिहुयणयणोहिए तिहुयणातिसयणाणे ॥

उसभातिवीरचारमे तमरयरहिए पणमिऊण ॥ १

सु(सु)णिऊण आगमाणिदसे सु(सु)णिऊण परमयसु(सु)तगपपरे ।

चोदसपुडिगमाई कमेण सव्वे पण(ण)मिऊण ॥ २

णिऊलेवनिरुत्ताहि य छहि अट्टहि पाणओमदरेहि ।

सत्तातिमग्गणेसु य सिद्धाण वणिणयो(या) भेया ॥ ३ ॥ etc

Ends — fol 5^b

ऊणाहिपयिरीओ । अयो अप्पागमेण जो गहिओ ।

न ययामिऊणा(ण) सुयहरा पुण्णे(२२)ऊण वरिक्कहु ॥ २०

वीहत्तरसया(य)मेग गाघाचयेण पुव्वणिस्तद ।

विचारेण महत्थ मु(मु)यासुत्तरेण जेयव ॥ २१

वीहत्तरसयगणणाणे(णाम)सिद्धपाहुड सम्मत ॥ छ ॥ अग्गेणिय

पुव्वणिस्तदा ॥ छ ॥

Reference — This work is published along with its commentary by the Jama Ātmananda Sabha in Samvat 1977

सिद्धमाभृत

Siddhaprābhṛta

No 431

1245 (a).

1884-87.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 17 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with वृद्धमात्रा ; small, quite legible, uniform and good hand-writing ; borders ruled in two pairs in black ink, space between the pairs coloured red ; red chalk used ; foll. numbered in the right hand margin ; unnumbered sides have a disc in red colour, in the centre only ; the numbered, in the margins, too ; edges of almost every fol. more or less worn out ; condition tolerably fair ; complete ; 118 verses ; this work ends on fol. 3^a ; this Ms. contains in addition सिद्धमाभृतटीका commencing on fol. 3^a and ending on fol. 17^b.

Age.— Not later than Samvat 1529.

Begins.—fol. 1^a अहं ।

तिहुपणपणप तिहुपण etc., as in No. 430.

Ends.— fol. 3^a ऊणाद्विपवरीउ etc., up to सुषाणुसारेण as in No. 430.

followed by ॥ १८ बीहत्तरसयगणणा(णा)मसिद्धपाहुवं सम्मत्तं ॥ छ ॥

अग्गेणपुब्बाणिससंदं ॥ छ ॥

N. B. — For other details see No. 430.

सिद्धमाभृतटीका

Siddhaprābhṛtāṭikā

No. 432

1287 (b).

1887-91.

Extent.— fol. 5^b to fol. 28^b

Description.— Complete ; this Ms. contains the प्रतीक of the text.
For other details see No. 430.

Subject.— Commentary in Sanskrit to Siddhaprābhṛta.

Begins — fol 5^b ॐ नम श्रीसर्वज्ञाय ॥

सकलभुवनेशसृतास्त्रिसिलातिशयान् जिनान् एरुन् स्तुत्वा ।

सिद्धप्राभृतटीका तदर्थहितराम्यया क्रियते ॥

इह परमपुरुषाभिपत्तआगमप्रतिपदसिद्धवक्तृयताभिधित्तया प्रवृत्त्यग
त्वान्मगलादिचतुष्टयप्रतिपादकमिदं गाथात्रयमाह । तत्राप्यायगाथया
मगलशुरुपर्यसवध(घ) चाह ॥ तिहुयणवणयेत्यादि ॥ विभुजनप्रणतानि य
नेनास्त्रित्यफलसपादकत्वेन पूजाहंत्वादुत्तमोत्तमत्वमाह ॥ etc

Ends — fol 28^a अद्याधुरेण सिञ्जति ति भाणियमेयति । भाणियमतरदारं साप्रत
उपसहरश्चासातनापरिहारार्थमिदमाह सूत्रकार । ऊणाद्विषविवरीड(ओ) ॥
अथो गाढामतार्थ ॥ छ ॥ वीसुत्तरसय गाढा कृत्वा ॥ छ ॥ णवर पूर्व-
स्याग्नेयोयात्सय ॥ छ ॥ निष्यद इदं सिद्धप्राभृतकमिति ।

गायामयोजनाथो(ऽ)य प्रयास() केवलो मम

अर्थस्तुक्त ॥ रकुटो ह्य(हे)र्वा(ऽ)टीनाकृद्धिधिरुत्तै ॥

छ ॥ सिद्धप्राभृतक समाप्तमिति ॥ छ ॥ छ ॥

Reference — See No 430

सिद्धप्राभृतटीका

Siddhprabhūratīkā

No 433

1245 (b)
1884-87

Extent. — fol 3^a to fol 17^b

Description — Complete, this Ms contains the प्रतीक of the text
For other details see No 431

Begins — fol 3^a सकलभुवनेशसृतान् etc, as in No 432

Ends — fol 17^b धो वसम षय । तस्मेव जवमज्जवसिद्धिसेवादिगा ॥ १० अहवावुरेण
सिञ्जति etc, up to सिद्धप्राभृत as in No 432 followed by
समाप्तमिति

स वसमृहवती वामरगहिययो यवा देवी

जस्रमहुडियसहिद्या देउ अजिग्घ म्दतरस ॥ छ ॥

जस्रमानरवरपद्दीन

यजनमधिरियजितरेफ ।

साधुपु जेन(जिनेपु) स(म)म क्षमित य

कम्मि(अ) न(न) हलति मात्तमसुदे ? ॥

Then follows a portion in a different hand as under:—

“गुमरं शातीय मं० सुदमार्याहसिहतमं० गदाकेनभाषां आसूत-
भीरंगादि कुटुम्बपुतेनातुष्टभी० तपां० तष्टगृंगार... 'ह्यार श्रीश्रीश्रीसोमसुंदर-
श्रिभीमुनि सुंदरश्रिभीरत्नशेखरधरिपट्टपभाकरश्रीलक्ष्मीसागरधरिपादा-
मासुप... 'न सप्तक्षेप्यां मिजसुघनवीजवपनावसमानसिद्धांतल(लिं)खये(प)ता
लेखिते सिद्धप्राभूतधर्म चिरं मेदतात् नैवकुपैर्मित्तरवाध्यमान संवत् १५२९
धर्मं मार्गशुद्धि ५ दिने ॥ 'अहमहा(दा)मोद' ॥ एवा प्रति. ५० जिनमाणिक्य-
गणिपादै सोधिता ॥ श्री ॥ छ ॥ श्रीरस्तु ॥

N. B — For additional particulars see No. 432.